

Environmental Services - Water Quality
Onsite Wastewater Scan Data Entry Form

PERMIT #: D031737

PIN #: 1811398356

OP DATE: 0212012005

SYSTEM USE:

- ☒ House
☐ Mobile Home
☐ Business
☐ Other

SEWAGE TYPE:

- ☒ Domestic
☐ Industrial

PUMP/SIPHON?:

- ☐ Yes
☒ No

PRESSURE MANIFOLD:

- ☐ Yes
☒ No

SYSTEM TYPE:

- ☐ I
☒ II
☐ III
☐ IV
☐ V
☐ VI
☐ Other

SUB TYPE:

- ☒ A
☐ B
☐ C
☐ D
☐ E
☐ F
☐ G

NBR BEDROOMS:

- ☐ 1
☐ 2
☒ 3
☐ 4
☐ 5
☐ 6
☐ Other

MAINT. SCHEDULE:

- ☐ Yes
☒ No

CERT. OPERATOR

- ☐ Yes
☒ No

GT ST PT

- | | | | |
|-------------------------------------|-------------------------------------|-------------------------------------|------------------|
| ☐ | ☐ | ☐ | 750 |
| ☐ | ☐ | ☐ | 900 |
| ☐ | ☐ | ☐ | 1,000 |
| ☐ | ☐ | ☐ | 1,200 |
| ☐ | ☐ | ☐ | 1,500 |
| ☐ | ☐ | ☐ | 1,800 |
| ☐ | ☐ | ☐ | 2,100 |
| ☐ | ☐ | ☐ | 2,500 |
| ☐ | ☐ | ☐ | 3,000 |
| ☐ | ☐ | ☐ | 4,000 |
| ☐ | ☐ | ☐ | 5,000 |
| ☐ | ☐ | ☐ | 8,000 |
| ☐ | ☐ | ☐ | 10,000 |
| ☐ | ☒ | ☐ | Other |
| ☒ | ☐ | ☒ | None/NA GT or PT |

DRAINFIELD SIZE(SQ. FT.)

00300

DRAIN TYPE:

- ☒ Stone
☐ EZ Flow
☐ Infiltrator
☐ Biodiffuser
☐ Cultec
☐ Drip
☐ Hancor
☐ Large Dia. Pipe
☐ Multi-Pipe
☐ Other

MAX DEPTH (IN.):

- ☐ 12 in. or less
☐ 18 in. or less
☒ 24 in. or less
☐ 26 in. or less
☐ 28 in. or less
☐ 30 in. or less
☐ 32 in. or less
☐ 36 in. or less
☐ Other

STONE DEPTH (IN.):

- ☐ 8 in. or less
☒ 12 in. or less
☐ 18 in. or less
☐ 24 in. or less
☐ Other

TRENCHES:

- ☒ Individual
☐ Bed

TRENCH WIDTH (IN.):

- ☐ 12 in. or less
☐ 18 in.
☐ 24 in.
☒ 36 in.
☐ 6 ft. or less
☐ 9 ft. or less
☐ Other

CH

WAKE COUNTY DEPARTMENT OF ENVIRONMENTAL SERVICES WELL AND SEWAGE SITE LOCATION PERMIT

NO PERMIT(S) FOR CONSTRUCTION, LOCATION OR RELOCATION ACTIVITY SHALL BE ISSUED

UNTIL AN AUTHORIZATION FOR WASTEWATER SYSTEM CONSTRUCTION HAS BEEN ISSUED

PERMIT VOID IF NOT IN COMPLIANCE WITH ZONING REGULATIONS AND/ OR IF SITE IS ALTERED OR INTENDED USE CHANGED

PERMIT#: D031737 STATUS: A APP. DATE: 10/05/2004 BLDG. PERMIT#: 0051125
 PIN: 1811.01 39 8356 000 TAX MAP: 0188 0076 RECORDED: Y ORIG. PERMIT#:
 TOWNSHIP: 14 NEW LIGHT JURISDICTION: WC ZONING: R80W
 APPLICANT: CINTULA, MICHAEL(CONTACT:JOHN)
 7904 BUD MORRIS RD
 WAKE FOREST, NC 27587
 (919) 740 - 5134
 USE: HD USE: 434 ADD/ALT-HSEKEEPING SAME #
 EXIST USE: 101 ONE-FAMILY HOUSE
 DISPOSAL: BEDROOMS: 3 BASEMENT: Y #EMPLOYEES: 0
 SITE: ADDRESS: 7904 BUD MORRIS RD
 SUBDIVISION: CEDAR KNOLL LOT: 6 ACRES: 1.84
 DIRECTION: CREEDMOOR RD. N. TR HWY 98 TL STONY HILL TL BUD
 MORRIS RD HSE ON R (VERIFICATION RENOVATIONS
 ALREADY IN PLACE --ADDED 2 BEDROOMS)

