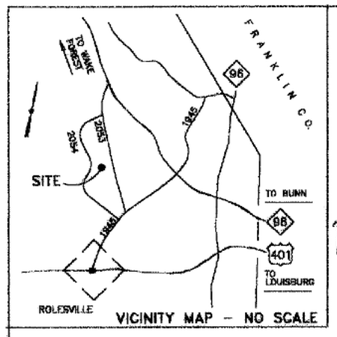


VICINITY MAP – NO SCALE

NCGS GRID NORTH-NAD 27

DRAINAGE EASEMENT LINE TABLE			DRAINAGE EASEMENT LINE TABLE		
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
DE1	116.75	S73°29'00"E	DE19	110.04	S65°03'08"E
DE2	11.67	S47°30'40"W	DE20	30.86	N89°17'03"E
DE3	11.67	S47°30'41"W	DE21	12.04	N22°50'30"E
DE4	128.54	S73°29'00"E	DE22	30.01	N83°36'43"E
DE5	10.06	S22°55'31"W	DE23	33.66	N69°39'21"E
DE6	10.04	S11°23'15"W	DE24	9.82	N85°14'17"E
DE7	10.05	S20°51'10"W	DE25	24.12	S64°54'43"E
DE8	10.05	S32°23'23"W	DE26	21.79	N84°13'11"E
DE9	28.99	S19°45'25"E	DE27	21.94	N84°13'11"E
DE10	142.54	S63°22'44"E	DE28	23.93	S64°54'43"E
DE11	163.53	S63°22'44"E	DE29	17.31	N83°14'17"E
DE12	47.71	S28°51'06"E	DE30	33.95	N69°39'21"E
DE13	20.00	S61°08'54"E	DE31	39.86	N83°36'43"E
DE14	24.29	S28°51'06"W	DE32	10.66	N22°50'30"E
DE15	148.29	N52°08'54"W	DE33	13.20	N89°17'03"E
DE16	175.86	N52°08'54"W	DE34	93.90	S65°03'02"E
DE17	10.05	S48°25'29"W	DE35	77.77	S65°03'02"E
DE18	10.05	S59°57'42"W	DE36	46.39	S65°03'02"E

CURVE TABLE									
CURVE	LENGTH	RADIUS	CHORD	BEARING	CURVE	LENGTH	RADIUS	CHORD	BEARING
C1	32.88	175.00	32.84	N64°51'33"E	C30	31.42	20.00	28.28	N61°04'56"E
C2	39.11	175.00	39.03	N53°04'23"E	C31	48.79	225.00	48.70	N80°07'50"W
C3	14.51	80.00	14.49	S67°27'20"W	C32	61.96	225.00	61.76	S85°46'04"W
C4	62.84	50.00	58.13	N52°41'41"E	C33	61.96	225.00	61.76	S69°39'83"W
C5	34.43	50.00	33.75	N09°34'29"W	C34	61.96	225.00	61.76	S54°12'42"W
C6	34.43	50.00	33.75	N44°50'57"W	C35	61.96	225.00	61.76	S38°26'01"W
C7	34.68	50.00	33.99	N81°07'09"W	C36	122.41	175.00	119.93	S69°33'88"W
C8	45.28	50.00	43.75	S52°33'56"W	C37	50.95	175.00	50.18	N82°09'37"W
C9	32.07	50.00	31.52	S08°14'49"W	C38	22.07	175.00	22.05	S77°31'50"E
C10	22.14	80.00	21.03	N81°35'17"E	C39	69.73	175.00	69.29	N87°36'19"E
C11	36.96	125.00	36.82	N61°46'24"E	C40	18.66	175.00	18.65	N73°17'54"E
C12	31.42	20.00	28.28	S64°45'25"E	C41	31.42	20.00	28.28	N54°43'25"W
C13	17.45	20.00	16.90	S05°14'26"W	C42	31.42	20.00	28.28	S25°14'35"W
C14	22.50	50.00	22.31	N17°20'46"E	C43	5.50	125.00	5.50	N75°10'39"W
C15	33.60	50.00	32.97	N14°47'58"W					
C16	51.36	50.00	49.09	N63°26'47"W					
C17	36.18	50.00	35.34	S66°27'37"W					
C18	94.23	50.01	80.89	S08°13'51"E					
C19	6.57	50.01	6.56	S65°59'28"E					
C20	17.43	80.00	16.90	N44°45'15"W					
C21	31.42	20.00	28.28	N25°14'35"E					
C22	72.69	125.00	71.67	N06°54'10"E					
C23	31.42	20.00	28.28	S28°55'04"E					
C24	38.11	50.00	37.19	N87°41'31"W					
C25	38.74	50.00	37.76	N51°43'11"W					
C26	45.28	30.00	43.73	S80°08'16"W					
C27	52.81	30.00	50.99	S23°36'18"W					
C28	44.51	50.00	43.05	S31°48'59"E					
C29	25.62	20.00	23.90	N20°37'08"W					

