



CITY OF RALEIGH
INSPECTIONS DEPARTMENT

CITY OF RALEIGH, NORTH CAROLINA
INSPECTIONS DEPARTMENT
CERTIFICATE OF OCCUPANCY

THIS IS TO CERTIFY THAT ALL REQUIRED BUILDING CODE
INSPECTIONS HAVE BEEN COMPLETED ON THIS STRUCTURE AND ALL
KNOWN CODE VIOLATIONS DISCOVERED DURING SUCH INSPECTIONS
HAVE BEEN DULY NOTED, ORDERED CORRECTED AND HAVE BEEN
REINSPECTED. AS A RESULT OF THE INSPECTIONS MADE, WORK
PERFORMED UNDER THIS PERMIT HAS BEEN FOUND TO BE IN
SUBSTANTIAL COMPLIANCE WITH THE APPLICABLE BUILDING CODES.

OWNER: EWASYSHYN
429 GROSVENOR DRIVE
RALEIGH, NC 27613

LOCATION OF PROPERTY:

ADDRESS: 429 GROSVENOR DR INSIDE CITY LIMITS
SUBDIVISION: WYNDHAM @ 6 FORKS RD LOT 66 ZONING 020 000 000

APPROVED USE: ATTIC RENOVATION

FIRE DISTRICT: NO UTILITIES:

STREET: PUBLIC

CLASSIFICATION OF CONSTRUCTION: VI U

COMPLEX NAME: # UNITS: 1 # HANDICAPPED:

AUTHORIZED	BUILDING	ELECTRICAL	PLUMBING	MECHANICAL	FLOOD	GRADING
PERMITS	29111	34580	23555	24457		

CONTRACTOR: D. A. L.
8008 BROAD ST
RALEIGH NC 27613

ADDITIONAL REMARKS:

CERTIFICATE NO. 24801 CO

1

INSPECTIONS DEPARTMENT

10/28/96

*PLEASE REFER TO CRITICAL NOTES ON THE OPPOSITE SIDE OF THIS SHEET

222 W. HARGETT STREET • P.O. BOX 590 • RALEIGH, NORTH CAROLINA 27602

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OWNER: EMASYSBYN

429 GROSVENOR DRIVE
RALEIGH, NC 27613

LOCATION OF PROPERTY:

ADDRESS: 429 GROSVENOR DR INSIDE CITY LIMITS
SUBDIVISION: WYNDHAM @ & FORKS RD LOT 66 ZONING 020 000 000

APPROVED USE: ATTIC RENOVATION

FIRE DISTRICT: NO UTILITIES:

STREET: PUBLIC

CLASSIFICATION OF CONSTRUCTION: VI U

COMPLEX NAME: # UNITS: 1 # HANDICAPPED:

AUTHORIZED PERMITS	BUILDING	ELECTRICAL	PLUMBING	MECHANICAL	FLOOD	GRADING
	29111	34580	23505	24457		

CONTRACTOR: D. A. L.
8008 BROAD ST
RALEIGH NC 27613

ADDITIONAL REMARKS:

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CITY OF RALEIGH INSPECTIONS DEPARTMENT

INSPECTION REQUIREMENT INFORMATION SHEET

TO HELP US SERVE YOU BETTER THE INSPECTIONS DEPARTMENT IS PROVIDING YOU WITH A LISTING OF INSPECTIONS REQUIRED FOR YOUR PROJECT. PLEASE REQUEST THESE INSPECTIONS IN THE ORDER PRESENTED.

TO REQUEST ANY INSPECTION, PLEASE CALL (919) 890-3500 BY 4 P.M. OF THE WORKING DAY PRIOR TO THE DESIRED INSPECTION DATE. PLEASE BE PREPARED TO PROVIDE YOUR PERMIT NUMBER FOR THE REQUESTED INSPECTION.

IF YOUR PROJECT INCLUDES DRIVEWAY, SIDEWALK OR UTILITY STUB INSTALLATION, CALL THE CITY OF RALEIGH CENTRAL ENGINEERING DEPARTMENT AT (919) 890-3030 TO REQUEST THESE INSPECTIONS.

ADDITIONAL NOTES OF IMPORTANCE ARE PRINTED ON THE REVERSE SIDE OF THE PERMIT. IF YOU HAVE ANY OTHER QUESTIONS OR NEED ADDITIONAL INFORMATION CONCERNING YOUR PROJECT, PLEASE CALL US AT (919) 890-3065.

ALOP	PERMIT TYPE	PERMIT #	INSPECTION REQ	COMMENTS
1				
2				
3				
4	ELECTRICAL	34580	ROUGH IN	
	PLUMBING	23355	ROUGH IN	
	MECHANICAL	24457	ROUGH IN	
5	BUILDING	29111	FRAMING	AFTER P, M, & E ROUGH INS
	BUILDING	29111	INSULATION	
6				
7	BUILDING	29111	FINAL	
	ELECTRICAL	34580	FINAL	
	PLUMBING	23355	FINAL	
	MECHANICAL	24457	FINAL	

THIS IS A NEW ATTEMPT TO BETTER SERVE OUR CONSTRUCTION CUSTOMERS. IF YOU SUSPECT THAT WE MAY HAVE OVERLOOKED A NECESSARY INSPECTION, PLEASE LET US KNOW BY REQUESTING IT.

