Franklin County Health Department
Environmental Health Section
107 Industrial Drive-Suite C
Louisburg, North Carolina 27549

Phone: 919-496-8100 Fax: 919-496-8136

Permit Number: 3012 Type: I PIN : 2811-59-7493 Date: 9/27/2006

Applicant: NC CENTER FOR ALFORD HOUSI
PO BOX 99821
RALEIGH, NC 27624
Telephone: (919) 847-7386

Owner: NORTH CAROLINA CENTER FOR
PO BOX 99821
RALEIGH, NC 27624
Telephone:

Subdivision: WILDERS VILLAGE Lot Number: 50 Size: 0.530

Physical Address/ Location /Directions 195 WILDERS LANE

Description: LifeTime _____ 5 Year √

TYPE FACIL Res # EMPLOY — # BEDRMS 3 GPD 360 LTAR .25 gpd/ft²

TYPE WAT Public TYPE SYS Acc TYPE REP P to A BSMT NO BST FX —

SIZE TANK 900 SIZE CHB — SIZE NITR 3'x360' MTD 32"

COMMENTS Install lines on contour and in dry conditions. Do not park or drive over system.

Septic Contractors are responsible for notifying the health department for final inspections, between 8:00-9:00 AM on the day of completion, Monday - Friday. Any request for final inspections received afterwards will be scheduled the same day, if possible, or the next workday. Have permit number and owner/applicant's name ready when making the call.

Actions of representatives of state or local agencies engaged in the evaluation and determination of measures required to effect the compliance with the provisions of this permit shall in no way be taken as a guarantee that wastewater disposal systems permitted and approved will function in a satisfactory manner for any given period of time, or that such employees assume any liability for damages, consequential or direct which are caused, or may be caused, by a malfuction of this wastewater treatment and disposal system.

Proper precautions must be taken to assure the proper functioning of the system after it has been covered. Do not run any heavy equipment over the system, as soft earth will allow damage to the tank and lines. Pipe all roof drains away from the septic system site to prevent flooding of the lines from surface water. Terrace the ground to prevent excessive drainage from higher areas adjacent to the system. Do not construct driveways over any part of the septic system unless proper provisions were made when the septic system was constructed. Only grass, not trees or shrubbery, should be cultivated over the lines. All plumbing fixtures should be carefully inspected periodically and any problems repaired immediately. All septic tanks should be pumped off by a permitted pump operator on a regular schedule, not to exceed every five years.

The improvement permit and construction authorization is a site approval, for the future installation of a wastewater treatment and disposal system. Changes in ownership of the site do not affect the validity of this permit. However, any alteration of the site or soil conditions, changes in the location of the proposed facilty, changes to the wastewater flow and/or characteristics, or submittal of false information with the application or misrepresentation of the property lines may subject this permit to suspension or revocation.

