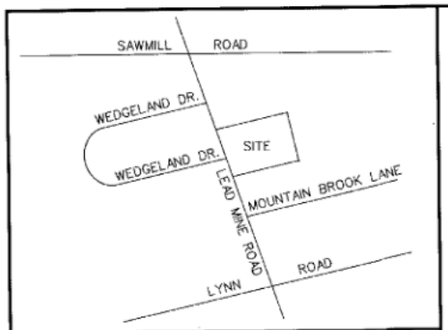
BOOK OF MAPS 1997 PAGE 1305



VICINITY MAP (N.T.S.)

I, THE UNDERSIGNED PLANNING DIRECTOR OF THE CITY OF RALEIGH, DO HEREBY CERTIFY THAT THE CITY OF RALEIGH, AS PROVIDED BY ITS CITY CODE, ON THE 13 DAY OF Dec IN THE YEAR 1996, APPROVED THIS PLAT OR MAP AND ACCOMPANYING SHEETS, AND ACCEPTED FOR THE CITY OF RALEIGH THE DEDICATIONS AS SHOWN THEREON, BUT ON THE FURTHER CONDITION THAT THE CITY ASSUMES NO RESPONSIBILITY TO OPEN OR MAINTAIN THE SAME UNTIL IN THE DISCRETION AND OPINION OF THE GOVERNING BODY OF THE CITY OF RALEIGH IT IS IN THE PUBLIC INTEREST TO DO SO.

George B. Chapman PLANNING DIRECTOR
8-1-97

THIS PLAT NOT TO BE RECORDED AFTER 13 DAY Aug 97
1 COPY TO BE REATAINED FOR THE CITY.

THIS PLAT IS ☑ IN ☐ OUT OF THE CITY LIMITS.

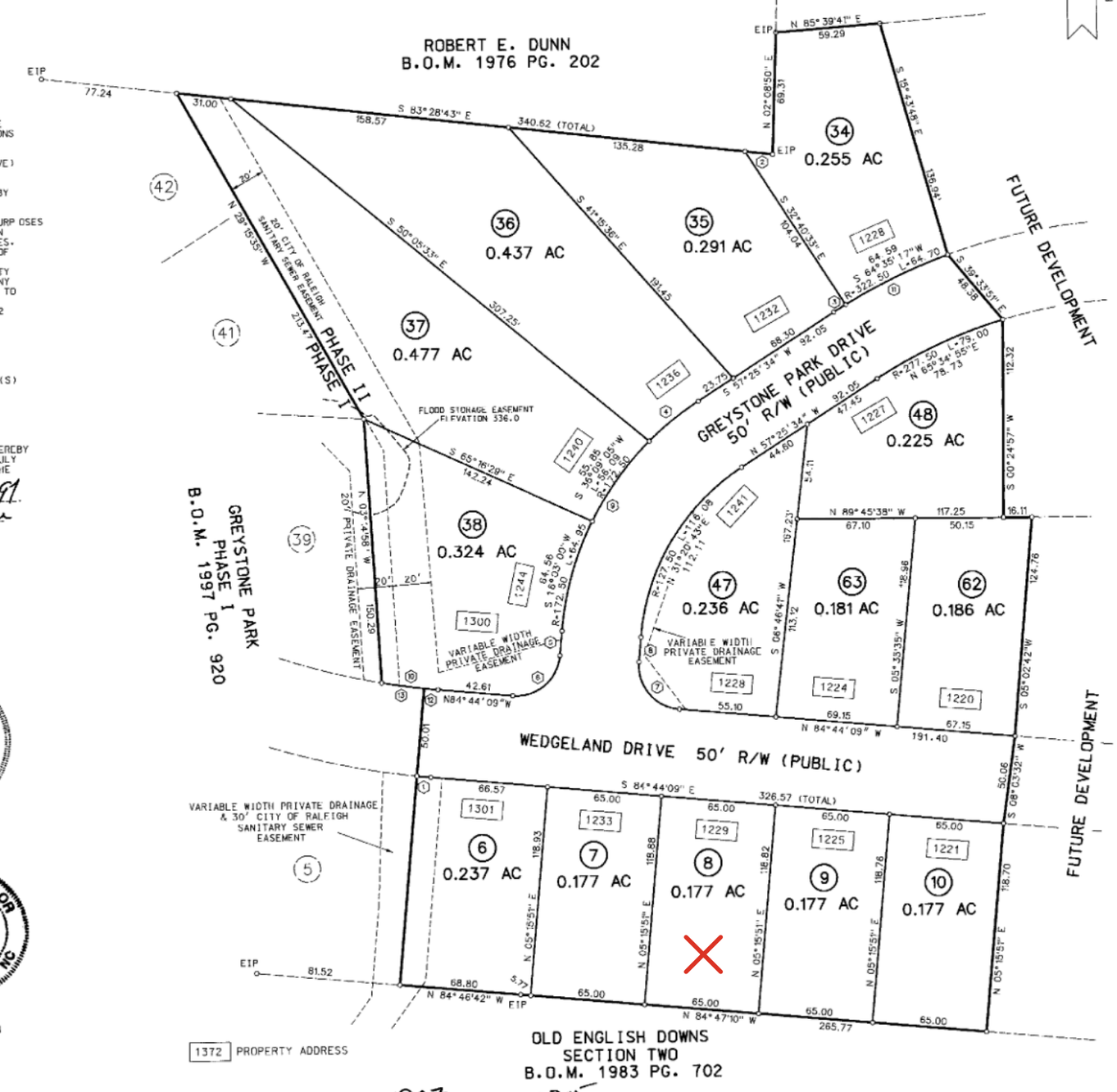
AREAS	
NO. LOTS THIS PHASE	14
AREA IN LOTS	3.525 ACRES
AREA IN R/W	0.746 ACRES
TOTAL PHASE AREA	4.271 ACRES
AREA REMAINING IN PARENT PARCEL	9.455 ACRES