Well System: WATER: INDIVIDUAL - TYPE: EXISTING

WELL LOG INFORMATION: DEPTH: _____ CASING DEPTH: _____ YIELD: _____ STATIC LEVEL: _____
 WELL CONTRACTOR: _____ REG.# _____ PUMP CONTRACTOR: _____ REG.# _____
 Construction Compliance GROUT APPROVED ☐ DATE _____ EHS _____
 WELLHEAD APPROVED ☐ DATE _____ EHS _____
 SYSTEM FINALIZED ☐ DATE _____ EHS _____

COMMENTS:

DESIGN FLOW: _____ gal./min. ACTUAL FLOW: _____ **Operation Permit**
 INNOVATIVE LETTER: _____

INSTALLED BY: GULLEY

INSTALLATION APPROVED BY: [Signature]

PROPRIETARY SYSTEM: _____

FILTER NO: TUE-TITE

COMMENTS:

OPERATIONS PERMIT ISSUED? ☒

OP DATE: 2-20-05

BY: [Signature]

This permit is based in part on information provided by the homeowner or his/her representative in the application submitted for this permit. The Environmental Health Specialist is not responsible for false or misleading information contained in the application. The Environmental Health Specialist is also not responsible for concealed conditions on the property or for statements in this report that may have resulted from false or misleading statements provided to him in the application. Neither Wake County nor the Environmental Health Specialist warrants that the septic tank system will continue to function satisfactorily in the future or that the water supply will remain potable.

As Built Information:

Date: 2-17-05 Benchmark: _____ Rod reading: _____ Distance to Structure: _____
 ST: _____ gals ID#: _____ D.O.M.: _____ Elev.: _____ Distance to Well: OVER 100'
 PT: _____ gals ID#: _____ D.O.M.: _____ Elev.: _____
 D-box/FD/PM elev.: _____ Supply Line: _____ ft. Pump/Control Panel: _____
 Line 1: 6-3" 6-3" _____ Date: 2-17-05
 Line 2: 5-1" 5-1" _____ Date: 2-17-05
 Line 3: _____ _____ Date: _____
 Line 4: _____ _____ Date: _____
 Line 5: _____ _____ Date: _____
 Distance to P/L: 17' + 53' Notes: ADDED 50' x 3' GRAVEL TO EACH EXISTING LINE.
INSTALLED RISER + FILTER TO EXISTING TANK

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MORRIS RD HSE ON R (VERIFICATION RENOVATIONS
ALREADY IN PLACE -ADDED 2 BEDROOMS)

IMPROVEMENT PERMIT

TANK SIZE: ____ gal. PUMP Tank: ____ gal. SQ FT: 300 STONE DEPTH: 12 in. MAX DEPTH LINE: 24 in.
WASTEWATER: INDIVIDUAL SEWAGE: DOMESTIC TYPE SYSTEM: II A PUMP: N P/M: N
DAILY FLOW: 360 gal/day DESIGN FEE REQ?: PAID?: WATER: INDIVIDUAL

COMMENTS:

IP ISSUED? DATE: BY: () PHONE#:

AUTHORIZATION FOR WASTEWATER/WATER SYSTEM CONSTRUCTION

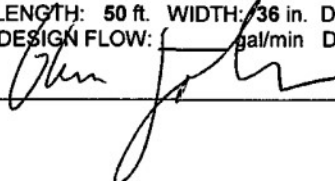
VOID SIXTY (60) MONTHS FROM DATE OF ISSUANCE

AUTHORIZATION CONDITIONS:

Contractors shall install system on contours, see attached site plan for wastewater system design and well location. No underground utilities, water lines or sprinkler systems may be located in the original system or repair areas. A septic tank filter with a riser for access is required. The wastewater system shall not be covered or placed into use until inspected by the Wake County Department of Environmental Services and an Operation Permit issued. **OTHER CONDITIONS:**

LOCATE AND MARK UTILITIES BEFORE DIGGING. ADD 3'X 50' TO END OF EACH LINE. ADD RISERS, TEE AND FILTER TO EXISTING TANK. PUMP CONTENTS IF NOT PUMPED IN LAST 3 YEARS. MAINTAIN ALL REGULATORY SETBACKS.

