Environmental Services - Water Quality
Onsite Wastewater Scan Data Entry Form

PERMIT #: D 0 1 8 0 6 7

PIN #: 0 6 8 7 9 0 7 4 1 4

OP DATE: 0 5 / 3 1 / 2 0 0 0

SYSTEM USE:
- ☐ House
- ■ Mobile Home
- ☐ Business
- ☐ Other

SEWAGE TYPE:
- ■ Domestic
- ☐ Industrial

PUMP/SIPHON?:
- ☐ Yes
- ■ No

PRESSURE MANIFOLD:
- ☐ Yes
- ■ No

SYSTEM TYPE:
- ☐ I
- ■ II
- ☐ III
- ☐ IV
- ☐ V
- ☐ VI
- ☐ Other

SUB TYPE:
- ■ A
- ☐ B
- ☐ C
- ☐ D
- ☐ E
- ☐ F
- ☐ G

NBR BEDROOMS:
- ☐ 1
- ☐ 2
- ■ 3
- ☐ 4
- ☐ 5
- ☐ 6
- ☐ Other

MAINT. SCHEDULE:
- ☐ Yes
- ■ No

CERT. OPERATOR
- ☐ Yes
- ■ No

GT	ST	PT	SIZE
☐	☐		750
☐	☐	☐	900
☐	■	☐	1,000
☐	☐	☐	1,200
☐	☐	☐	1,500
☐	☐	☐	1,800
☐	☐	☐	2,100
☐	☐	☐	2,500
☐	☐	☐	3,000
☐	☐	☐	4,000
☐	☐	☐	5,000
☐	☐	☐	8,000
	☐	☐	10,000
☐	☐	☐	Other
■		■	None/NA GT or PT

DRAINFIELD SIZE(SQ. FT.)

0 1 0 8 0

DRAIN TYPE:
- ☐ Stone
- ■ EZ Flow
- ☐ Infiltrator
- ☐ Biodiffuser
- ☐ Cultec
- ☐ Drip
- ☐ Hancor
- ☐ Large Dia. Pipe
- ☐ Multi-Pipe
- ☐ Other

MAX DEPTH (IN.):
- ☐ 12 in. or less
- ☐ 18 in. or less
- ☐ 24 in. or less
- ☐ 26 in. or less
- ☐ 28 in. or less
- ■ 30 in. or less
- ☐ 32 in. or less
- ☐ 36 in. or less
- ☐ Other

STONE DEPTH (IN.):
- ☐ 8 in. or less
- ■ 12 in. or less
- ☐ 18 in. or less
- ☐ 24 in. or less
- ☐ Other

TRENCHES:
- ■ Individual
- ☐ Bed

TRENCH WIDTH (IN.):
- ☐ 12 in. or less
- ☐ 18 in.
- ☐ 24 in.
- ■ 36 in.
- ☐ 6 ft. or less
- ☐ 9 ft. or less
- ☐ Other

KB

WAKE COUNTY DEPARTMENT OF ENVIRONMENTAL SERVICES WELL AND SEWAGE SITE LOCATION PERMIT

NO PERMIT(S) FOR CONSTRUCTION, LOCATION OR RELOCATION ACTIVITY SHALL BE ISSUED
UNTIL AN AUTHORIZATION FOR WASTEWATER SYSTEM CONSTRUCTION HAS BEEN ISSUED
PERMIT VOID IF NOT IN COMPLIANCE WITH ZONING REGULATIONS AND/ OR IF SITE IS ALTERED OR INTENDED USE CHANGED

