Environmental Services - Water Quality
Onsite Wastewater Scan Data Entry Form

PERMIT #: C 0 1 5 5 8 8 PIN #: 0 7 7 0 8 8 5 8 0 2

OP DATE: 0 3 / 2 2 / 1 9 9 3

SYSTEM USE:
- [x] House
- [ ] Mobile Home
- [ ] Business
- [ ] Other

SEWAGE TYPE:
- [x] Domestic
- [ ] Industrial

PUMP/SIPHON?:
- [ ] Yes
- [x] No

PRESSURE MANIFOLD:
- [ ] Yes
- [x] No

SYSTEM TYPE:
- [ ] I
- [x] II
- [ ] III
- [ ] IV
- [ ] V
- [ ] VI
- [ ] Other

SUB TYPE:
- [x] A
- [ ] B
- [ ] C
- [ ] D
- [ ] E
- [ ] F
- [ ] G

NBR BEDROOMS:
- [ ] 1
- [ ] 2
- [x] 3
- [ ] 4
- [ ] 5
- [ ] 6
- [ ] Other

MAINT. SCHEDULE:
- [ ] Yes
- [x] No

CERT. OPERATOR
- [ ] Yes
- [x] No

GT	ST	PT	SIZE
☐	☐		750
☐	☐	☐	900
☐	☒	☐	1,000
☐	☐	☐	1,200
☐	☐	☐	1,500
☐	☐	☐	1,800
☐	☐	☐	2,100
☐	☐	☐	2,500
☐	☐	☐	3,000
☐	☐	☐	4,000
☐	☐	☐	5,000
☐	☐	☐	8,000
	☐	☐	10,000
☐	☐	☐	Other
☒		☒	None/NA GT or PT

DRAINFIELD SIZE(SQ. FT.)

0 1 0 5 0

DRAIN TYPE:
- [x] Stone
- [ ] EZ Flow
- [ ] Infiltrator
- [ ] Biodiffuser
- [ ] Cultec
- [ ] Drip
- [ ] Hancor
- [ ] Large Dia. Pipe
- [ ] Multi-Pipe
- [ ] Other

MAX DEPTH (IN.):
- [ ] 12 in. or less
- [ ] 18 in. or less
- [ ] 24 in. or less
- [ ] 26 in. or less
- [ ] 28 in. or less
- [ ] 30 in. or less
- [ ] 32 in. or less
- [ ] 36 in. or less
- [x] Other 29 in.

STONE DEPTH (IN.):
- [ ] 8 in. or less
- [x] 12 in. or less
- [ ] 18 in. or less
- [ ] 24 in. or less
- [ ] Other

TRENCHES:
- [x] Individual
- [ ] Bed

TRENCH WIDTH (IN.):
- [ ] 12 in. or less
- [ ] 18 in.
- [ ] 24 in.
- [x] 36 in.
- [ ] 6 ft. or less
- [ ] 9 ft. or less
- [ ] Other

LLP

WAKE COUNTY HEALTH DEPARTMENT WELL AND SEWAGE SITE, LOCATION PERMIT

ALL PERMITS VOID 60 MONTHS FROM DATE OF ISSUANCE

11:45

Tax Map No. 699 Parcel No. 276

931005

Improvement Permit

Well Permit No. C 15588

Zoning WAKE Township Auf't Well C

Operation Permit [ ]

Owner/Contractor: DWAYNE PARRISH

Date: 10-15-92

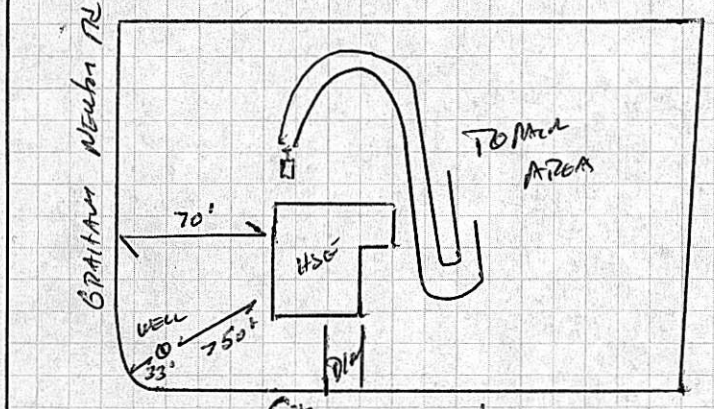
Location/Address: 7624 Cypress Wood Ct. off GRAHAM NEWTON Rd

