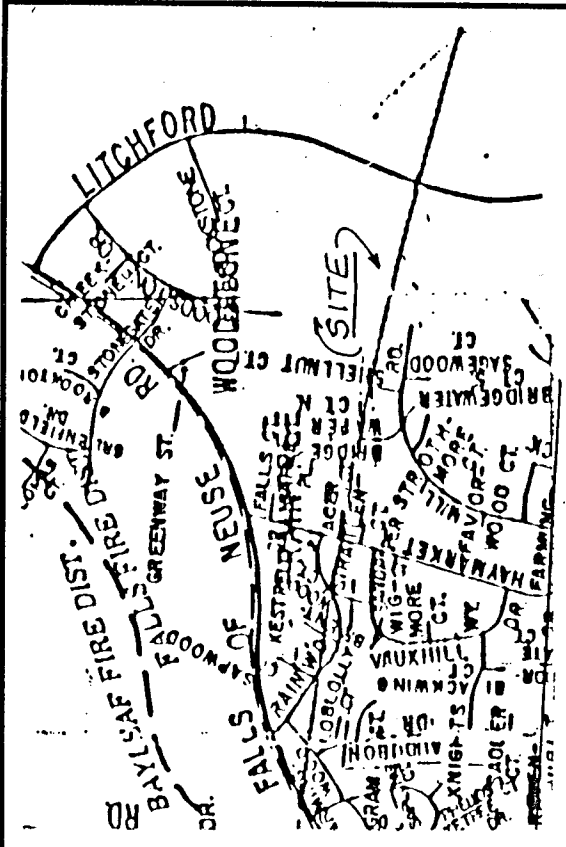




NORTH

"I, the undersigned City Clerk and Treasurer of the City of Raleigh, do hereby certify that the City of Raleigh, as provided by its City Code, on the 29th day of Oct. 1984, approved this plat or map and accepted the dedications as shown thereon but on the further condition that the City assumes no responsibility to open or maintain the same until in the discretion and opinion of the governing body of the City of Raleigh it is in the public interest to do so.

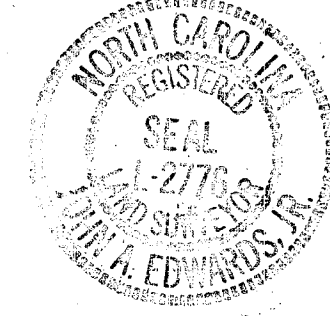
*Paul Smith*  
City Clerk and Treasurer" 10-15-84

THIS PLAT IS NOT TO BE RECORDED UNTIL THE 29TH DAY OF OCT., 1984.  
ONE HUNDRED AND FIFTY DOLLARS TO BE PAID FOR THE CITY.

THIS PLAT IS IN THE CITY LIMITS.

This certifies that the undersigned is (are) the owner(s) of the property shown on this map having acquired title thereto by deed(s) recorded in the Office of the Register of Deeds of Wake County, North Carolina, or otherwise, as shown below and that by submission of this plat or map for approval I (we) do dedicate to the City of Raleigh for public use all streets, easements, rights of way and parts shown thereon for all lawful purposes to which the City may devote or allow the same to be used and upon acceptance thereof in accordance with all city policies, ordinances and regulations or conditions of the City of Raleigh for the benefit of the public, said dedication shall be irrevocable; provided, any dedication of easements for storm drainage are not made to the City of Raleigh but are irrevocably made to the subsequent owners of any and all properties shown hereon for their use and benefit subject to conditions of subsections (b) (c) (d) and (f) of Section 1 and Section 4 of the "City Storm Drainage Policy" (Resolution 1970-742 as the same may be from time to time amended).

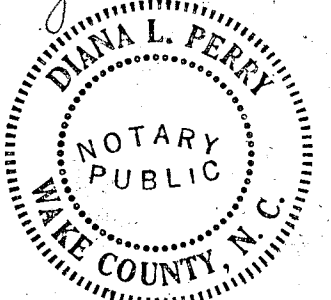
Book No. Page No. Signature(s) of Property Owner(s)  
*Paul Smith*



"I, JOHN A. EDWARDS, certify that this map was drawn (by me) (under my supervision) from an actual (survey by me) (survey made under my supervision) deed description recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, etc.; (other); that the error of closure as calculated by latitudes and departures is 1/10,000; that the boundaries not surveyed are shown as broken lines plotted from information found in Book \_\_\_\_\_, Page \_\_\_\_\_; that this map was prepared in accordance with G.S. 47-30 as amended. Witness my hand and seal this 12 day of OCTOBER, 1984.