ROBERT E. & MARTHA N. HODGE
TM 233-120
R-30

SUBJECT PROPERTY IS ____ IS NOT X LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DESIGNATED ON FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP NUMBER 3720185000J ZONE X
EFFECTIVE DATE MAY 2, 2006

PERMANENT OPEN SPACE PHASE 1
BOOK OF MAPS 2002 PAGE 808

PERMANENT PRIVATE OPEN SPACE
0.07 AC
3,086 S.F.

NOTE:
POINTS ON C/L OF ROADS ARE P-K NAILS
POINTS ALONG R/W OF ROAD ARE COMPUTED POINTS, UNLESS SHOWN OTHERWISE.

JONES DAIRY ROAD NCSR 2053
15' R/W DEDICATION
12,116 S.F.
0.278 AC.

NEUSE RIVER BUFFER MEASURED 50' FROM BANK OF CREEK
NON BUILDABLE AREA
20' PUBLIC DRAINAGE
20' CITY OF RALEIGH PUBLIC SANITARY SEWER EASEMENT
8' STREET TREE EASEMENT
20' PUBLIC DRAINAGE EASEMENT
20' CITY OF RALEIGH SANITARY SEWER EASEMENT
PUBLIC DRAINAGE EASE. WIDTH VARIES
CONAWAY (PUBLIC) COURT
RIDGEMONT (50' PUBLIC R/W) STREET
LITCHBOROUGH WAY (50' PUBLIC R/W)
90'x90' SIGHT TRIANGLE
CONC. MON.
CONTROL POINT

LOT	SQ. FT.	ACRES
1	12,116	0.278
2	8,468	0.194
3	10,243	0.235
4	6,384	0.193
5	9,456	0.217
6	8,868	0.204
7	8,594	0.197
8	9,800	0.220
9	9,800	0.220
10	12,000	0.2756
11	10,089	0.232
12	10,404	0.239
13	13,103	0.301
14	9,712	0.223
15	12,519	0.287
16	15,558	0.357
17	9,505	0.218
18	11,629	0.267
19	28,841	0.665
20	9,436	0.217
21	9,213	0.212
22	10,528	0.242
23	9,839	0.226
24	10,972	0.252
25	11,089	0.254
26	11,197	0.257
27	18,584	0.380
28	15,822	0.363
29	9,775	0.224
30	8,342	0.192
31	10,866	0.250
32	9,694	0.223
33	9,363	0.215
34	10,821	0.251
196	13,103	0.301
197	10,404	0.239
198	12,000	0.2756
199	10,089	0.232
200	9,600	0.220
201	9,800	0.220
202	8,594	0.197
203	8,868	0.204
204		
205		
206		
207		
208		
209		
210		
211		
212		
213		
214	9,456	0.217

PHASE 1
BOOK OF MAPS 2002 PAGES 808 & 809

PHASE 2
BOOK OF MAPS 2004 PAGES 916

PHASE 3
BOOK OF MAPS 2002 PAGES 808 & 809

GRAPHIC SCALE
60 0 30 60
(IN FEET)
1 inch = 80 ft.

ALL NOTES ON SHEET 1 OF 2

N.C.G.S. 'DUPLEX'
NAD 27
Y=801,049.6839
X=2,157,099.566

THE SURVEYOR RELIED UPON THE CITY OR COUNTY FOR APPROVAL OF ALL APPLICABLE ORDINANCES AND HAS MADE NO INTERPRETATIONS OF THE ORDINANCES

I, JOHN Y. PHELPS JR., PROFESSIONAL LAND SURVEYOR, L-1319 CERTIFY TO ONE OR MORE OF THE FOLLOWING

☑ A. THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

☐ B. THAT THIS PLAT IS OF A SURVEY THAT IS LOCATED IN SUCH PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND.

☐ C. THAT THIS PLAT IS OF A SURVEY OF AN EXISTING PARCEL OR PARCELS OF LAND.

☐ D. THAT THIS PLAT IS OF A SURVEY OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT ORDERED SURVEY OR OTHER EXCEPTIONS TO THE DEFINITION OF SUBDIVISION.