PERMIT#: D018067 STATUS: A APP DATE: 04/18/2000 BLDG PERMIT#: 0003648
APPLICANT: BANNISTER HOMES DAY PHONE: (919) 661 - 4007
ADDRESS: 3804 FAYETTEVILLE RD FAX#: (999) 999 - 9999
CITY: RALEIGH STATE: NC ZIP: 27603
OWNER: BLACKMON, CARDOVIA L DAY PHONE: (999) 999 - 9999
ADDRESS: 8715 OLD STAGE ROAD FAX#: (999) 999 - 9999
CITY: RALEIGH STATE: NC ZIP: 27603
HD USE CD: 112 MOBILE HOME ORIG PERMIT#: REC?: Y
EXIST USE: TAX MAP#: 0842 0106
BEDROOMS: 3 BSMT: N #EMPLOYEES: 0 WATER: I WASTEWATER: I GARB DISPOSL: N
TOWNSHIP: 12 MIDDLE CREEK JURIS: WC ZON: HD PIN: 0687.04 90 6514 000
SUBD#: S 000 000 00 SUBD NAME: STRAWFLOWER LOT-SEC: 3 ACRE: 0.69
IMPRV PRMT: ISSUED?: Y DATE: 05/17/2000 BY: BCW TYPE SYSTEM: II A PUMP:
CNSTR AUTH: ISSUED?: Y DATE: 05/17/2000 BY: BCW MAINT: N OPER: N
RECEIPT#: 0054332 FEE: 435.00 OP DATE: BY:
WATR SAMPL: REQ?: APPROVED?: DATE: PROPRIETARY SYS:
ST#: 6713 MI: DIR: NAME: DIANTHUS DIR: TYP: DR
DIRECTIONS: 401 SOUTH LEFT ON OLD STAGE RD RIGHT ON HWY 42
WEST SUBD WILL 1/4 MILE ON LEFT

MLP 1000
STB- 814
4/14/00

IMPROVEMENT PERMIT

SIZE OF TANK **1000 ST** ___ **PT** GALS. TOTAL SQ. FT. **1080** DEPTH OF STONE **12** IN. MAX. DEPTH LINE **30** IN.

WASTEWATER: DOMESTIC ☒ **INDUSTRIAL** ☐ **I.P. ISSUED BY** _____

AUTHORIZATION FOR WASTEWATER SYSTEM CONSTRUCTION
VOID SIXTY (60) MONTHS FROM DATE OF ISSUANCE
AUTHORIZATION CONDITIONS

Contractor To Follow Contours, See Attached Site Plan For Wastewater System Design And Well Location. The wastewater system shall not be covered or placed into use until inspected by the Wake County Department of Environmental Services and an Operation Permit issued.

OTHER CONDITIONS: _____

SIZE OF TANK **1000 ST** ___ **PT** GALS. TOTAL SQ. FT. **1080** DEPTH OF STONE **12** IN. MAX. DEPTH LINE **30** IN.
ST FILTER REQUIRED ☒ NUMBER OF TRENCHES _____ LENGTH OF TRENCHES _____ FT. WIDTH OF TRENCHES **3 FT.**

poly lock
C.A. ISSUED BY _____ INSTALLED BY Adams Grading CTR. I.D. #_____
SEPTIC TANK FILTER USED 1
INNOV. APPRL. #: IWWS-_____ DATE 5/31/00 **INSTALLATION APPROVED BY** _____

WELL SYSTEM = PRIVATE ☒ SEMI-PUBLIC ☐ ///// NEW ☒ REPLACEMENT ☐ EXISTING ☐

WELL LOG INFORMATION = DEPTH 180 CASING DEPTH 146 YIELD 7 STATIC LEVEL 20
WELL CONTRACTOR Shady Rock **REG.#** 479 **PUMP CONTRACTOR** Unassigned **REG.#** 1371

CONSTRUCTION COMPLIANCE = GROUT APPROVED ☑ DATE 7/21/00 EHS Susan Lasicki
WCHD ID # 10374 WELLHEAD APPROVED ☑ DATE 7/18/01 EHS Susan Lasicki
NEGATIVE BACTERIOLOGICAL RESULTS ☐ DATE _____ EHS _____
SYSTEM FINALIZED ☐ DATE _____ EHS _____

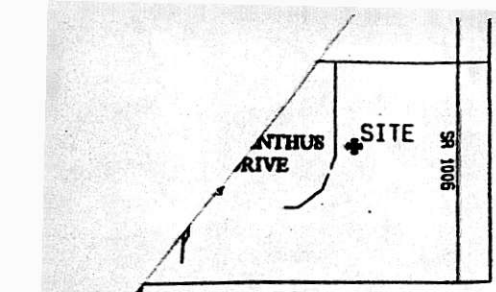
COMMENTS: _____

****

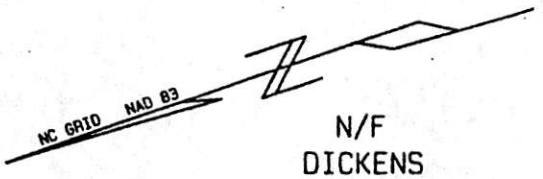
This permit is based in part on information provided by the homeowner or his/her representative in the application submitted for this permit. The Environmental Health Specialist is not responsible for false or misleading information contained in the application. The Environmental Health Specialist is also not responsible for concealed conditions on the property or for statements in this report that may have resulted from false or misleading statements provided to him in the application. Neither Wake County nor the Environmental Health Specialist warrants that the septic tank system will continue to function satisfactorily in the future or that the water supply will remain potable.