S.R. # 1389

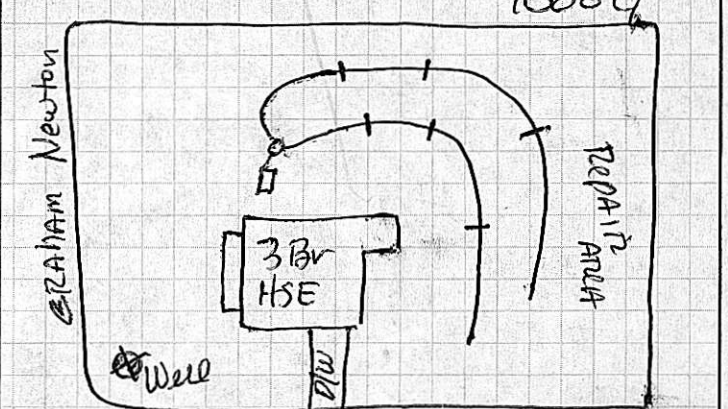
Subdivision Name: County Village Lot No. 28 Section or Block No.

Tax Map No. 699 Parcel No. 276

Preliminary Layout



Final Layout 12-3-92 MCP-STB 1000 G



Sewage System Specifications

Repair [ ] Original Permit No.

Garbage Disposal Unit Yes [ ] No [X]

House [X] Mobile Home [ ] Business [ ]

No. of Bedrooms 3 Lot Area

Size of Tank 1000 gal.

Nitrification Line 1050 2(3'x175') sq. ft.

Depth of Stone: 12" [X] Max Depth of Trenches: 29 in.

Riser and Baffle Required [X] Pump Required [ ]

- Permit void if not in compliance with zoning regulations
- Permits may be voided if site is altered or intended use changed

Layout by: W. Kent Barnes

Comments:

Date: 3-22-93 Installed By: Russel Phillips Approved By: Vincent J. Mauzi

Well System

Individual [X] Semi-Public [ ] Public [ ]

New [X] Replacement [ ] Repair [ ]

Fee Paid: Yes [X] No [ ]

Construction Compliance	Yes	No
Site Approved	[X]	[ ]
Well Head Approved	[X]	[ ]
Grouting Approved	[X]	[ ]

11/6/92 Susan J. Casavitz

Date Inspected *Sanitarian*

Bacteriological Results

Initial Sample: wg Date: 5/14/93

* Re-Sample #1 Date:

* Re-Sample #2 Date:

* Re-chlorination as required [ ] Yes [ ] No

* *Fees for all resamples*

All checks payable to: **Wake County Health Department**

Final Inspection	Yes	No
Required Slab	[X]	[ ]
Chlorinated	[X]	[ ]
Required Certificate	[ ]	[ ]
Variance (Explain)	[ ]	[X]
WCHD I.D. Affixed 3557	[X]	[ ]
Sample Collected	[X]	[ ]

Comments:

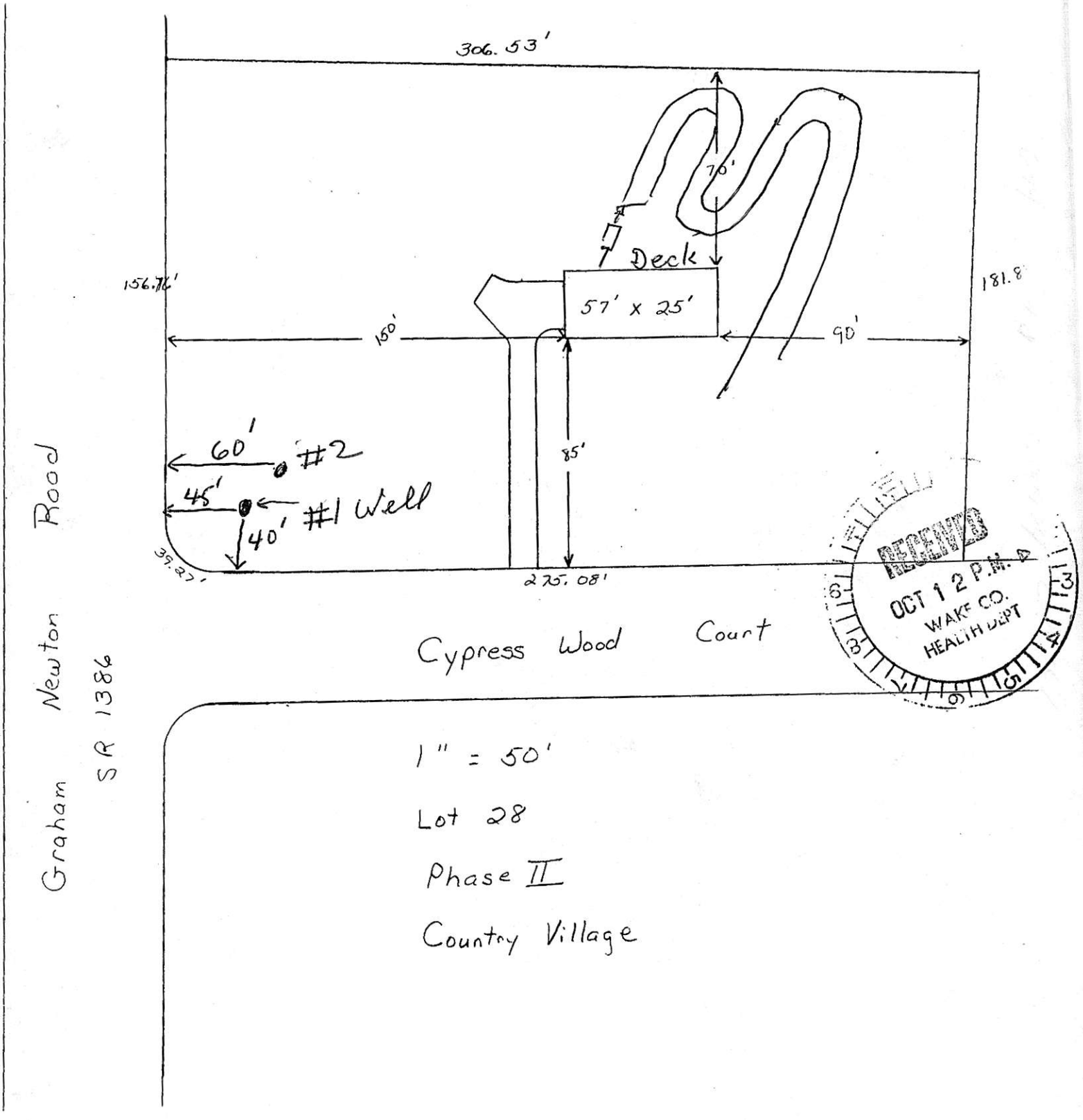
Well Installed By: D R Jwell

5/21/93 Susan J. Casavitz

Date System Finalized *Sanitarian*

This report is based in part on information provided by the homeowner or his/her representative in the application submitted for this permit. The sanitarian is not responsible for false or misleading information contained in the application. The sanitarian is also not responsible for concealed conditions on the property or for statements in this report that may have resulted from false or misleading statements provided to him in the application. Neither Wake County nor the sanitarian warrants that the septic tank system will continue to function satisfactorily in the future or that the water supply will remain potable.

COPY TO HEALTH DEPARTMENT



1" = 50'

Lot 28

Phase II

Country Village