☐ E. THAT THE INFORMATION AVAILABLE TO THIS SURVEYOR IS SUCH THAT I AM UNABLE TO MAKE A DETERMINATION TO THE BEST OF MY PROFESSIONAL ABILITY AS TO PROVISIONS CONTAINED IN (A) ABOVE.

JOHN Y. PHELPS JR. PROFESSIONAL LAND SURVEYOR NO. L-1319

LEGEND

EIP	EXISTING IRON PIPE	MH	MANHOLE
NIP	NEW IRON PIPE	PP	POWER POLE
MON	MONUMENT	R/W	RIGHT OF WAY
PK	PARKER KALON NAIL	C/L	CENTER LINE
CB	CATCH BASIN		

STATE OF NORTH CAROLINA
WAKE COUNTY
I, JOHN Y. PHELPS JR., PROFESSIONAL LAND SURVEYOR CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION, DEED DESCRIPTION RECORDED IN DEED BOOK 11? PAGE ____; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10000; THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOK ____ PAGE ____; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY HAND AND SEAL THIS 6 DAY OF MAR 2007

JOHN Y. PHELPS JR. REGISTRATION NO. L-1319

STATE OF NORTH CAROLINA, COUNTY OF WAKE
I, _____, REVIEW OFFICER OF THE TOWN OF WAKE FOREST, CERTIFY THAT THE MAP OR PLAT WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING

DATE REVIEW OFFICER

APPROVED FOR RECORDING BY THE TOWN OF WAKE FOREST
02-02-07 DATE
TOWN CLERK

SAN. SEWER EASEMENT LINE TABLE		
LINE	LENGTH	BEARING
SE1	85.89	N55°02'00"E
SE2	12.75	N55°02'00"E
SE3	20.02	S32°14'49"E
SE4	188.78	N55°02'00"E
SE5	173.12	N55°02'00"E
SE6	20.41	S23°27'24"E

RECORDED IN BOOK OF MAPS 2007 PAGE 338 WAKE COUNTY

SITE DATA PHASE 6 RECORDED BY THIS MAP
TOTAL ACRES 11.63 AC.
AREA IN PUBLIC R/W 2.13 AC
AREA IN LOTS 9.50 AC
NUMBER OF LOTS 37
ZONING R-8
OPEN SPACE 0.08 AC.
WAKE COUNTY, NC 264
LAURA M RIDDICK
REGISTER OF DEEDS
PRESENTED & RECORDED ON
02/07/2007 AT 11:32:42

BOOK:BM2007 PAGE:00338

BUILDING SETBACKS
FRONT = 20'
REAR = 15'
SIDE = 8'
CORNER SIDE = 20'
MINIMUM LOT WIDTH 50'
MIN. LOT SIZE 8,000 S.F.
CASE NO. R2-04-14

NOTES: (SEE COVER SHEET FOR ALL APPLICABLE NOTES)
-ALL STREAM BUFFERS SHALL REMAIN NATURAL AND UNDISTURBED EXCEPT AS MAY BE NECESSARY TO ACCOMMODATE UTILITIES AND DRAINAGE FACILITIES
-WETLANDS MAP PREPARED BY RONALD M. MERCER PLS-1475 (DECEASED) USACE#200021444
ANY USE MUST FOLLOW CORP OF ENGINEERS GUIDELINES SECTION 404 OF THE CLEAN WATER ACT
-MAINTENANCE OF PUBLIC DRAINAGE EASEMENTS TERMINATE AT THE END OF THE PIPE/STRUCTURE. REMAINDER OF EASEMENT IS PRIVATE.
-ALL EASEMENTS ARE CENTERED ON THE PIPE/FACILITY/UTILITY UNLESS OTHERWISE NOTED
-ALL COMMON AND OPEN SPACE AREAS SHALL BE MAINTAINED BY THE NORTHAMPTON HOA
-ALL LOTS SUBJECT TO A 5' UTILITY EASEMENT ENVELOPE

SHEET 2 OF 2

SCALE	1"=60'
DATE	08/03/06
FD. BK	NH6

SUBDIVISION PLAT OF

NORTHAMPTON SUBDIVISION PHASE SIX

WAKE FOREST TWSP., WAKE CO., N.C.

JOHN Y. PHELPS JR. PROFESSIONAL SURVEYOR
5110 BUR OAK CIRCLE, RALEIGH, N. C. 27612 PHONE 919 787-3658