CURVE	ARC	RADIUS	CHORD BEARING	
C1	73.16	210.00	72.79	N 39°09'49" E

0003648
D18067



VICINITY MAP
NOT TO SCALE



N/F
DICKENS
WILL BOOK 1297E

S 10°53'51" W 185.94

30R
20' UTILITY & DRAINAGE EASEMENT

LOT 3
0.6904 ACRE
(BY COORDINATES)

S 60°48'43" E 217.71

N 40°50'54" W 307.13

PROPOSED HOUSE

LOT 2

LOT 4

PROPOSED DRIVE

30F

C1

6713
DIANTHUS DRIVE

50' R/W

PROPOSED HOUSE

Zoning HD By SJC
Approve ✓ Date 4-19-00
Revise ____ Use 101
Reject ____ MBL ____
Front 30 Rear 30
Side 10 Corner ____
Comments:

Pin: 0087-04-90-1514

I certify that the location of planned or existing structure(s) are accurately shown. I understand failure to locate structures accurately on this plot plan may require the relocation of structure(s) regardless degree of completion. I hereby grant permission to Municipal/County Representatives the right of entry to make evaluations or inspections upon this property.

PRELIMINARY
NOT FOR CONVEYANCE
OR SALES

Signature of Owner or Authorized Agent

THIS PLAT IS OF A SURVEY OF AN EXISTING PARCEL OR PARCELS OF LAND — NOT FOR RECORDATION

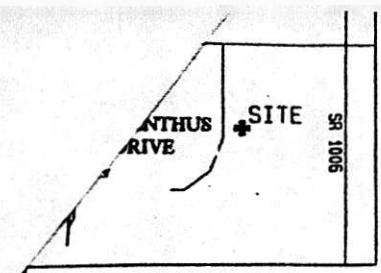
BOM PAGE — DEED BOOK PAGE — WAKE COUNTY

LOT 3 — STRAWFLOWER SUBDIVISION

I HEREBY CERTIFY THAT THIS MAP IS CORRECT AND THAT THE BUILDING FOUNDATION LIES WHOLLY ON THE LOT AND THAT THERE ARE NO ENCROACHMENTS ON SAID LOT EXCEPT AS SHOWN.

CURVE	ARC	RADIUS	CHORD LENGTH	CHORD BEARING
C1	73.16	210.00	72.79	N 39°09'49" E

0003648
D18067
CA DIAGRAM



VICINITY MAP
NOT TO SCALE

NC GRID NAD 83

N/F
DICKENS
WILL BOOK 1297E

S 10°53'51" W 185.94

30R
20' UTILITY & DRAINAGE EASEMENT

INNOVATIVE REPAIR AREA

LOT 3
0.6904 ACRE
(BY COORDINATES)

- 4x3ft x 90ft CONVENTIONAL
- 30 INCH TRENCH depth
- 1000 GALLON TANK

S 60°48'43" E 217.71

N 40°50'54" W 307.13

10'S

PROPOSED HOUSE

LOT 2

LOT 4

15.5

17.1

96.2

36.8

80ft

40ft

30ft

15ft

C1

PROPOSED DRIVE

Zoning HD By SJL
Approve ✓ Date 4-19-00
Revise ____ Use 101
Reject ____ MBL ____
Front 30 Rear 30
Side 10 Corner ____
Comments:

0713
DIANTHUS DRIVE

50' R/W

Pin: 0000-04-90-1014

I certify that the location of planned or existing structure(s) are accurately shown. I understand failure to locate structures in accordance with this plot plan may require the relocation of structure(s) regardless degree of completion. I hereby grant permission to Municipal/County Representatives the right of entry to make evaluations or inspections upon this property.

