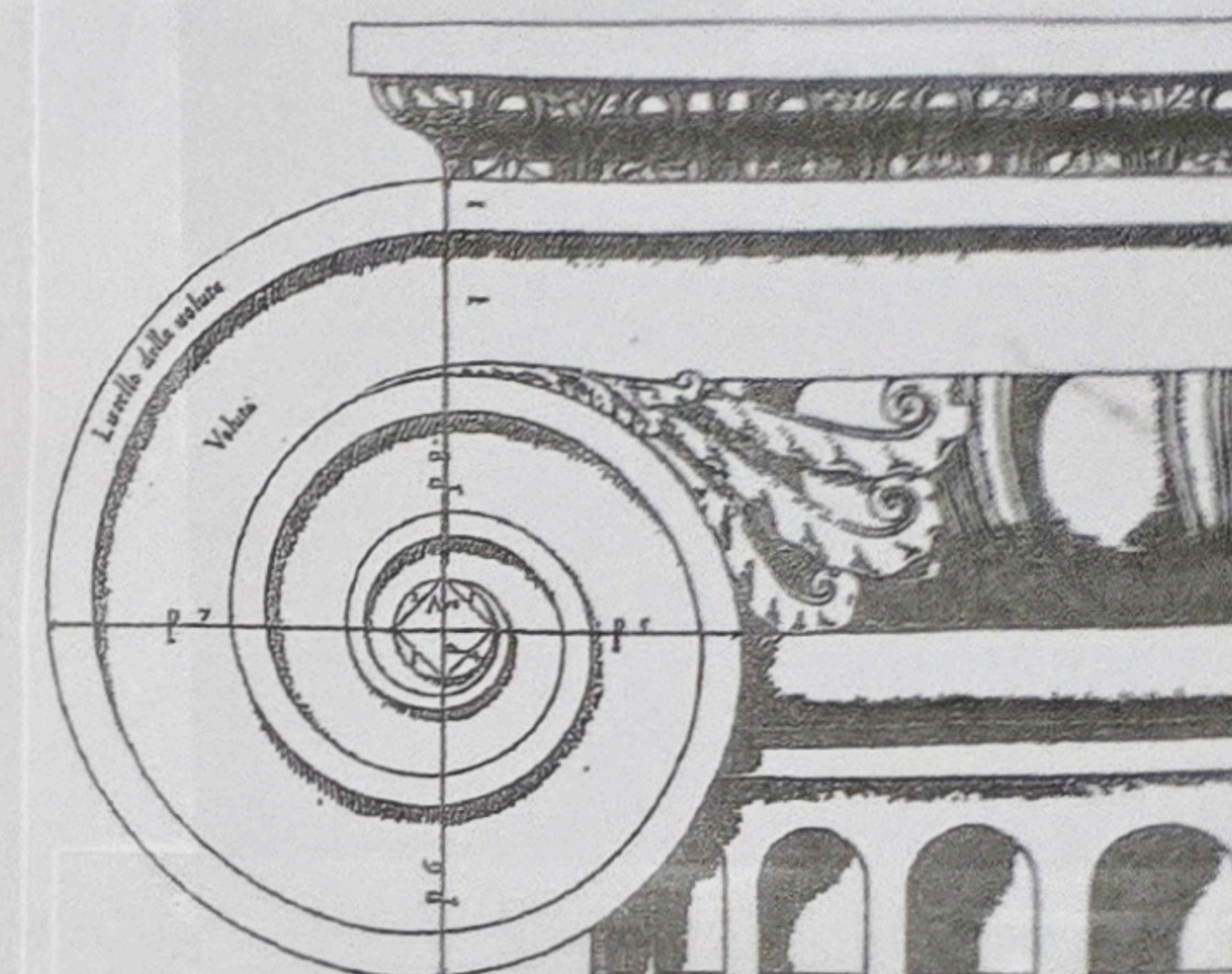




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The Bryson II Duplex

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David