I, W. GRAHAM CAWTHORNE JR., CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE SOURCE OF INFORMATION FOR THE SURVEY IS SHOWN HEREON; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED; THAT THE RATIO OF PRECISION IS GREATER THAN 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL

THIS 19th DAY OF November ,1996.

W. Graham Cawthorne Jr.

REGISTERED LAND SURVEYOR (L-2923)

NORTH CAROLINA REGISTERED SEAL L-2923 LAND SURVEYOR W. GRAHAM CAWTHORNE JR.

NORTH CAROLINA, WAKE COUNTY.
I, JASON L. PANCIERA, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT W GRAHAM CAWTHORNE JR., A REGISTERED LAND SURVEYOR, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL, THIS 19TH DAY OF NOVEMBER ,1996.

Jason L. Panciera

NOTARY PUBLIC

MY COMMISSION EXPIRES JULY 3, 2001.

JASON L. PANCIERA NOTARY PUBLIC WAKE COUNTY, N.C.

NORTH CAROLINA, FRANKLIN COUNTY
THE FOREGOING CERTIFICATE OF JASON L. PANCIERA, NOTARY PUBLIC, IS CERTIFIED TO BE CORRECT. THIS INSTRUMENT WAS PRESENTED FOR REGISTRATION AND RECORDED IN THIS OFFICE.
THIS 18TH DAY OF DEC., 1996.
AT 12:10 O'CLOCK P M.
MARTHA D. SHEARIN, REGISTER OF DEEDS

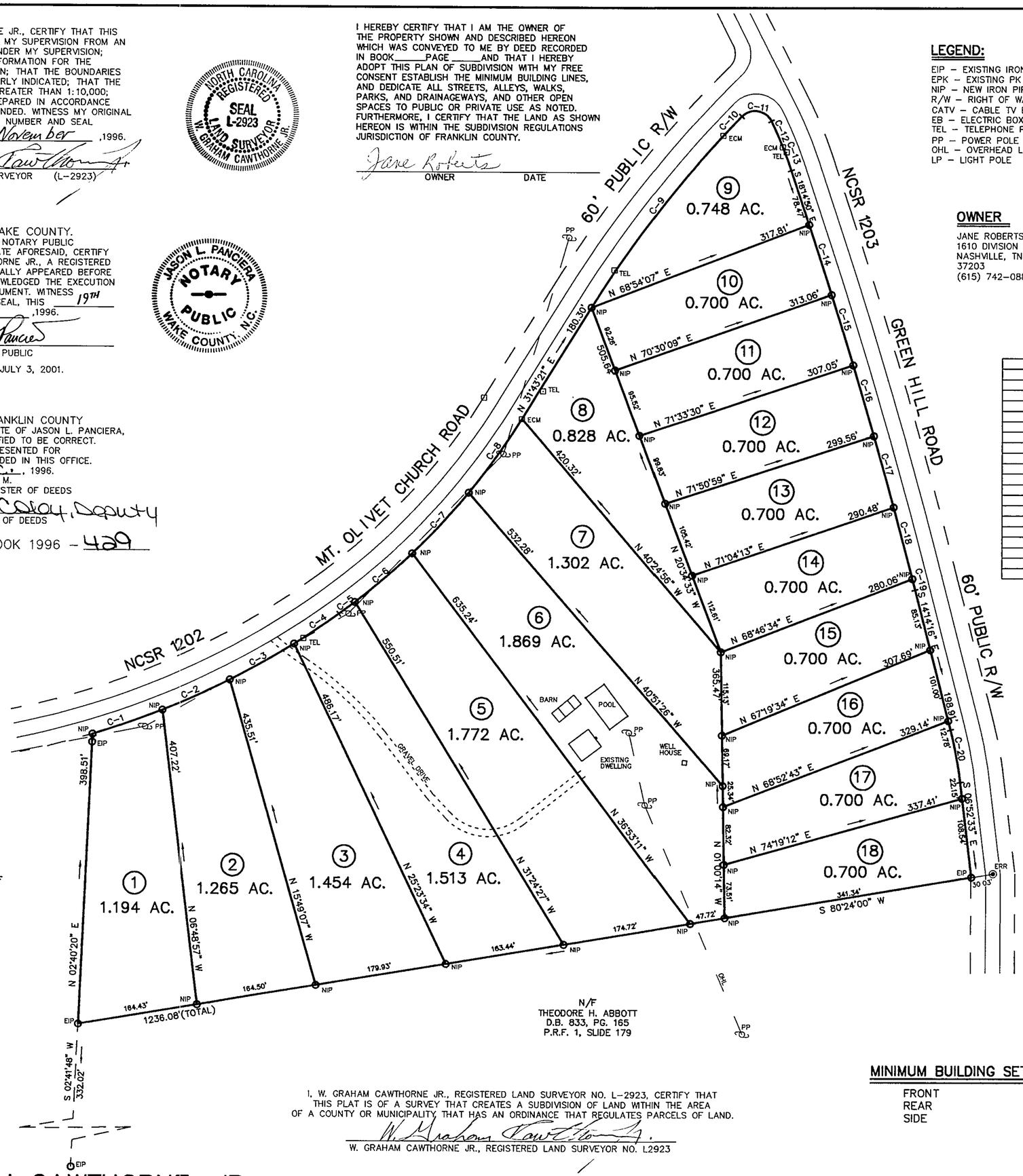
BY Carolyn Coley, Deputy
DEPUTY REGISTER OF DEEDS

RECORDED IN BOOK 1996 - 429

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON WHICH WAS CONVEYED TO ME BY DEED RECORDED IN BOOK_____PAGE _____AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND DRAINAGEWAYS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. FURTHERMORE, I CERTIFY THAT THE LAND AS SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATIONS JURISDICTION OF FRANKLIN COUNTY.