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NOT FOR CONVEYANCE
OR SALES

Signature of Owner or Authorized Agent

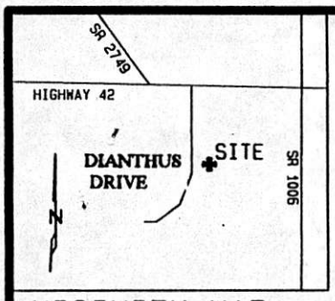
PROPOSED HOUSE

THIS PLAT IS OF A SURVEY OF AN EXISTING PARCEL OR PARCELS OF LAND — NOT FOR RECORDATION

BoM PAGE — DEED BOOK PAGE — WAKE COUNTY

LOT 3 — STRAWFLOWER SUBDIVISION

I HEREBY CERTIFY THAT THIS MAP IS CORRECT AND THAT THE BUILDING FOUNDATION LIES WHOLLY ON THE LOT AND THAT THERE ARE NO ENCROACHMENTS ON SAID LOT EXCEPT AS SHOWN.



VICINITY MAP
NOT TO SCALE

CURVE	ARC	RADIUS	CHORD LENGTH	CHORD BEARING
C1	73.16	210.00	72.79	N 39°09'49" E

0003648
D18067

NC GRID NAD 83

N/F
DICKENS
WILL BOOK 1297E

S 10°53'51" W 185.94

30R
20' UTILITY & DRAINAGE EASEMENT

LOT 3
0.6904 ACRE
(BY COORDINATES)

S 60°48'43" E 217.71

N 40°50'54" W 307.13

10S

15.8'

17.1'

36.8'

PROPOSED HOUSE

LOT 2

LOT 4

PROPOSED DRIVE

30F

C1

Zoning HD By SJL
Approve ✓ Date 4-19-00
Revise ____ Use 101
Reject ____ MBL ____
Front 30 Rear 30
Side 10 Corner ____
Comments:

6713
DIANTHUS DRIVE

50' R/W

PROPOSED HOUSE

Pin: 0687-04-90-1514

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OR SALES

Signature of Owner or Authorized Agent

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BoM PAGE — DEED BOOK PAGE — WAKE COUNTY

LOT 3 — STRAWFLOWER SUBDIVISION

I HEREBY CERTIFY THAT THIS MAP IS CORRECT AND THAT THE BUILDING FOUNDATION LIES WHOLLY ON THE LOT AND THAT THERE ARE NO ENCROACHMENTS ON SAID LOT EXCEPT AS SHOWN. _____

SURV'D JWB	DRAWN LYNNIE	CHK'D.LHS	JOB # 3516699	20 MARCH 2000	SCALE: 1" = 40'

SULLIVAN SURVEYING
LAND SURVEYORS
1143-D EXECUTIVE CIRCLE
CARY, NORTH CAROLINA 27511
TELEPHONE: 919/ 469-4738

SURVEY FOR:

BANNISTER HOMES

MIDDLE CREEK TOWNSHIP WAKE COUNTY NORTH CAROLINA

R= 303

WAKE COUNTY

Department of Environmental Services

Water, Wastewater and Development Services

(919) 856-7400 FAX: (919) 856-7407 PO Box 550, Raleigh, NC 27602

I, Bobby Bannister hereby request the chamber system or polystyrene aggregate system called EZEE-Bay to be used in my sewage disposal system. I understand that I will be granted a 25% reduction in the amount of required drainfield for my property. My property is located at Lot # 3 Strawflower Subdivision

Bobby Bannister Owner

5-25-00 Date

D# 18067

Blding Permit #

PIN:

Generic Name	Proprietary Name
__ Drip System	"Perc-Rite" Subsurface
__ Chamber Trench Sys.	"Infiltrator" Chambered
__ Brunswick Bed/Fill Sys.	"Brunswick" Bed/Fill
__ Chamber Trench Sys.	"Hancor EnviroChamber"
__ Polystyrene Aggregate Tr	Houck Drainage Sys.
__ Chamber Trench	"Contractor Model 75,100,125, and field drain"
__ Polyethylene	Norwesco P.E. Tanks
__ Sand Filter Pretreatment	Pressure Dosed Sand
__ Chamber Trench	"Bio Diffuser" Low Profile
__ Peat Filter Pret. Sys.	Puraflo Peat Biolfilter Sys.
__ Fibermesh Reinforced Tanks	Fibermesh Reinforced Tank

To protect and improve the quality of Wake County's environment and ensure a healthy future for its citizens through cooperation, education, management and enforcement

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