

_____	EX. PROPERTY LINE
_____	EX. FRONT-OF-WAY
_____	EX. ADJACENT OWNERS
_____	EX. EASEMENT
_____	EX. ROAD CENTERLINE
_____	EX. FENCE
W W	EX. WATER LINE
G G	EX. GAS LINE
SS SS	EX. SEWER LINE
SO SO	EX. STORM SEWER
_____	EX. TREE LINE
_____	EX. SEWER MANHOLE
●	EX. WELL
_____	PROP. FRONT-OF-WAY
_____	PROP. LOT LINES
_____	PROP. BACKSACK LINE
_____	PROP. EASEMENT
W W	PROP. WATER LINE
SS SS	PROP. SANITARY SEWER
_____	PROP. STORM SEWER
	PROP. 1/4" DIRT (TA)
	PROP. PROPERTY TREE (PC)
●	PROP. EVERGREEN (E) OR (P)

BEN BUR RD STREET TREES
REQUIRED. TREES SPACED AT 27' O.C.
347 LF = 19 TREES REQUIRED

PROVIDED: 19 TREES

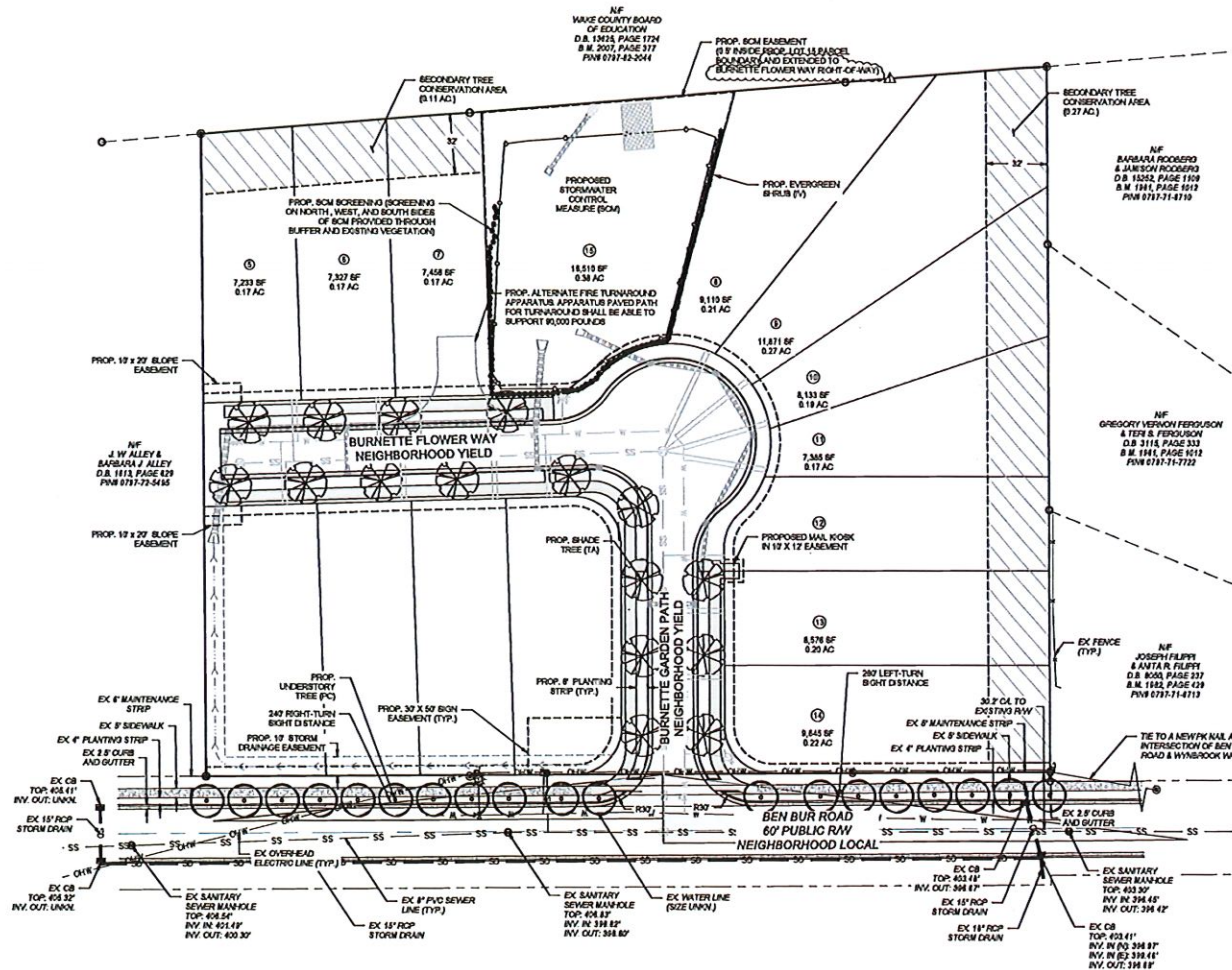
PROVIDED: 10 TREES SPACED AT 47 O.C.

BURNETTE GARDEN PATH STREET TREE
REQUIRED: TREES SPACED AT 47' O.C.

BMP SCREENING
PROVIDED 118 EVERGREEN SHRUBS

PLANT LIST							
KEY	SCIENTIFIC NAME	COMMON NAME	QUAN.	CAL.	INSTALL HT.	MATURE HT.	CROWN SPREAD
LARGE MATURING TREES							
1A	PLA. AMERICANA	BASSWOOD	18	3"	12'	50 - 80'	50 - 80'
SMALL MATURING TREES							
PC	PISTACHIA CHINENSIS	CHINESE PISTACHE	19	3"	12'	19 - 36'	19 - 36'
SHRUBS							
IV	ILEX VOMITORIA	YALPOU HOLLY	118	-	18"	12 - 22'	8' - 12'

1. STREET TREES SHALL BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 2 OF THE CITY TREE MANUAL.
2. STREET TREES ARE TO BE PLANTED IN ACCORDANCE WITH TYP-03 CITY DETAIL BETWEEN OCT 1 AND APRIL 30. A LANDSCAPE AGREEMENT IS NEEDED IF CO IS REQUIRED OUTSIDE OF THE PLANTING WINDOW. CONTACT THE URBAN FORESTRY INSPECTOR WITH QUESTIONS.



ALL CONSTRUCTION TO BE IN ACCORDANCE WITH ALL CITY OF RALEIGH STANDARDS AND SPECIFICATIONS



POST OFFICE BOX 81727
RALEIGH, NORTH CAROLINA 27675
PHONE: 818.819.1061
FIRM NC LICENSE NUMBER C-4222

[illegible]

ORIGINAL PLAN SIZE: 24" X 35"

ISSUED FOR
CONSTRUCTION



SCALE ADJUSTMENT

THIS BAR IS 1 INCH IN LENGTH
ON ORIGINAL DRAWING

SITE PERMITTING REVIEW

SPR-0220-2022
BURNETTE NORTH SUBDIVISION
6500, 6504 & 6508 BEN BUR ROAD
RALEIGH, NC 27707

HERITAGE CONSTRUCTION

DATE:	10-13-2202
SCALE:	AS SHOWN
DESIGNED BY:	FLM
APPROVED BY:	FLM
PROJECT NO.:	21034

LANDSCAPING PLAN

C-15

SHEET 15 OF 24