FOR THIS TO BE A VALID CONSTRUCTION AUTHORIZATION, A LAYOUT SHEET MUST BE ATTACHED

IMPROVEMENT PERMIT DATE 10-26-06 EHS Renee' Shearin

CONSTRUCTION AUTHORIZATION DATE 10-26-06 EHS Renee' Shearin

Franklin County Health Department

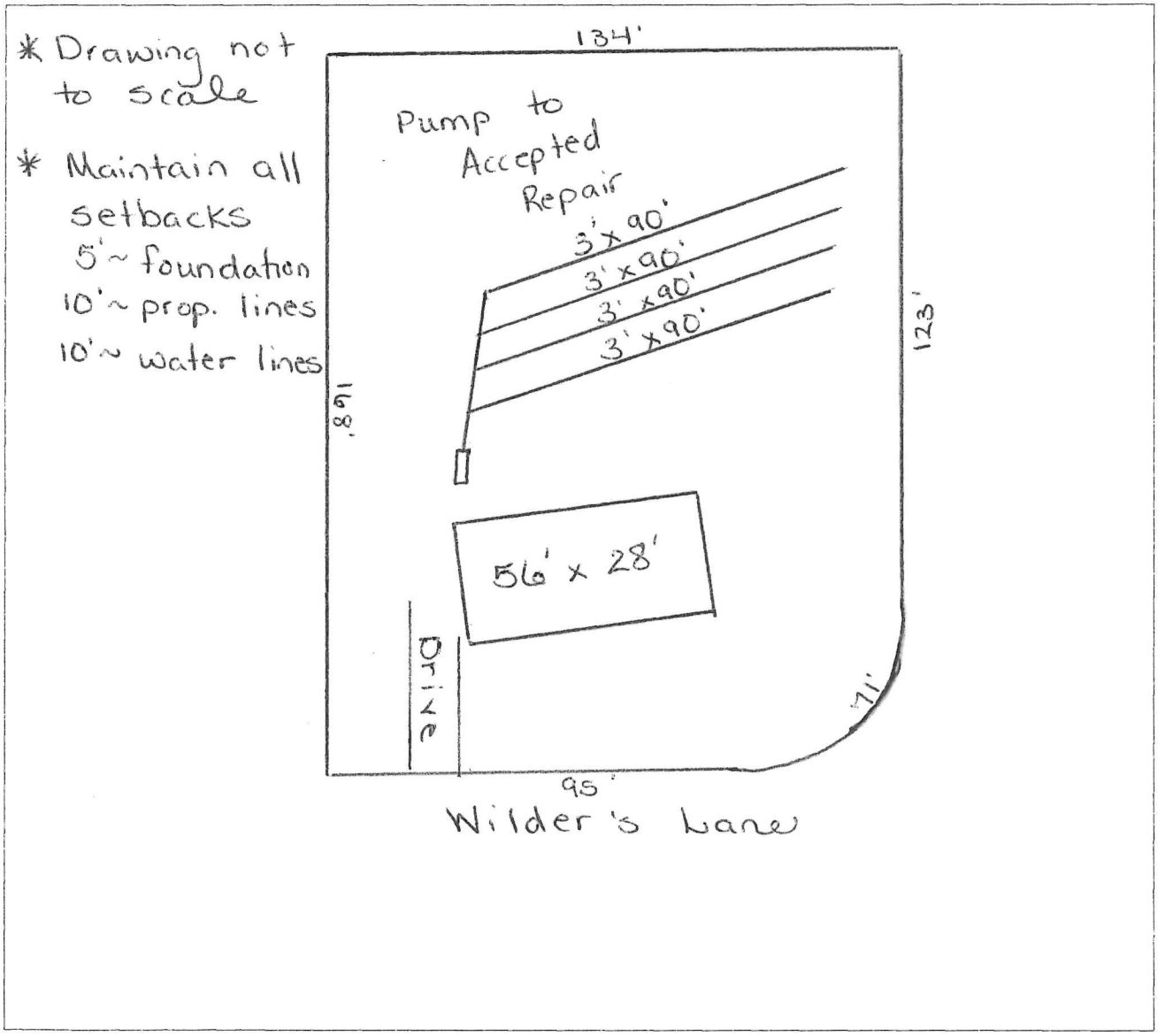
Name: NC CENTER FOR A Permit Number 3012

CONTRACTOR _____ TANK MANU _____ MANU DATE _____

WELL INSTALLED YES _____ NO _____ SYSTEM CODE _____

SEPTIC SYSTEM LAYOUT

(SKETCH SYSTEM LAYOUT HERE)



SEPTIC SYSTEM AS-BUILT

(IF DIFFERENT FROM INITIAL LAYOUT)

ON REVERSE

OPERATIONS PERMIT DATE _____ EHS _____

FRANKLIN COUNTY SOIL/SITE EVALUATION SHEET

APPLICANT NC Center for Alford
WATER SUPPLY Public
LOCATION/DIRECTIONS 195 Wilders Lane

