

Environmental Services - Water Quality
Onsite Wastewater Scan Data Entry Form

PERMIT #:

PIN #:

OP DATE:

SYSTEM USE:

- ☒ House
☐ Mobile Home
☐ Business
☐ Other

SEWAGE TYPE:

- ☒ Domestic
☐ Industrial

PUMP/SIPHON?:

- ☐ Yes
☒ No

PRESSURE MANIFOLD:

- ☐ Yes
☒ No

SYSTEM TYPE:

- ☐ I
☒ II
☐ III
☐ IV
☐ V
☐ VI
☐ Other

SUB TYPE:

- ☒ A
☐ B
☐ C
☐ D
☐ E
☐ F
☐ G

NBR BEDROOMS:

- ☐ 1
☐ 2
☒ 3
☐ 4
☐ 5
☐ 6
☐ Other

MAINT. SCHEDULE:

- ☐ Yes
☒ No

CERT. OPERATOR

- ☐ Yes
☒ No

- | GT | ST | PT | SIZE |
|-------------------------------------|-------------------------------------|-------------------------------------|------------------|
| ☐ | ☐ | | 750 |
| ☐ | ☐ | ☐ | 900 |
| ☐ | ☒ | ☐ | 1,000 |
| ☐ | ☐ | ☐ | 1,200 |
| ☐ | ☐ | ☐ | 1,500 |
| ☐ | ☐ | ☐ | 1,800 |
| ☐ | ☐ | ☐ | 2,100 |
| ☐ | ☐ | ☐ | 2,500 |
| ☐ | ☐ | ☐ | 3,000 |
| ☐ | ☐ | ☐ | 4,000 |
| ☐ | ☐ | ☐ | 5,000 |
| ☐ | ☐ | ☐ | 8,000 |
| ☐ | ☐ | ☐ | 10,000 |
| ☐ | ☐ | ☐ | Other |
| ☒ | | ☒ | None/NA GT or PT |

DRAINFIELD SIZE(SQ. FT.)

DRAIN TYPE:

- ☒ Stone
☐ EZ Flow
☐ Infiltrator
☐ Biodiffuser
☐ Cultec
☐ Drip
☐ Hancor
☐ Large Dia. Pipe
☐ Multi-Pipe
☐ Other

MAX DEPTH (IN.):

- ☐ 12 in. or less
☐ 18 in. or less
☒ 24 in. or less
☐ 26 in. or less
☐ 28 in. or less
☐ 30 in. or less
☐ 32 in. or less
☐ 36 in. or less
☐ Other

STONE DEPTH (IN.):

- ☐ 8 in. or less
☒ 12 in. or less
☐ 18 in. or less
☐ 24 in. or less
☐ Other

TRENCHES:

- ☒ Individual
☐ Bed

TRENCH WIDTH (IN.):

- ☐ 12 in. or less
☐ 18 in.
☐ 24 in.
☒ 36 in.
☐ 6 ft. or less
☐ 9 ft. or less
☐ Other

CH

WAKE COUNTY DEPARTMENT OF ENVIRONMENTAL SERVICES WELL AND SEWAGE SITE LOCATION PERMIT

NO PERMIT(S) FOR CONSTRUCTION, LOCATION OR RELOCATION ACTIVITY SHALL BE ISSUED
UNTIL AN AUTHORIZATION FOR WASTEWATER SYSTEM CONSTRUCTION HAS BEEN ISSUED
PERMIT VOID IF NOT IN COMPLIANCE WITH ZONING REGULATIONS AND/OR IF SITE IS ALTERED OR INTENDED USE CHANGED