A. Hughes, Designer

Plan No: C-3993-DH Duplex

Sheet No: 4 of 9

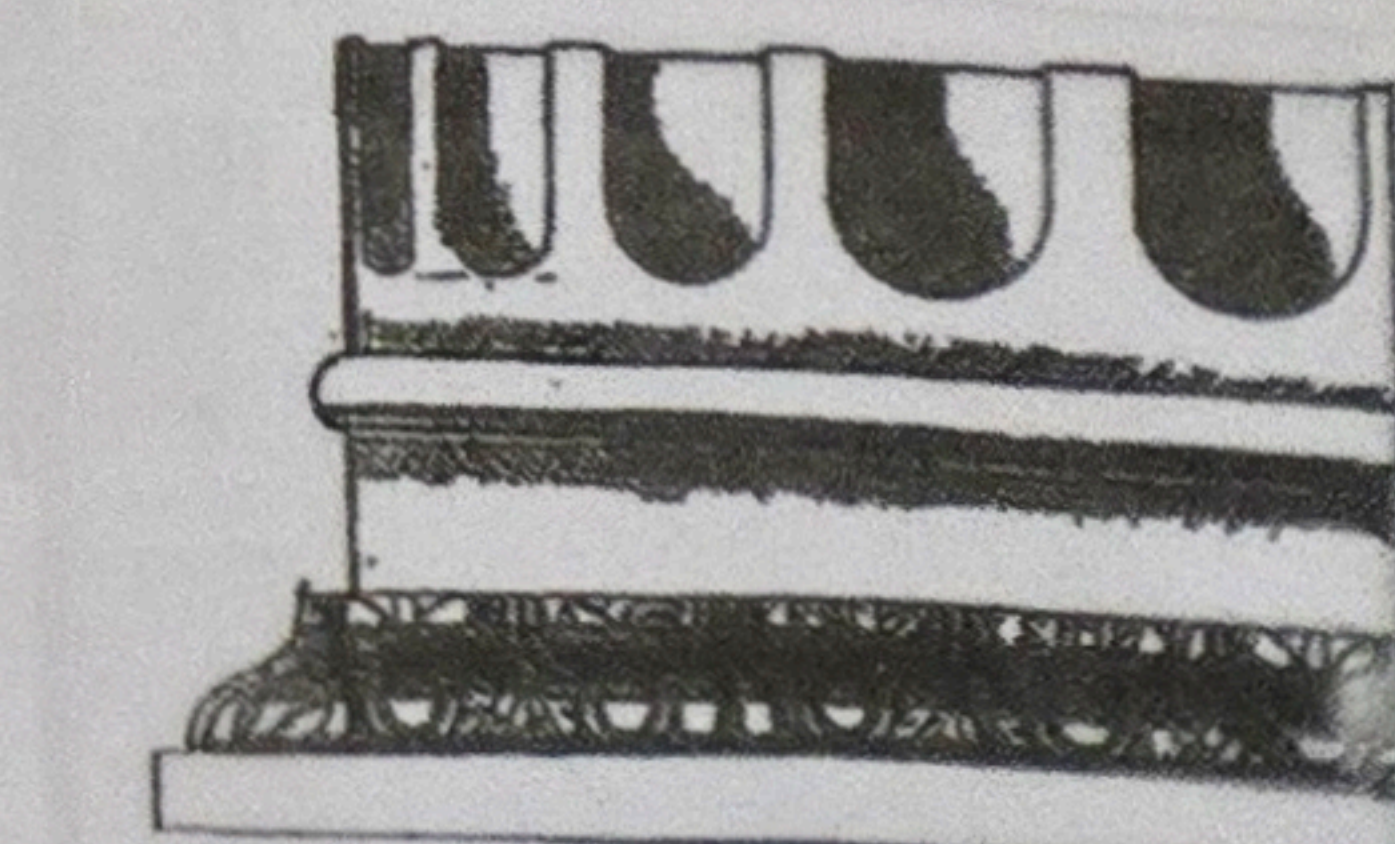
Date: 7/23/23

Drawn By: D.A.H.