TANK SIZE: ____ gal. PUMP TANK: ____ gal. SQ FT: 300 STONE DEPTH: 12 in. MAX DEPTH LINE: 24 in.
MAINT: N OPER: N L/O: Y TRENCH#: 2 LENGTH: 50 ft. WIDTH: 36 in. DESIGNER:
SUBFIELDS: ____ DESIGN HEAD PRESSURE: ____ DESIGN FLOW: () gal/min DOSE VOLUME: ____ gal.

CA ISSUED? Y DATE: 11/12/2004 BY: (EGJ)  PHONE#: 856-7413

JODEEN L. CINTULA

LOT 6 CEDAR KNOLL SUBDIVISION

REF: B.M. 1991, PAGE 376

NEW LIGHT TOWNSHIP

WAKE COUNTY, NORTH CAROLINA

OCTOBER 21, 1992

REVISED MARCH 30, 1993

REVISED AUGUST 5, 1999



VICINITY MAP

0051125
D031737

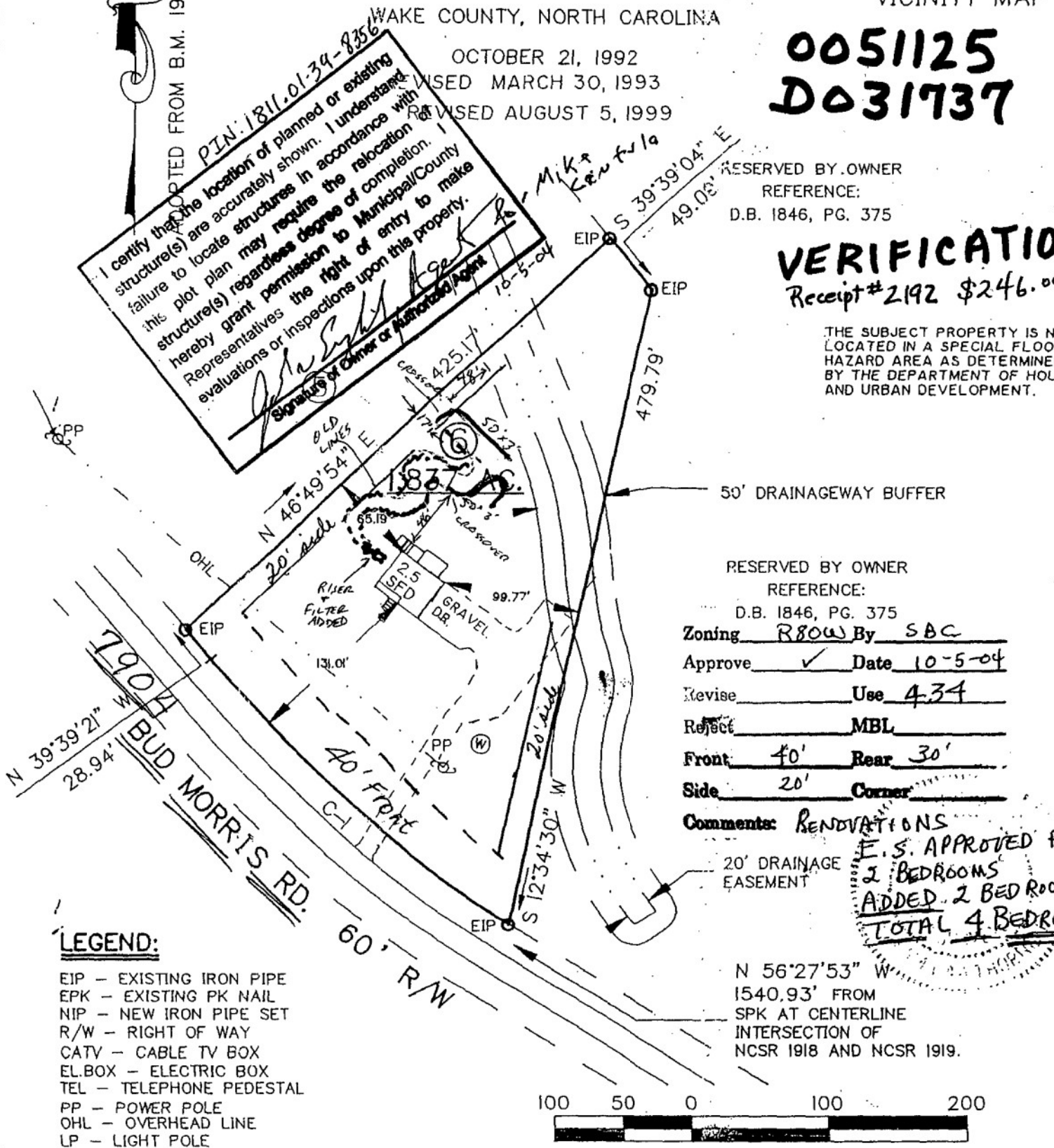
RESERVED BY OWNER
REFERENCE:
D.B. 1846, PG. 375