SETBACKS	
FRONT YARD	20 FEET
REAR YARD	20 FEET
MIN. SIDE	5 FEET
AGGR. SIDE	15 FEET
CORNER SIDE	20 FEET

B.O.M. 1997 PG. 830

DATA

	RADIUS	LEN./DIST.	CHORD BEARING	CHORD DIST.
(1)	450.00	8.00	S 84°13'36" E	8.00
(2)		15.77	S 83°28'43" E	
(3)	322.50	7.96	S 58°08'00" W	7.96
(4)	172.50	36.01	S 51°26'47" W	35.94
(5)		14.11	S 05°15'51" W	
(6)	25.00	39.27	S 50°15'51" W	35.36
(7)	25.00	39.27	N 39°44'09" W	35.36
(8)		14.11	N 05°15'51" E	
(9)	172.50	157.94	N 31°20'43" E	151.68
(10)	400.00	32.21	N 82°25'44" W	32.20
(11)	322.50	72.66	N 83°52'51" E	72.51
(12)	400.00	8.00	N 84°09'46" W	8.00
(13)	400.00	24.21	N 81°51'21" W	24.21



50 0 50 100 150
Scale 1" = 50'

NOTES:
1) ALL DISTANCES SHOWN ARE HORIZONTAL GROUND DISTANCES
2) AREAS CALCULATED BY COORDINATE GEOMETRY
3) PROPERTY SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD
4) NEW IRON PINS AT ALL LOT CORNERS EXCEPT WHERE NOTED
5) THERE ARE NO FEMA FLOOD HAZARD AREAS IN THIS PHASE
6) PROPERTY ZONING: R-6

REFERENCES:
D.B. 1973 PG. 265
D.B. 2834 PG. 553
D.B. 2374 PG. 454
B.O.M. 1997 PG. 830
PIN 1707.09 15-0225
PIN 1707.13-04-9993

OWNER: GREYSTONE PARK LLC
P.O. BOX 1615
WAKE FOREST, N.C. 27588
(919) 562-1322

FLOOD PLAIN ORDINANCE
☐ FEMA MAPPED AREA
MAP NUMBER _____
☑ OTHER FLOOD STORAGE
APPROV. BY Michael Johnson 8/1/97
S-117-96