Project For: _____
Address: _____

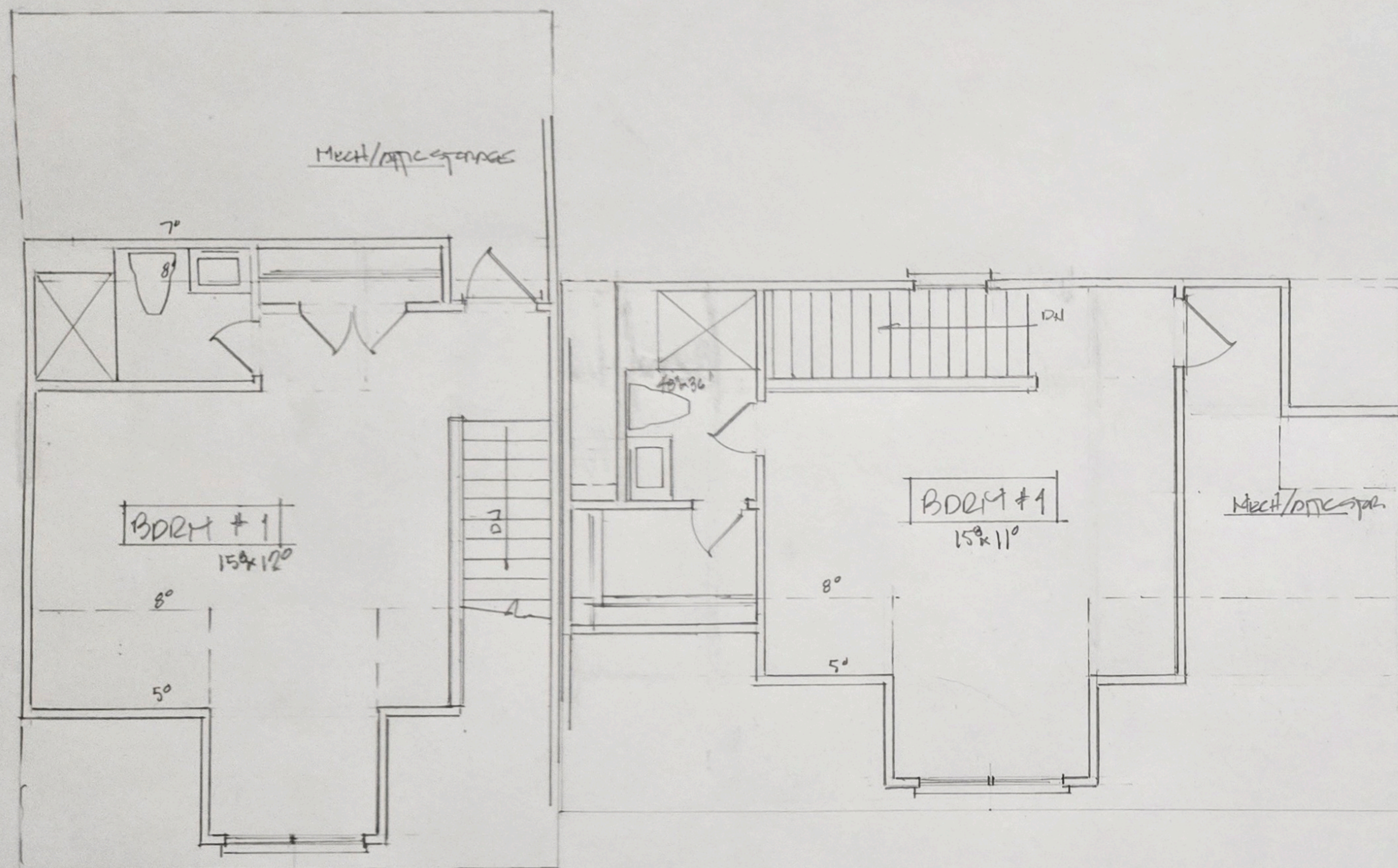
Project Location: _____
Physical Address: _____
County & State: _____

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- NOTES:
- 1) 8'-0" CLG. HGT. (8'-1/8" PLT. HGT.)
 - 2) ALL WALLS FIGURED AT 4" NOMINAL WIDTHS (9" W/ BRICK VENEER) UNLESS OTHERWISE NOTED. (U.N.O.)
 - 3) SET WINDOWS AT 6'-8" ABOVE SUB-FLOOR (A.S.F.) (U.N.O.)
 - 4) DIMENSIONS ARE TO FRAMING (U.N.O.)
 - 5) CONSULT WINDOW MANUFACTURER'S FOR EGRESS REQUIREMENTS, PRESSURE RATINGS, AND ROUGH OPENINGS.
 - 6) ELECTRICAL LAYOUTS BY BUILDER/ELECTRICAL CONTRACTOR. SMOKE DETECTORS (SD) SHOWN AS PER CODES.

NOTE:
ALL STRUCTURAL SYSTEMS AND COMPONENTS, UNLESS OTHERWISE NOTED, INCLUDING ROOF SYSTEMS, BEAMS, HEADERS, COLUMNS, CANTILEVERS, AND OFF-SET LOAD BEARING WALLS TO BE SIZED AND SEALED BY A STRUCTURAL ENGINEER AND/OR SUPPLIER.



UNIT 'A'

UNIT 'B'

THIRD FLOOR PLAN
SCALE: 1/4" = 1'-0"

385 SQ. FT. UNIT 'A'
364 SQ. FT. UNIT 'B'