PROPERTY ID
DATE 10-26-06

FACTORS **PROFILES**

		1	2	3	4	5	6
LANDSCAPE POSITION	1940	SS					
SLOPE (%)	1940	2 90					
HORIZON I DEPTH	1943	0-6					
TEXTURE	1941(a) (1)	SL					
CONSISTENCE	1941	vfr, ns, np					
STRUCTURE	1941(a)(2)	gr					
CLAY MINEROLOGY	1941(a)(3)	SEXP					
HORIZON II DEPTH	1943	6-12					
TEXTURE	1941(a) (1)	CL					
CONSISTENCE	1941	fi, ss, sp					
STRUCTURE	1941(a)(2)	sbk					
CLAY MINEROLOGY	1941(a)(3)	SEXP					
HORIZON III DEPTH	1943	12-34					
TEXTURE	1941(a) (1)	C					
CONSISTENCE	1941	fi, s, p					
STRUCTURE	1941(a)(2)	abk/sbk					
CLAY MINEROLOGY	1941(a)(3)	SEXP					
HORIZON IV DEPTH	1943	34-46					
TEXTURE	1941(a) (1)	C					
CONSISTENCE	1941	fi, s, p					
STRUCTURE	1941(a)(2)	sbk					
CLAY MINEROLOGY	1941(a)(3)	SEXP					
SOIL WETNESS	1941	>46"					
RESTRICTIVE HORIZON	1944	>46"					
SAPROLITE	1943/1956	>46"					
CLASSIFICATION	1948	PS					
LTAR (gpd/ft2)	1955	.25					

OTHER FACTORS (1946) —	SITE LTAR (gpd/ft2) .25 gpd/ft²
AVAILABLE SPACE (1945) PS	SYSTEM TYPE Accepted
CLASSIFICATION (1948) PS	
EVALUATED BY: R. Shearin	OTHERS PRESENT —

3017

COUNTY OF FRANKLIN

ENVIRONMENT HEALTH APPLICATION (496-8100)

Permit #: **19046** Permit Type: **SEPTIC PERMIT** Date Issued: **09/26/2006**

Project Address: **195 WILDERS LANE, LOUISBURG NC 27549**

Location: **195 WILDERS LANE** Size #: **0.530**

Subdivision: **WILDER'S VILLAGE** Lot #: **50**

Applicant: **NC CENTER FOR AFFORD HOUSING**
PO BOX 99821
RALEIGH NC 27624 Phone: **919-847-7386**

Owner: **NORTH CAROLINA CENTER FOR**
PO BOX 99821
27624 Phone:

Tax record: **24016** Pin #: **2811-59-7493** Parcel #: **I09A00 050**

Zoned: **R-30** Setbacks Front: **30** Rear: **25** Side: **10**

Proposed Use: **DOUBLEWIDE** # of bedrooms: **3** # of people: **3**

Township: **HARRIS** Public Water/Sewer: **PRIVATE** ST Road #:

Desc: Fees Due: **$275.00** Date Paid: **09/26/2006**

*** Please complete all sections below***

____ Yes ___✓___ No Does this site contain any previously identified jurisdictional wetlands?
____ Yes ___✓___ No Is any wastewater, other than domestic, going to be generated?
____ Yes ___✓___ No Is the site subject to approval by any other public agency?

*If the answer to any of the above is "yes", applicant must submit supporting documentation.

Please indicate desired system type(s). Systems can be ranked in order of preference.
___Conventional ___Alternative ___Innovative ___Modified Conventional
___Other ___✓___ No Preference

Call Environmental Health (919.496.8100) between 8:00 - 9:00 am Monday - Friday in order to schedule an appointment with an environmental health specialist for your lot evaluation. This application for an improvement permit/construction authorization does not constitute approval for zoning, septic or building permits. It will be necessary to meet all guidelines for zoning, septic and building permits prior to construction. The permit is valid for either 60 months or without expiration, depending upon documentation submitted. (complete site plan= 60 months---complete surveyed plat=without expiration.)

I hearby certify that I am the owner, or authorized by the owner to act as his/her legal representation. Futhermore, as legal representative (if applicable) I have advised the owner of my intention to apply for this wastewater treatment and disposal system.