PERMIT#: D011483 STATUS: A APP DATE: 08/05/1998 BLDG PERMIT#: 0990453
APPLICANT: GODWIN, LEE BUILDERS, INC. DAY PHONE: (919) 553 - 1306
ADDRESS: 2857 E ROCK PILLAR ROAD FAX#: (999) 999 - 9999
CITY: CLAYTON STATE: NC ZIP: 27520
OWNER: CHAPPELL, SCARLETT A & MI DAY PHONE: (999) 999 - 9999
ADDRESS: 924 BRYAN PLAC # AL FAX#: (999) 999 - 9999
CITY: GARNER STATE: NC ZIP: 27529
HD USE CD: 101 ONE-FAMILY HOUSE ORIG PERMIT#: REC?: Y
EXIST USE: TAX MAP#: 0721 0000
BEDROOMS: 3 BSMT: N #EMPLOYEES: 0 WATER: I WASTEWATER: I GARB DISPOS: N
TOWNSHIP: 18 SWIFT CREEK JURIS: WC ZON: 40W PIN: 0770.04 64 4862 000
SUBD#: S 000 000 00 SUBD NAME: ANDREW HILLS LOT-SEC: 3 ACRE: 0.92
IMPRV PRMT: ISSUED?: Y DATE: 10/06/1998 BY: SFM TYPE SYSTEM: II PUMP:
CNSTR AUTH: ISSUED?: Y DATE: 10/06/1998 BY: SFM M/O:
RECEIPT#: FEE: 290.00 OP DATE: BY:
WATR SAMPL: REQ?: Y APPROVED?: DATE: PROPRIETARY SYS:
ST#: 5413 MI: DIR: NAME: CHASSCOT DIR: TYP: CT
DIRECTIONS: 401 S RIGHT ONTO SR1010 R ON GRAHAM NEWTON RD L
ON CHASSCOT CT

IMPROVEMENT PERMIT

SIZE OF TANK 1000 ST PT GALS. TOTAL SQ. FT. 1030 DEPTH OF STONE 12 IN. MAX. DEPTH LINE 20-24 IN.

WASTEWATER: DOMESTIC ☒ INDUSTRIAL ☐

I.P. ISSUED BY

Steve Meyer, R.S.

AUTHORIZATION FOR WASTEWATER SYSTEM CONSTRUCTION

VOID SIXTY (60) MONTHS FROM DATE OF ISSUANCE

AUTHORIZATION CONDITIONS

Contractor To Follow Contours, See Attached Site Plan For Wastewater System Design And Well Location. The wastewater system shall not be covered or placed into use until inspected by the Wake County Department of Environmental Services and an Operation Permit issued.

OTHER CONDITIONS: INSTALL LINES ON CONTOUR TO AVOID STEP DOWNS. INSTALL DUAL RISERS AND A SEPTIC TANK FILTER. DO NOT EXCEED MAXIMUM TRENCH DEPTH.

SIZE OF TANK 1000 ST PT GALS. TOTAL SQ. FT. 1030 DEPTH OF STONE 12 IN. MAX. DEPTH LINE 20-24 IN.

ST FILTER REQUIRED ☒ NUMBER OF TRENCHES 3 LENGTH OF TRENCHES 115 FT. WIDTH OF TRENCHES 3 FT.

C.A. ISSUED BY Steve Meyer, R.S. INSTALLED BY Troy Lee CTR. I.D. # _____

SEPTIC TANK FILTER USED _____

INNOV. APPRL. #: IWWS-_____ DATE 3/23/99 INSTALLATION APPROVED BY Steve Meyer, R.S.

WELL SYSTEM = PRIVATE ☒ SEMI-PUBLIC ☐ NEW ☒ REPLACEMENT ☐ EXISTING ☐

WELL LOG INFORMATION - DEPTH 160' CASING DEPTH 150' YIELD 6 STATIC LEVEL 20'

WELL CONTRACTOR Spitzweil REG.# _____ PUMP CONTRACTOR Spitzweil REG.# _____

CONSTRUCTION COMPLIANCE = GROUT APPROVED ☒

WCHD ID # 5667 WELLHEAD APPROVED ☒

NEGATIVE BACTERIOLOGICAL RESULTS ☒

SYSTEM FINALIZED ☒

DATE 1/29/99 EHS

DATE 2/6/99 EHS

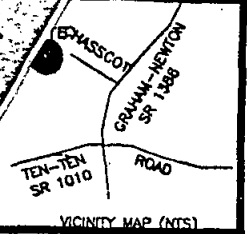
DATE 4/19/99 EHS

DATE 4/27/99 EHS

COMMENTS: _____

This permit is based in part on information provided by the homeowner or his/her representative in the application submitted for this permit. The Environmental Health Specialist is not responsible for false or misleading information contained in the application. The Environmental Health Specialist is also not responsible for concealed conditions on the property or for statements in this report that may have resulted from false or misleading statements provided to him in the application. Neither Wake County nor the Environmental Health Specialist warrants that the septic tank system will continue to function satisfactorily in the future or that the water supply will remain potable.