VERIFICATION
Receipt #2192 \$246.00

THE SUBJECT PROPERTY IS NOW
LOCATED IN A SPECIAL FLOOD
HAZARD AREA AS DETERMINED
BY THE DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT.

I certify that the location of planned or existing structure(s) are accurately shown. I understand failure to locate structures in accordance with this plot plan may require the relocation of structure(s) regardless degree of completion. I hereby grant permission to Municipal/County Representatives the right of entry to make evaluations or inspections upon this property.

Signature of Owner or Authorized Agent
10-5-04



RESERVED BY OWNER
REFERENCE:

D.B. 1846, PG. 375

Zoning R80W By SBC

Approve ☒ Date 10-5-04

Revise Use 4.34

Reject MBL

Front 40' Rear 30'

Side 20' Corner 20'

Comments: RENOVATIONS

20' DRAINAGE
EASEMENT

E.S. APPROVED
2 BEDROOMS
ADDED 2 BED ROOMS
TOTAL 4 BED ROOMS

N 56°27'53" W
1540.93' FROM
SPK AT CENTERLINE
INTERSECTION OF
NCSR 1918 AND NCSR 1919.

LEGEND:

EIP - EXISTING IRON PIPE
EPK - EXISTING PK NAIL
NIP - NEW IRON PIPE SET
R/W - RIGHT OF WAY
CATV - CABLE TV BOX
EL.BOX - ELECTRIC BOX
TEL - TELEPHONE PEDESTAL
PP - POWER POLE
OHL - OVERHEAD LINE
LP - LIGHT POLE



CURVE TABLE SCALE 1"=100'

CURVE	RADIUS	LENGTH	CHORD	BEARING
C-1	941.86'	292.65'	291.48'	S 48°33'26" E

W. GRAHAM CAWTHORNE JR.

Registered Land Surveyor

239 E. Owen St.
Post Office Box 1253

I, W. GRAHAM CAWTHORNE JR., CERTIFY THAT UNDER MY DIRECTION AND SUPERVISION THIS MAP WAS DRAWN FROM AN ACTUAL FIELD SURVEY, THAT THIS MAP IS PREPARED IN ACCORDANCE WITH THE MANUAL OF PRACTICE FOR LAND SURVEYING IN NORTH CAROLINA; THAT THIS PROPERTY IS FREE OF ENCROACHMENTS UNLESS NOTED ABOVE AND THE SOURCE OF INFORMATION FOR THE SURVEY IS SHOWN HEREON. WITNESS