THIS CERTIFIES AND WARRANTS THAT THE UNDERSIGNED IS (ARE) THE SOLE OWNER(S) OF THE PROPERTY SHOWN ON THIS MAP SUBJECT TO THE EXCEPTIONS ON RECORD, HAVING ACQUIRED THE PROPERTY IN FEE SIMPLE BY DEED(S) RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF WAKE COUNTY, NORTH CAROLINA, OR OTHERWISE, AS SHOWN BELOW AND AS SUCH, HAS (HAVE) THE RIGHT TO CONVEY THE PROPERTY IN FEE SIMPLE, AND THAT THE DEDICATOR(S) WILL WARRANT AND DEFEND THE TITLE AGAINST THE LAWFUL CLAIMS OF ALL PERSONS WHOMSOEVER UNLESS EXCEPTED HEREIN AND THAT BY SUBMISSION OF THIS PLAT OR MAP FOR APPROVAL I (WE) DO DEDICATE TO THE CITY OF RALEIGH FOR PUBLIC USE ALL STREETS, EASEMENTS, RIGHTS-OF-WAY, PARKS AND GREENWAYS SHOWN THEREON FOR ALL LAWFUL PURPOSES TO WHICH THE CITY MAY DEVOTE OR ALLOW THE SAME TO BE USED AND UPON ACCEPTANCE THEREOF IN ACCORDANCE WITH ALL CITY POLICIES, ORDINANCES, REGULATIONS OR CONDITIONS OF THE CITY OF RALEIGH FOR THE BENEFIT OF THE PUBLIC. SAID DEDICATION SHALL BE IRREVOCABLE; PROVIDED, ANY DEDICATION OF EASEMENTS FOR STORM DRAINAGE ARE NOT MADE TO THE CITY OF RALEIGH BUT ARE IRREVOCABLY MADE TO THE SUBSEQUENT OWNERS OF ANY AND ALL PROPERTIES SHOWN HEREON FOR THEIR USE AND BENEFIT SUBJECT TO CONDITIONS OF SUBSECTIONS (b), (c), (d), AND (f) OF SECTION 1 AND SECTION 4 OF THE "CITY STORM DRAINAGE POLICY" (RESOLUTION 1970-742 AS THE SAME WAY BE FROM TIME TO TIME AMENDED).

_____ BOOK NO.
_____ PAGE NO.

Jeff M. Emmons MANAGER SIGNATURE (S) OF PROPERTY OWNER (S)

NORTH CAROLINA
WAKE COUNTY

I, Raye W. Taylor, NOTARY PUBLIC OF Wake COUNTY, NC., HEREBY CERTIFY THAT THE DUE EXECUTION OF THE FOREGOING CERTIFICATE WAS DULY ACKNOWLEDGED BEFORE ME THIS DAY BY Jeff M. Emmons FOR THE PURPOSE THEREIN EXPRESSED.

WITNESS MY HAND AND NOTARIAL SEAL THIS 29 DAY OF July, 1997.
Raye W. Taylor NOTARY PUBLIC

MY COMMISSION EXPIRES: March 27, 2000

STATE OF NORTH CAROLINA WAKE COUNTY

I, EDMUND H. DAVENPORT, DO HEREBY CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION, FROM DEED DESCRIPTION RECORDED IN BOOK ____ PAGE ____; THAT THE ERROR OF CLOSURE AS CALCULATED BY LATITUDES AND DEPARTURES IS 1/ 48,000 THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN REFERENCE CITED; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

WITNESS MY HAND AND SEAL THIS 29 DAY OF July 1997.
SIGNED Edmund H. Davenport

NORTH CAROLINA REGISTERED SEAL L-2832 LAND SURVEYOR EDMUND H. DAVENPORT

NORTH CAROLINA
WAKE COUNTY

I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT EDMUND H. DAVENPORT, A REGISTERED LAND SURVEYOR, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT. WITNESS MY HAND AND OFFICIAL STAMP OR SEAL, THIS 29 DAY OF July, 1997.
Raye W. Taylor NOTARY PUBLIC

RAYE W. TAYLOR NOTARY PUBLIC WAKE COUNTY, NC

MY COMMISSION EXPIRES MARCH 27, 2000

I, EDMUND H. DAVENPORT, REGISTERED LAND SURVEYOR NO. L-2832 CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN AN AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

Edmund H. Davenport
EDMUND H. DAVENPORT R.L.S. NO. 2832

NORTH CAROLINA – WAKE COUNTY
THE FOREGOING CERTIFICATE OF Raye W. Taylor
NOTARY(IES) (ARE) CERTIFIED TO BE CORRECT. THIS INSTRUMENT WAS PRESENTED FOR REGISTRATION AND RECORDED IN THIS OFFICE.
THIS 13 DAY OF August 1997 AT 2:32 O'CLOCK, P M.
LAURA M. RIDDICK REGISTER OF DEEDS
BY Sharon D. Perry DEPUTY REGISTER OF DEEDS

RECORDED IN BOOK OF MAPS 1997, PAGE 1305, WAKE COUNTY REGISTRY. RED #BK018991

REV.	DATE	DESCRIPTION

BNK
BASS, NIXON & KENNEDY, INC.
CONSULTING ENGINEERS
7416 CHAPEL HILL ROAD
RALEIGH, NORTH CAROLINA 27607
919-851-4422 FAX 919-851-8968

SURV'D BY
DWN. BY MIKE
CKD. BY EHD
DATE 7-14-97

FINAL PLAT
GREYSTONE PARK PHASE II
CITY OF RALEIGH WAKE COUNTY NORTH CAROLINA

SHEET OF

R:\WMG\GREYSTON\PHASE2.DGN
Job Number _____ Book Number _____