Signed: *John A. Edwards*  
Seal:

NORTH CAROLINA WAKE COUNTY  
Personally appeared before me *JOHN A. EDWARDS JR.*, who being duly sworn, says that the certificate shown is true and correct this 12 day of OCTOBER, 1984.  
My commission expires 12 DEC 11, 1984.  
*John A. Edwards Jr.*  
Notary Public.



NORTH CAROLINA - WAKE COUNTY  
The foregoing certificate of *Diana L. Perry*  
Notary (y) (ies) (are) certified to be correct. This instrument was presented for registration and recorded in this office.  
This 15 day of Oct 1984, at 12:30 P.M.  
Kenneth C. Wilkins, Register of Deeds  
By *Glenn C. Smith*  
Deputy Register of Deeds

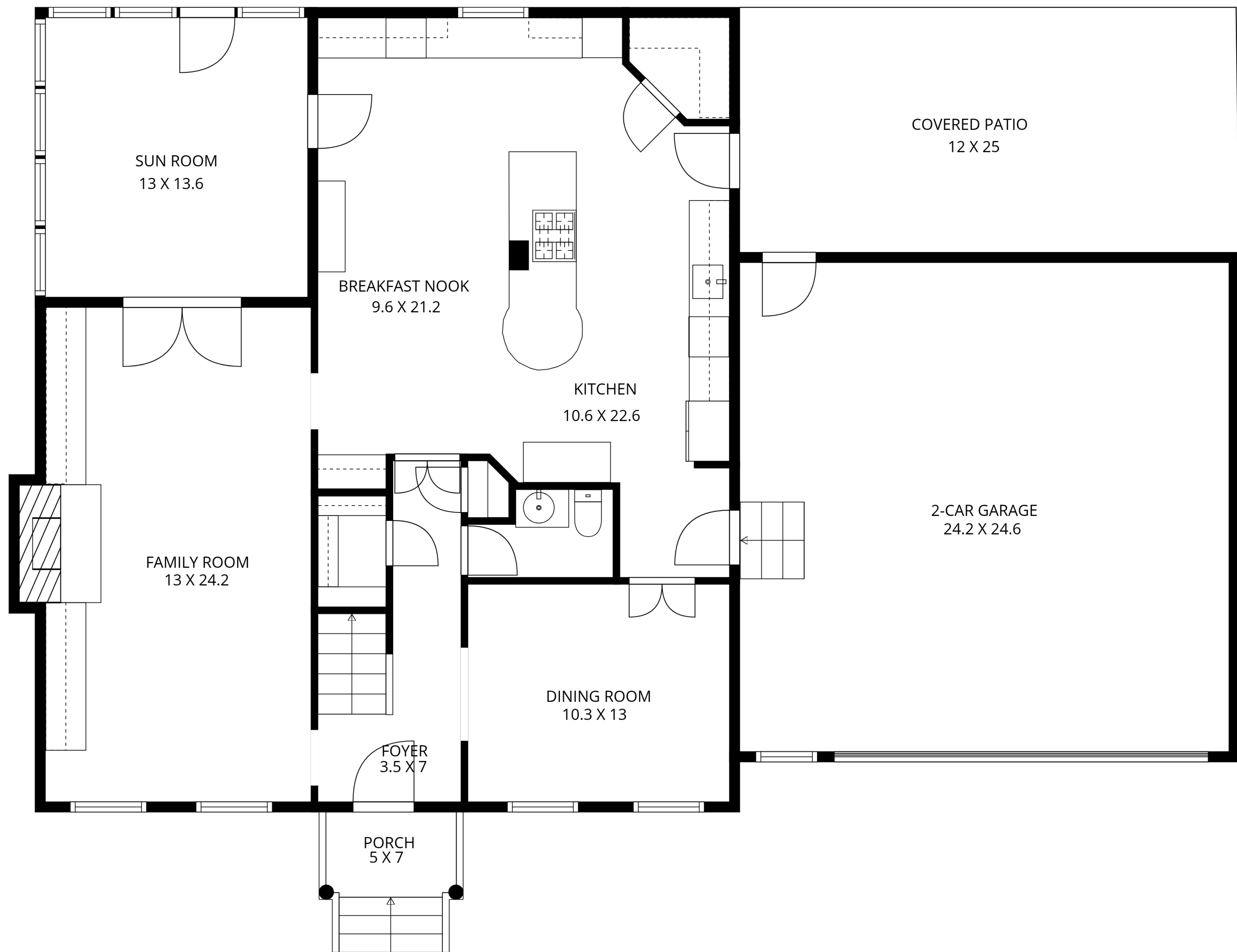
RECORDED IN MAP BOOK 1984 PAGE 1515 WAKE COUNTY REGISTRY