TEMPORARY ELECTRICAL SERVICE IS AVAILABLE FOR CONSTRUCTION OF SINGLE-FAMILY DETACHED DWELLINGS. IF INTERESTED CALL 890-3700.

IMPORTANT NOTICE -- EFFECTIVE JULY 1, 1996, PLANS THAT ARE SUBMITTED ON OR AFTER JULY 1, 1996, MUST COMPLY WITH THE N. C. STATE BUILDING CODE VOLUME X ENERGY. SUBMITTAL FORMS & CRITERIA ARE AVAILABLE FROM ANY PLANS REVIEW STAFF MEMBER.

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222 W. HARGETT STREET • P.O. BOX 590 • RALEIGH, NORTH CAROLINA 27602



CITY OF RALEIGH

INSPECTIONS DEPARTMENT

Application No. 07/30/96 10118
Date Recd 12/1/96

PERMIT #: 23555 P

PLUMBING PERMIT

APPLICANT 489 PROJECT 0607 08 08 Parcel Ref
SUBDIVISION 489 PARCEL 0607 08 08 Blk Lot 66

City License: 10 Census Tract 500 02 Blk 907 Subd Map Ref 1991 366

Property Owner Name/Address:
SHAWNEE
487 GRIFFIN DRIVE
RALEIGH, NC 27613

Contractor Name/Address:
CORCORNS PLUMBING
4036 LITTLE CREEK CHURCH
CLAYTON NC 27520

STATE LIC # 17246

919 583 4723

Building Contractor

D.A.L.

STRUCTURE Data: Building: Height Footprints 2632 Assmt Occup 9
Gross Area (New) Existing 5325 (Remove)
Total Area 5325 Class Const: (Exist) VI U (New) VI U Spk1
Class Occup: (Exist) 2 (New) 2 Chg Occup N Mixed? N Fire Rated 1000
Plans N Insp Lev 1 Pub/Prv A Park Spaces Spk SF
DWELLING UNITS: (New) (Exist) 1 (Remove) = (Total) 1
PARCEL Land Use: (Exist) 110 (New) 110 Fire Dist 0 # H C Units
LDC Land Use: (Exist) 110 (New) 110 Census Code 434

PLUMBING Distribution 20 Side Zoning 20 Plan Approval N Flood N

UTILITIES Data: No of Adj N Min Hous N
WATER Public Private (P# 1) Dist 0 Comp Pln A
SEWER Public Private (P# 2)

Work Type Alteration/Repair Auth Work ATTIC RENOVATION
Conditions

Approved By JDN Double Fee N
Building Water Building Sewer

DATE 07/30/96 CASHIER: NYC INITIAL: MW AMOUNT COLLECTED: \$34.00

PERMIT #: 23555 P



PERMIT NO. 24457 M

MISSION STATEMENT

ADDRESS 457 WASHINGTON DE Parcel Ref

100-91816	LETTER @ 17 MAR 65	Bik	Lot	66
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Full Text: <http://www.industrydocuments.ucsf.edu/docs/3392> 319 907 Subd Prop Ref 1991 366

Contracting Name/Address

1945-1946

7736846, TIM

477 GROSSMANOV 25.03

DB4 EXACTEMP

PLANT: NC 27817

1901 DOWLING RD

BALE, OH NC 27610

939 231 7699

JUL 11 1997

500 11111111 11111111 11111111

Q. A. L.

STRUCTURE Data:	Building Height	Footprint	2632	Basmt Occup	0
Gross Area (Net)	Excluding	5325	(Remove)		
Total Area	3325	Gross Count (Exist)	VI U	(New)	VI U Spk1
Class Group (Exist)	N	(New)	N	Mixed?	N Fire Rated 1000
Along N	Inexp. cov	1	Pav/Prg	A	Park Spaces Spk 5F
DISPOSING UNITS: (New)	(Exist)	1	(Remove)		= (Total) 1
PARCEL Land Use: (Exist)	110	(New)	110	Fire Dist	0 # H C Units
LOS Land Use: (Exist)	110	(New)	110	Census Code	434

Planning District 10	20	High Zoning	20	Plan Approval	N	Flood	N
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UNITED STATES

Hd of Adm. A Men House N

MR. TAY: Public Private (PM)

Hist Dist of Comp Pln A

Address: _____

[illegible]

Auth Work ATTIC RENOVATION

Approved By JCH

Double Fee No

True Final: 0.00170

[illegible]

Hepted Area = 700 Air Cond Area = 700 Ref Area =

DATE: 07/06/26 SUBMITTER: MVA INITIAL: MVA AMOUNT COLLECTED: \$34.00

REPORT OF THE BOARD OF DIRECTORS

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