

This survey creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.

Registered Land Surveyor

This parcel is located in the APEX Planning Jurisdiction

Certificate of Ownership and Dedication

"I hereby certify that I am the owner of the property shown and described hereon, which is located in the subdivision jurisdiction of the Town of Apex, and that I hereby adopt this plan of subdivision with my free consent, establish minimum building setback lines and dedicate all streets, alleys, walks, parks and other sites and easements to public or private use as noted. Furthermore, I hereby dedicate all electrical systems which are located within the municipal electric service area, sewer and water lines to the Town of Apex.

Dee H. Hester, Pres.
Ten Tan Associates
MacGregor Development Company
General Partner

Date

N.C. G.R.D. (NAD 27)

CHEDINGTON RECREATION CENTER
R.O.M. 1990, Pg. 314

PHASE 1 WATERFORD GREEN

FUTURE DEVELOPMENT

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
1	8°59'27"	288.06	45.20	45.16	22.65 S 31°14'53"W	55
2	12°29'15"	288.06	62.78	62.66	31.82 S 41°59'14"W	54
3	1°17'31"	2814.79	63.47	63.47	31.74 S 63°02'18"E	56
4	22°01'39"	288.06	86.50	86.57	43.79 S 51°24'29"W	57
5	12°00'00"	225.00	47.12	47.04	23.65 N 19°17'16"W	58
6	12°00'00"	175.00	36.65	36.58	18.39 N 19°17'16"W	59
7	52°28'02"	125.00	114.47	110.51	61.60 S 39°31'17"E	60
8	9°07'04"	175.00	27.85	27.82	13.96 S 17°50'49"E	61
9	1°14'37"	275.00	8.97	8.97	3.98 N 18°40'46"W	62
10	4°00'01"	225.00	15.71	15.71	7.86 N 20°03'29"W	63
11	22°11'50"	175.00	67.80	67.37	34.33 S 09°23'41"E	64
12	10°14'43"	225.00	40.23	40.18	20.17 S 03°25'07"E	65
13	27°06'23"	175.00	51.50	51.50	24.36 S 42°38'54"E	66
14	2°56'51"	492.76	25.35	25.35	12.68 S 82°07'34"W	67
15	2°17'38"	442.76	17.73	17.73	8.86 S 72°43'34"W	68
16	69°52'31"	20.00	24.39	22.91	13.97 S 36°38'29"W	69
17	1°19'54"	602.76	14.01	14.01	7.00 S 64°13'57"W	70
18	92°17'29"	20.00	32.22	28.84	20.82 N 71°26'00"W	71
19	74°59'59"	20.00	26.18	24.35	15.35 S 12°12'44"W	72
20	88°49'35"	51.50	79.84	72.08	50.46 S 17°39'38"E	73
21	5°50'03"	51.50	5.24	5.24	2.62 S 86°12'17"E	74
22	40°24'54"	51.50	36.33	35.58	18.96 S 10°55'11"W	75
23	62°56'00"	51.50	56.57	53.77	31.52 S 32°32'32"E	76
24	4°16'35"	325.04	24.26	24.26	12.14 S 50°22'08"W	77
25	94°04'39"	20.00	32.84	29.27	21.48 N 70°32'25"W	78
26	88°09'47"	20.00	33.57	29.76	22.28 S 26°18'41"W	79
27	10°40'56"	150.00	27.97	27.93	14.02 N 44°22'15"E	80
28	81°15'52"	20.00	28.37	26.05	17.16 N 63°54'59"W	81
29	13°41'52"	175.00	41.84	41.74	21.02 N 05°08'42"W	82
30	10°11'56"	20.00	35.33	30.91	24.35 S 32°46'11"W	83
31	91°52'15"	20.00	32.07	28.74	20.86 S 59°48'29"E	84
32	5°17'21"	602.76	53.64	53.62	27.84 N 86°21'03"W	
33	103°15'25"	51.50	92.81	80.75	65.04 N 66°17'52"E	
34	1°40'49"	225.00	6.60	6.60	3.30 S 39°33'11"W	
35	15°09'21"	175.00	46.16	46.16	23.28 S 29°59'00"E	
36	17°53'54"	175.00	54.67	54.45	27.56 S 46°30'37"E	
37	16°22'46"	175.00	50.03	48.86	26.19 S 63°38'57"E	
38	11°26'56"	175.00	34.97	34.91	17.54 S 77°33'48"E	
39	17°31'58"	125.00	38.25	38.10	19.28 S 74°31'17"E	
40	80°01'46"	51.50	53.96	51.52	29.75 S 84°37'07"W	
41	46°39'57"	51.50	41.95	40.80	22.21 N 72°02'08"W	
42	45°16'03"	51.50	40.89	39.54	21.47 N 23°01'32"E	
43	45°13'07"	51.50	40.84	39.60	21.45 N 68°16'07"E	
44	49°05'40"	51.50	44.13	42.79	23.52 N 24°09'19"W	
45	41°23'44"	100.00	72.25	70.69	37.78 N 41°43'33"E	
46	16°15'29"	150.00	42.56	42.42	21.42 N 30°54'04"E	
47	49°11'13"	25.00	21.46	20.81	11.44 N 06°32'07"E	
48	49°11'13"	25.00	21.46	20.81	11.44 S 42°39'05"E	
49	72°49'47"	25.00	31.78	29.68	18.44 N 80°18'37"W	
50	46°16'46"	25.00	20.19	19.65	10.68 N 40°52'09"E	
51	26°16'15"	25.00	11.46	11.36	5.83 N 04°35'39"E	
52	77°02'24"	25.00	33.62	31.14	19.90 N 67°36'25"W	
53	80°37'04"	25.00	35.18	32.35	21.21 S 01°35'45"E	

NOTES:

- 25' LANDSCAPE BUFFER RESERVED FOR PLANTING OF TREES OR SHRUBS BY THE DEVELOPER; THE BUILDING OF STRUCTURES HEREON IS PROHIBITED.
- THE DRAINAGE BASIN FOR PHASES 1, 2A AND 2B IS LESS THAN 50 TOTAL ACRES.