PIN# 0770.04 64 4862



NOTE: SUBJECT PROPERTY IS ☐ IS NOT ☐ LOCATED IN A SPECIAL FLOOD HAZARD AREA. SEE F.E.M.A. FLOOD INSURANCE RATE MAP _____ ZONE _____ EFFECTIVE DATE _____

0990453
NORTH (BM. 1998, PG. 815)

0990453

D-11483

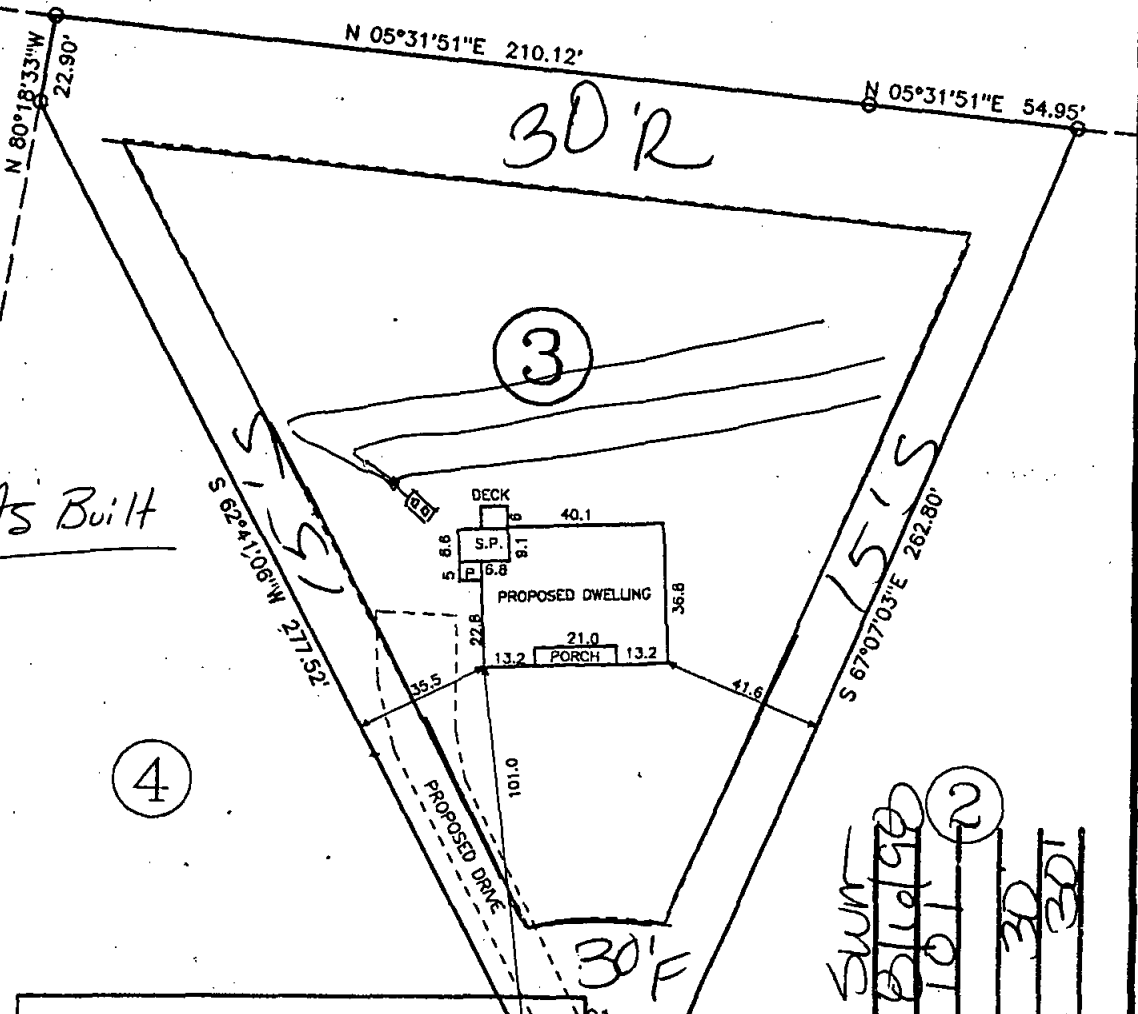
- LEGEND**
- EIP EXISTING IRON PIPE
 - PP POWER POLE
 - W/M WATER METER
 - TB TELEPHONE BOX
 - IPS IRON PIPE SET
 - CP&L TRANSFORMER
 - CTV CABLE TV
 - L. POLE LIGHT POLE
 - OHPL OVERHEAD POWER LINE
 - F.E.S. FLARED END SECTION (PIPE)
 - RCP REINFORCED CONC. PIPE
 - B.O.C. BACK OF CURB
 - F.H. FIRE HYDRANT
 - C.O. SEWER CLEAN OUT