JODEEN L. CINTULA

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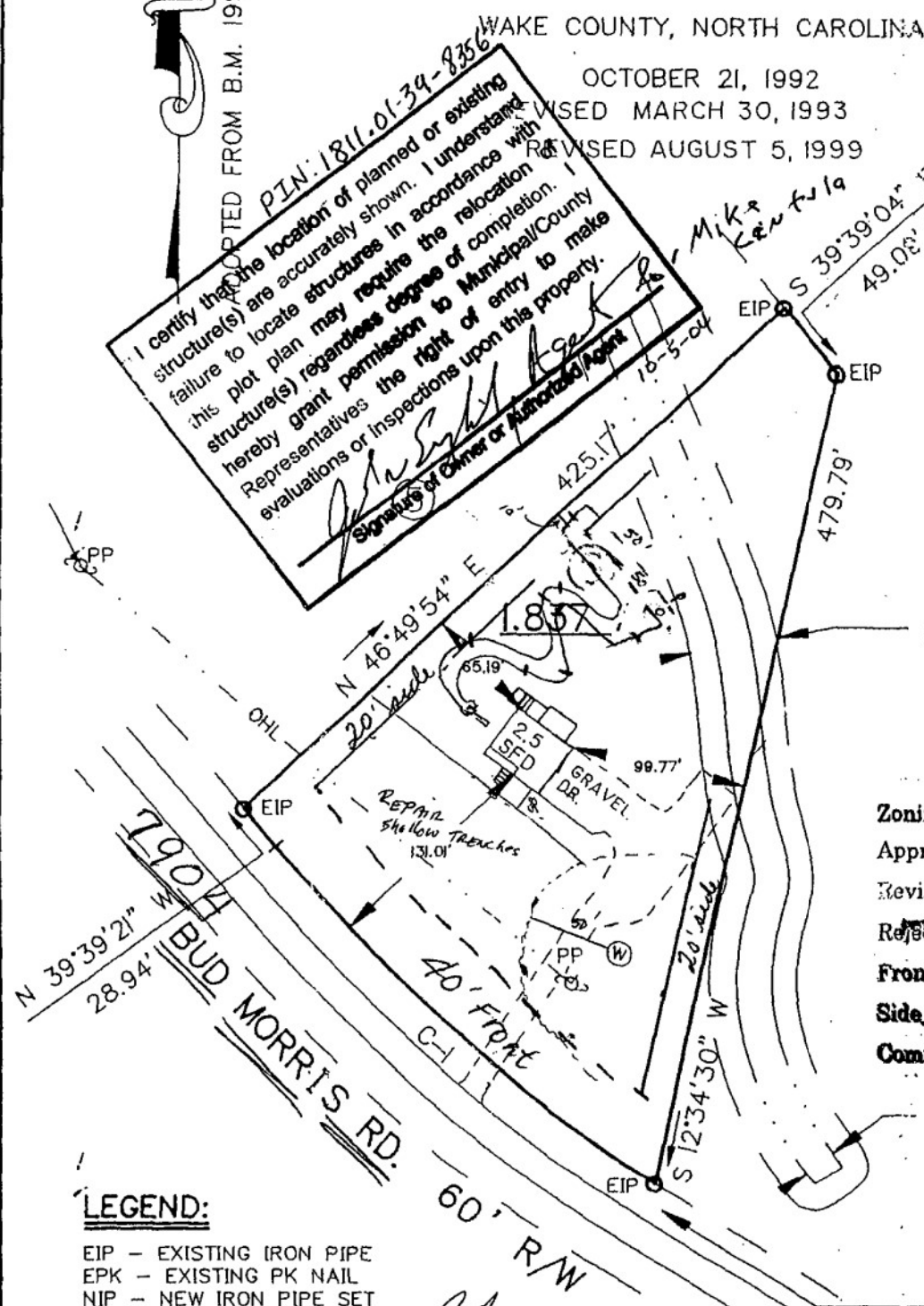
VERIFICATION
Receipt # 2192 \$246.00

THE SUBJECT PROPERTY IS NOT
LOCATED IN A SPECIAL FLOOD
HAZARD AREA AS DETERMINED
BY THE DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT.

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Signature of Owner or Authorized Agent
10-5-04

PIN: 1811.01-39-8356



50' DRAINAGEWAY BUFFER

RESERVED BY OWNER
REFERENCE:
D.B. 1846, PG. 375

Zoning R80W By SBC
Approve ☒ Date 10-5-04
Revise Use 4-34
Reject MBL
Front 40' Rear 30'
Side 20' Corner

Comments: RENOVATIONS

20' DRAINAGE EASEMENT

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1540.93' FROM
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PP - POWER POLE
OHL - OVERHEAD LINE
LP - LIGHT POLE

C.A. - add 3'x50' to each line
- add - Riser, Tee, Elter.

100 50 0 100 200

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