I also certify that all of the statements made in this application and any attached documents are true, complete, and correct, to the best of my knowledge and belief, and are made in good faith. If information in application for improvement permit is falsified, changed or site is altered, then improvement permit and authorization to construct shall become invalid. Authorized county representatives are granted right of entry to make evaluations or inspections, and to release information upon public request.

X Jim McClune Jim McClune 09/26/2006

Print & Signature of Owner or Owner's Legal Representative

Franklin County DRC Application

Zoning Permit #: 11507 **RESIDENTIAL**

ADDRESS: **195 WILDERS LANE**

PARCEL NO.: **2811-59-7493** ZONING: **R-30**

SUBDIVISION: **WILDER'S VILLAGE** LOT: **50**

ISSUED TO: **NC CENTER FOR AFFORD. HOUSING**
PO BOX 99821
RALEIGH, NC 27624

PHONE NUMBER: **919-847-7386**

SETBACK: FRONT: **30** RIGHT: **10** LEFT: **10** REAR: **25**

COUNTY WATER: **NO** FLOODPLAIN: **NO** MISC FEE:

PERMIT TYPE: **ZONING PERMIT**

TYPE OF CONSTRUCTION: **DOUBLEWIDE - NEW SEPTIC**

3/3 Ck # 1823

PERMIT DATE: **09/26/2006** WATERSHED **NO**

TOWNSHIP **HAR** EXPIRE DATE: **03/26/2007**

It is hereby certified that the above use as shown on the plats and plans submitted with this application conforms with all applicable provisions of the Franklin County Zoning Ordinance. The issuance of this application does not allow the violation of Franklin County Zoning Ordinance or other governing regulations. The applicant is responsible for obtaining a building permit (if required) prior to commencing work on the proposed improvement. A final zoning inspection must be scheduled by the applicant.

NOTES:

I hereby certify that all information I have provided to the Planning Department is true and accurate.

APPLICANTS SIGNATURE: Jane McClure

UTILITY COMPANY: PROGRESS ENERGY WAKE ELECTRIC OTHER

NUMBER OF STORIES: 1 _____ 1 1/2 _____ 2 _____ 2 1/2 _____

SQUARE FOOTAGE: HEATED _____ UNHEATED _____ TOTAL _____

BASEMENT: YES _____ NO _____

FIREPLACE: NO _____ MASONARY _____ MANUFACTURED _____

PLAN SETS: MODULAR _____ STICKBUILT _____

NAME OF:

ELECTRICIAN: _____ MECHANICAL: _____

PLUMBING: _____

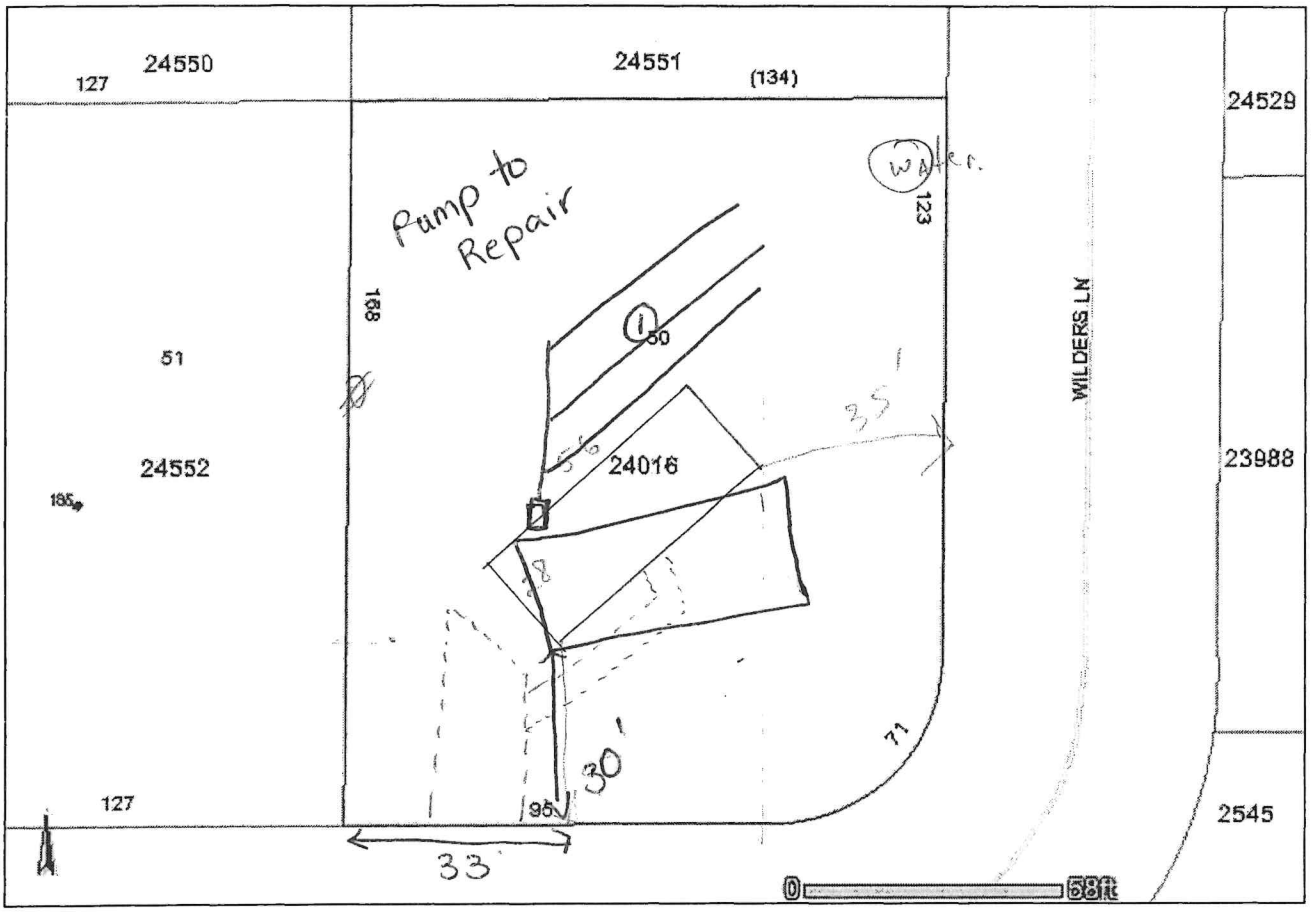
COST OF CONSTRUCTION: _____

NO MORE THAN 2 STRUCTURAL DEVIATIONS OR PLANS MUST BE REDRAWN

DEPARTMENTAL USE ONLY

	INITIALS (IN)	DATE	INITIALS (OUT)	DATE
ZONING	LWD	9/26/06	~~LWD~~	
INITIAL PERMITTING				
ADDRESSING				
PLAN REVIEW				
FIRE REVIEW				
SEPTIC/SEWER				
FINAL PERMITTING				

Franklin County Online Parcel Print Page



① 0-6 SW
6-12 CL
12-34 C fi, s, p abk/sbk
34-46 C fi, s, p sbk
.25
290

480' Conv
360' Acce

*****WARNING: THIS IS NOT A SURVEY! *****

This map is prepared for the inventory of real property found within this jurisdiction, and is compiled from recorded deeds, plats, and other public records and data. Users of this map are hereby notified that the aforementioned public primary information sources should be consulted for verification of the information contained on this map. The County and mapping company assume no legal responsibility for the information contained on this map.

Date: 9/21/2006

1/4" = 10.5'

Unit = 28x56'

Map & Data	1
Parcel Number	2811-59-7493
Record Number	24016
Mailing Zip	27624
Account Number	3299 303
Owner Name1	NORTH CAROLINA CENTER FOR
Owner Name2	AFFORDABLE HOUSING INC
Mailing Address	PO BOX 99821
Mailing City	RALEIGH NC
Old Map #	I09A00 050
Descriptin	WILDERS VILLAGE 50
Acres & Lots	0.53
Township	102
Fire District	26
Land Use	
Total Value	15000
Deed Book and Page	1430 40
Sale Amount	0
Land Value	15000
Building Value	0
Year Built	1900