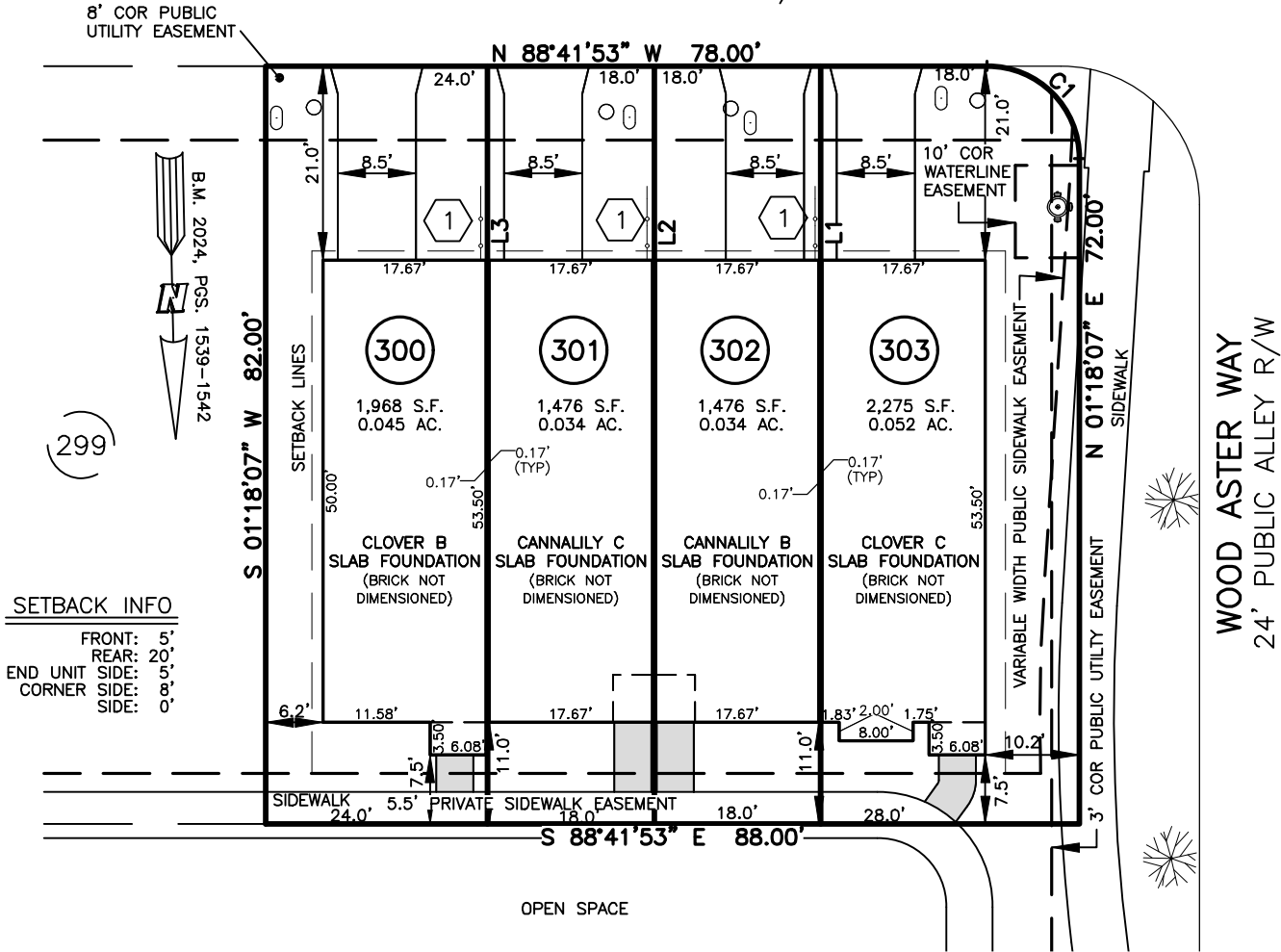


SITE PLAN FOR
MUNGO HOMES
103, 107, 111 & 115 WOOD ASTER WAY
LOTS 303, 302, 301 & 300
RENAISSANCE AT WHITE OAK SUBDIVISION, PHASE 2
TOWN OF GARNER, WAKE COUNTY, NORTH CAROLINA

WOOD ASTER WAY
24' PUBLIC ALLEY R/W



LEGEND

- | | |
|--------------------------------|--------------------------|
| △ AIR CONDITIONER | INV. INVERT |
| BC BACK of CURB | IPS IRON PIPE SET |
| BFP BACK FLOW PREVENTER | IRS IRON ROD SET |
| ○ CLEANOUT | ○ LIGHT POLE |
| ○ CURB INLET | MNS MAGNETIC NAIL SET |
| DHS DRILL HOLE SET | ○ MANHOLE SANITARY SEWER |
| ECM EXISTING CONCRETE MONUMENT | ○ MANHOLE STORM SEWER |
| EDH EXISTING DRILL HOLE | OHW OVERHEAD WIRES |
| EIS EXISTING IRON STAKE | PKS PK NAIL SET |
| EIP EXISTING IRON PIPE | PNS POINT NOT SET |
| EM ELECTRIC METER | RRS RAIL ROAD SPIKE |
| EPK EXISTING PK NAIL | ○ TELEPHONE PEDESTAL |
| ES ELECTRIC STUB | ○ TRANSFORMER |
| FLARED END SECTION | ○ CABLE TV PEDESTAL |
| ○ FIRE HYDRANT | ○ UTILITY POLE |
| ○ FIBER OPTIC PEDESTAL | ○ WATER METER |
| GM GAS METER | ○ WATER VALVE |
| ○ GUY | ○ YARD INLET |
| △ REVISION TRIANGLE | () FIELD MEASUREMENT |
| | WALK |

LINE	BEARING	DISTANCE
L1	S 01°18'07" W	82.00'
L2	S 01°18'07" W	82.00'
L3	S 01°18'07" W	82.00'

CURVE	RADIUS	ARC	DELTA	CHORD BRG	CHORD
C1	10.00'	15.71'	90°00'00"	N 43°41'53" W	14.14'

AREA TABLE (S.F.)						
LOT#	CONCRETE	BUILDING	TOTAL IMPERVIOUS			
300	290	910	1,200			
301	280	890	1,170			
302	280	890	1,170			
303	330	930	1,260			
MAX. IMPERVIOUS PER LOT			1,500			
LOT#	LANDSCAPE AREA			CONCRETE AREA		
	ONSITE	OFFSITE	TOTAL	ONSITE	OFFSITE	TOTAL
300	630	320	920	290	40	330
301	310	240	550	280	30	310
302	310	240	550	280	30	310
303	210	1,000	1,210	600	930	1,530

REFERENCES:

B.M. 2024, PGS. 1539-1542

NOTES

1. STREET TREES, UTILITIES, SIDEWALK ROAD LOCATIONS & BUILDING PAD PROVIDED BY MUNGO HOMES.

THIS IS A SITE PLAN AS DEFINED BY G.S. 160D-102 AND IS NOT INTENDED TO BE ATTACHED TO ANY INSTRUMENT RECORDED IN THE REGISTER OF DEEDS OFFICE

SITE PLAN
NOT FOR RECORDATION,
CONVEYANCE OR SALES

REV CODE: 1.FLIP, 2.PLAN, 3.ROTATE, 4.MOVE, 5.SS
6.SEVERAL OF ABOVE, 7.LAND FEATURE, 8. OTHER

DATE: MAY 12, 2026

F.B. _____

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