Jane Roberts

OWNER DATE



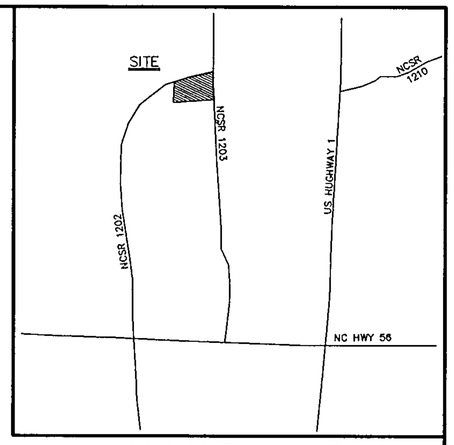

## LEGEND:

EIP - EXISTING IRON PIPE
EPK - EXISTING PK NAIL
NIP - NEW IRON PIPE SET
R/W - RIGHT OF WAY
CATV - CABLE TV BOX
EB - ELECTRIC BOX
TEL - TELEPHONE PEDESTAL
PP - POWER POLE
OHL - OVERHEAD LINE
LP - LIGHT POLE

## OWNER

JANE ROBERTS
1610 DIVISION STREET
NASHVILLE, TN.
37203
(615) 742-0888

ADOPTED FROM P.R.F. 1, SLIDE 179




VICINITY MAP

## CURVE TABLE

| CURVE | RADIUS | LENGTH | CHORD | BEARING |
|---|---|---|---|---|
| C-1 | 1122.70' | 101.03' | 101.00' | N 70°30'59" E |
| C-2 | 1122.70' | 101.03' | 101.00' | N 65°21'37" E |
| C-3 | 1122.70' | 101.03' | 101.00' | N 60°12'15" E |
| C-4 | 1122.70' | 73.62' | 73.61' | N 55°44'51" E |
| C-5 | 954.94' | 27.42' | 27.41' | N 53°02'47" E |
| C-6 | 954.94' | 103.01' | 102.96' | N 49°08'01" E |
| C-7 | 954.94' | 113.71' | 113.64' | N 42°37'55" E |
| C-8 | 954.94' | 124.97' | 124.88' | N 35°28'18" E |
| C-9 | 1577.50' | 297.09' | 296.65' | N 37°07'05" E |
| C-10 | 1577.50' | 36.56' | 36.56' | N 43°10'38" E |
| C-11 | 25.00' | 48.21' | 41.08' | S 80°54'45" E |
| C-12 | 565.00' | 39.16' | 39.16' | S 23°40'49" E |
| C-13 | 565.00' | 33.99' | 33.99' | S 19°58'16" E |
| C-14 | 7470.00' | 101.16' | 101.16' | S 17°51'34" E |
| C-15 | 7470.00' | 101.25' | 101.25' | S 17°04'59" E |
| C-16 | 7470.00' | 101.36' | 101.35' | S 16°18'22" E |
| C-17 | 7470.00' | 101.48' | 101.48' | S 15°31'42" E |
| C-18 | 7470.00' | 101.62' | 101.62' | S 14°44'58" E |
| C-19 | 7470.00' | 15.86' | 15.86' | S 14°17'55" E |
| C-20 | 570.00' | 73.24' | 73.19' | S 10°33'25" E |

I HEREBY CERTIFY THAT THE SUBDIVISION AS DEPICTED HEREON HAS BEEN GRANTED FINAL APPROVAL PURSUANT TO THE FRANKLIN COUNTY SUBDIVISION REGULATIONS.

Frank A. Norris 12-17-96

CHAIRMAN, FRANKLIN CO. PLANNING BOARD DATE

APPROVAL EXPIRES IN NOT RECORDED BEFORE:_____

I HEREBY CERTIFY THAT UTILITIES AND OTHER IMPROVEMENTS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO COUNTY SPECIFICATIONS IN THE SUBDIVISION ENTITLED GREEN FOREST.

T. Lacy 12-17-96

COUNTY MANAGER DATE

## MINIMUM BUILDING SETBACKS

| | |
|---|---|
| FRONT | 30' |
| REAR | 25' |
| SIDE | 10' |

I, W. GRAHAM CAWTHORNE JR., REGISTERED LAND SURVEYOR NO. L-2923, CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

W. Graham Cawthorne Jr.

W. GRAHAM CAWTHORNE JR., REGISTERED LAND SURVEYOR NO. L2923

SURVEY FOR

# GREEN FOREST SUBDIVISION

TRACT 1, JOHN T. WRIGHT PROPERTY
REF: PRF 1, SLIDE 179
REF: D.B. 955, PG. 653
FRANKLINTON TOWNSHIP
FRANKLIN COUNTY, NORTH CAROLINA

100 50 0 100 200

SCALE 1"=100'
NOVEMBER 5, 1996
ZONED AR
PIN #1857-46-1227

(ACAD13 DWG\JANRGRTS-JP)

W. GRAHAM CAWTHORNE, JR., REGISTERED LAND SURVEYOR, 239 EAST OWEN AVE., P.O. BOX 1253, WAKE FOREST N.C., 27588, (919) 556-3148

12-18-96 BOOK 1996-429