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	45.00'	39.43'	38.18'	S 02°12'58"E

BESSIE S. JONES

SUE B. GAY
DB.2670, PG.454

As Built



DATE 08/05/1990 MED

005000-0071	\$190.00
117000-01009	\$24.00
NON-ADD NO.	0990453
007000-0021	\$270.00
117000-01009	\$24.00
NON-ADD NO.	0990450
TOTAL	\$628.00
CHECK	\$628.00
0000000000	NO1
TYPE 1042	NO.031708

I certify that the location of planned or existing structure(s) are accurately shown. I understand failure to locate structures in accordance with this plot plan may require the relocation of structure(s) regardless degree of completion. I hereby grant permission to Municipal/County Representatives the right of entry to make evaluations or inspections upon this property.

Signature of Owner or Authorized Agent

By R-YOW Date 08/05/90 Use 101 M&L 2 Rear 30 Corner 30

100' 100' 100' 100' 100' 100'

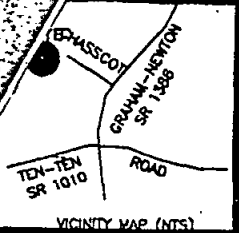
30' 15' 30' 15' 30' 15'

Comments

NOTE: SHOWN IS LOT 3 OF ANDREWS HILLS SUBDIVISION REF: BM. 1998, PG. 615

AREA = 0.924 AC.

PIN# 0770.04 64 4862



NOTE: SUBJECT PROPERTY IS ☐ IS NOT ☐ LOCATED IN A SPECIAL FLOOD HAZARD AREA. SEE F.E.M.A. FLOOD INSURANCE RATE MAP _____ ZONE _____ EFFECTIVE DATE _____

0990453

NORTH (B.M. 1998, P.C. 615)

0990453

D-11483

- LEGEND
- EIP EXISTING IRON PIPE
 - PP POWER POLE
 - W/M WATER METER
 - TB TELEPHONE BOX
 - IPS IRON PIPE SET
 - CP&L TRANSFORMER
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CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	45.00'	39.43'	38.18'	S 02°12'58"E