TRACT B

D.B. 5455 PG. 212
D.B. 5629 PG. 619

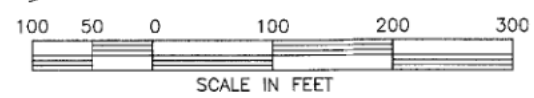
LINE	BEARING	DISTANCE
1	N 63°34'00"E	23.68
2	S 26°45'09"W	15.79
3	S 26°45'09"W	14.02
4	S 62°25'15"W	62.94
5	S 62°25'15"W	30.15
6	S 27°58'20"E	26.18
7	S 25°17'16"E	17.21
8	S 25°17'16"E	24.98
9	N 22°46'21"E	4.42
10	S 23°30'06"E	4.76
11	N 10°35'25"W	30.50
12	N 18°03'29"W	18.26
13	N 18°03'29"W	18.26
14	N 11°35'53"W	9.72
15	N 11°35'53"W	63.80
16	N 11°35'53"W	73.52
17	N 48°21'55"W	55.31
18	N 48°21'55"W	65.57
19	N 48°21'55"W	75.32
20	N 48°21'55"W	45.57
21	S 00°49'46"W	48.49
22	S 83°17'16"E	7.17
23	N 26°32'55"W	30.47
24	N 26°32'55"W	65.44
25	S 26°32'55"E	70.93
26	S 26°32'55"E	24.97
27	N 07°39'45"W	48.20
28	N 07°39'45"W	30.23
29	N 07°39'45"W	17.97
30	S 23°17'02"E	61.26
31	S 17°49'47"E	27.10
32	S 17°49'47"E	41.56
33	S 01°42'14"W	43.44
34	S 01°42'14"W	48.41
35	S 01°42'14"W	24.02
36	S 01°42'14"W	10.84
37	N 24°05'40"W	8.03
38	N 63°34'00"E	28.64

REFERENCES:

- D.B. 5455 PG. 212
- B.O.M. 1993 PG. 1185
- BOUNDARY SURVEY OF WATERFORD GREEN DEVELOPMENT PREPARED BY COOPER AND ASSOCIATES DATED 3/3/93
- N.C.D.O.T. R/W PLANS PROJ. #8.14773

LEGEND:

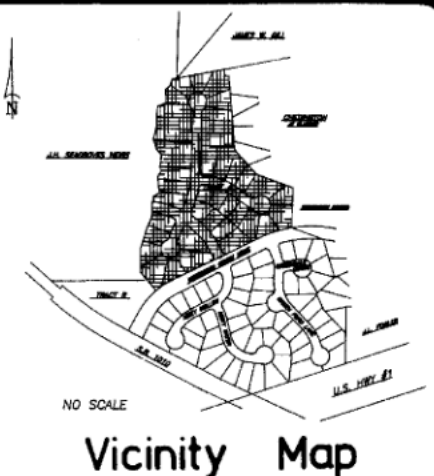
- EXISTING IRON PIPE
- COMPUTED CORNER
- SET IRON PIPE
- CONCRETE MONUMENT



NCGS "PETE"
Y= 718,197.96
X= 2,052,575.18
NAD 27

U.S. HWY #1
(260' R/W)

Project No. 1093



Vicinity Map

I, RUNA A. COOPER, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK PAGE, ETC.) (OTHER); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK PAGE; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:25,000; THAT THIS PLAT WAS PREPARED ACCORDANCE WITH G. S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL, THIS DAY OF DEC., A.D., 1993.



Runa A. Cooper
SURVEYOR
1-1760
REGISTRATION NUMBER

NORTH CAROLINA, WAKE COUNTY

I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT RUNA A. COOPER, A REGISTERED LAND SURVEYOR, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT. WITNESS MY HAND AND OFFICIAL STAMP OR SEAL, THIS 9 DAY OF DEC., 1993.



Jane A. Beamer
NOTARY PUBLIC
6-16-95

Certificate of Approval for Recording

"I hereby certify that the subdivision plat shown hereon has been found to comply with the subdivision regulations for Apex, North Carolina, with the exception of such variances, if any, as are noted and that this plat has been approved by the Town of Apex for recording in the office of the register of deeds of Wake County.

12-17-93
Date
David R. Pauland
Subdivision Administrator

NORTH CAROLINA - WAKE COUNTY

The foregoing certificate of *Runa A. Cooper*
Notary is certified to be correct. This instrument was presented and registration app. recorded in this office.
This 17 day of December 1993 at 2:25 o'clock P.M.
Kenneth C. Wilkins, Register of Deeds
By *Debra A. Ellis*
Deputy Register of Deeds

I hereby certify that all streets, utilities, and other required improvements have been installed in an acceptable manner and according to town specifications and standards or that guarantees of the installation of the required improvements in an amount and manner satisfactory to the Town of Apex has been received, and that the filing fee for this plat, in the amount of _____, has been paid.

12-17-93
Date
David R. Pauland
Subdivision Administrator
Tom Thomas
Director of Public Works

FINAL SUBDIVISION PLAT
PHASE 2A & 2B
WATERFORD GREEN
WATERFORD GREEN DEVELOPMENT - OWNER

COOPER AND ASSOCIATES
LAND SURVEYORS
P.O. Box 4098
Cary, NC 27519
919-469-1760

Date
10/22/93
Scale
1" = 100'
Sheet
1
OF
1
Drawn by
MWW
Revisions