BESSIE S. JONES

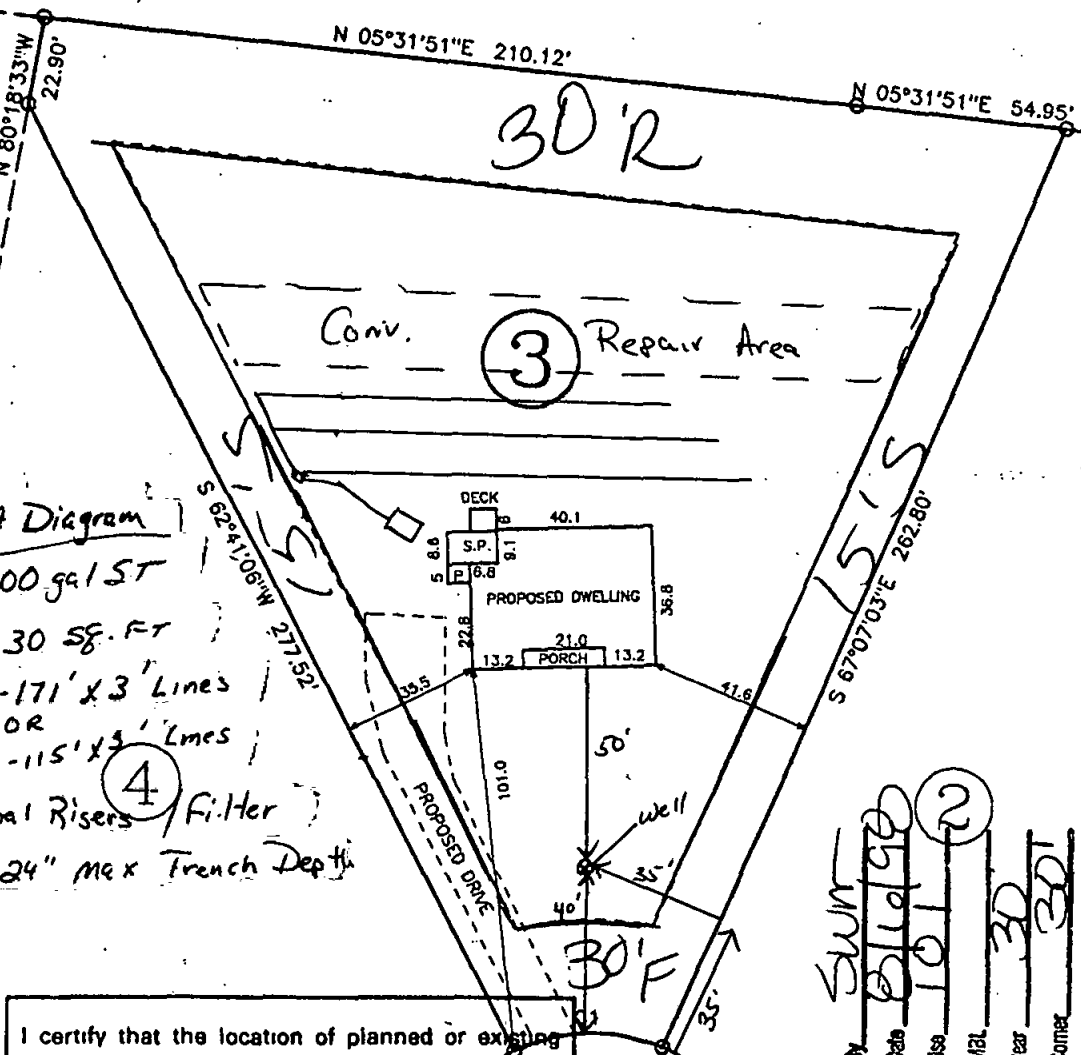
SUE B. GAY
DB.2670, PG.454

CA Diagram

- * 1000 gal ST
- * 1030 SF. FT
- * 2-171' x 3' Lines
- OR
- * 3-115' x 3' Lines
- * Dual Risers / Filter
- * 24" max Trench Depth

DATE 03/05/1998

007030-0071	\$790.00
117000-01009	\$24.00
NON-ADD NO.	0990453
007030-0071	\$290.00
117000-01009	\$24.00
NON-ADD NO.	0990450
TOTAL	\$628.00
CHECK	\$628.00
0000000000	001
TIME 10:42	NO.031708



I certify that the location of planned or existing structure(s) are accurately shown. I understand failure to locate structures in accordance with this plot plan may require the relocation of structure(s) regardless degree of completion. I hereby grant permission to Municipal/County representatives the right of entry to make evaluations or inspections upon this property.

Signature of Owner or Authorized Agent

By R-YOW Date 03/10/98 Use 101 MBL 30 Rear 30 Corner 30

10' 30' 15' 30'

NOTE: SHOWN IS LOT 3 OF ANDREWS HILLS SUBDIVISION REF: B.M. 1998, PG. 615

AREA = 0.924 AC.