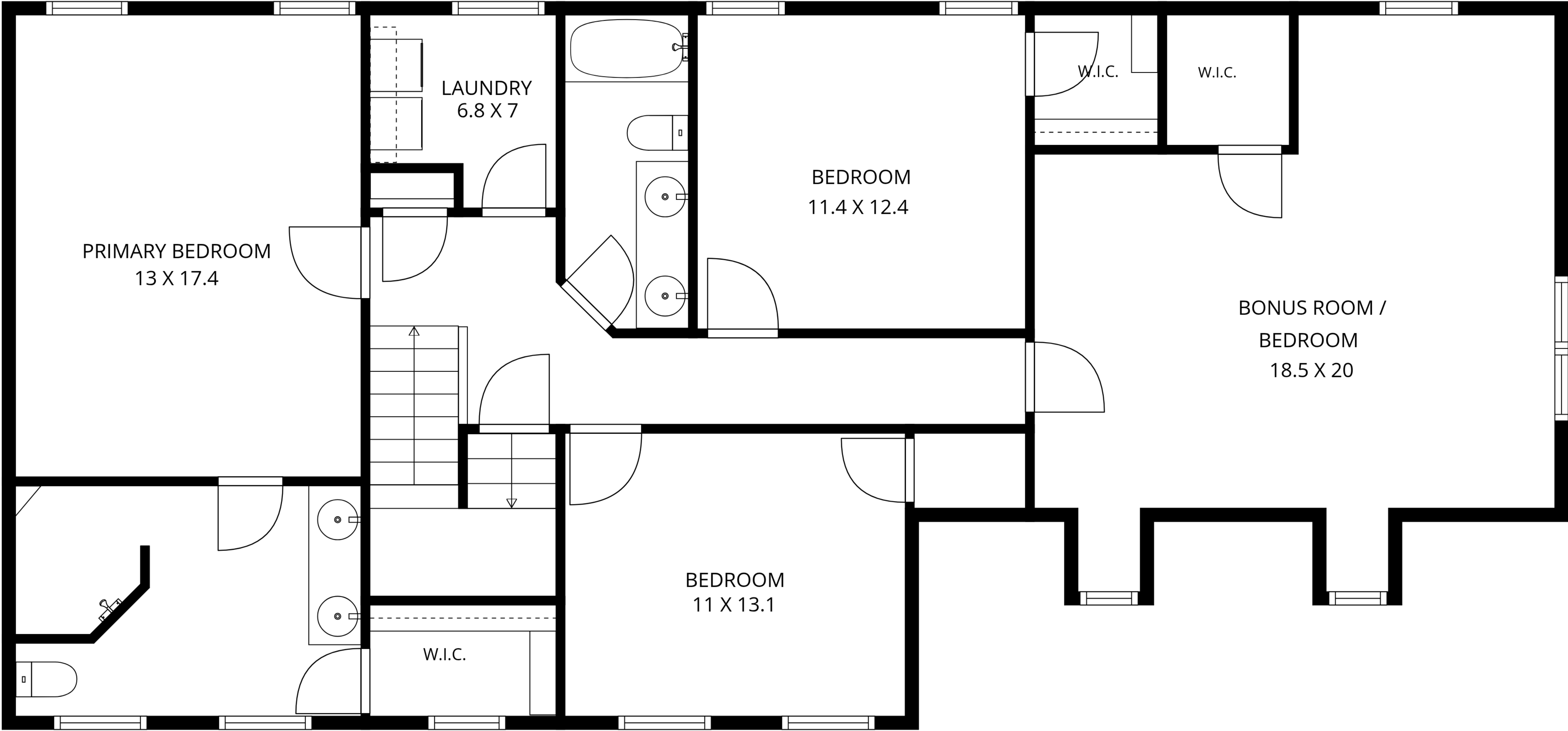
|      |          |    |                                                                                                            |                                                          |                      |             |
|------|----------|----|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------|-------------|
| DATE | REVISION | BY | JOHN A. EDWARDS & COMPANY<br>Consulting Engineers<br>333 Wade Ave., Raleigh, N. C.<br>Phone (919) 828-4428 | SCALE:<br>1"=100'                                        | DATE:<br>10-12-84    | SHEET<br>OF |
|      |          |    |                                                                                                            | FLD. BK. & PAGE                                          | DRAWN BY:<br>D. MANN |             |
|      |          |    |                                                                                                            | FILE NO.:<br>84-98-2F                                    | CHECKED BY:          |             |
|      |          |    |                                                                                                            | PHASE IV<br>THORPSHIRE FARM<br>RALEIGH, N.C.<br>6-134-84 |                      |             |

# *8320 Harps Mill Road*

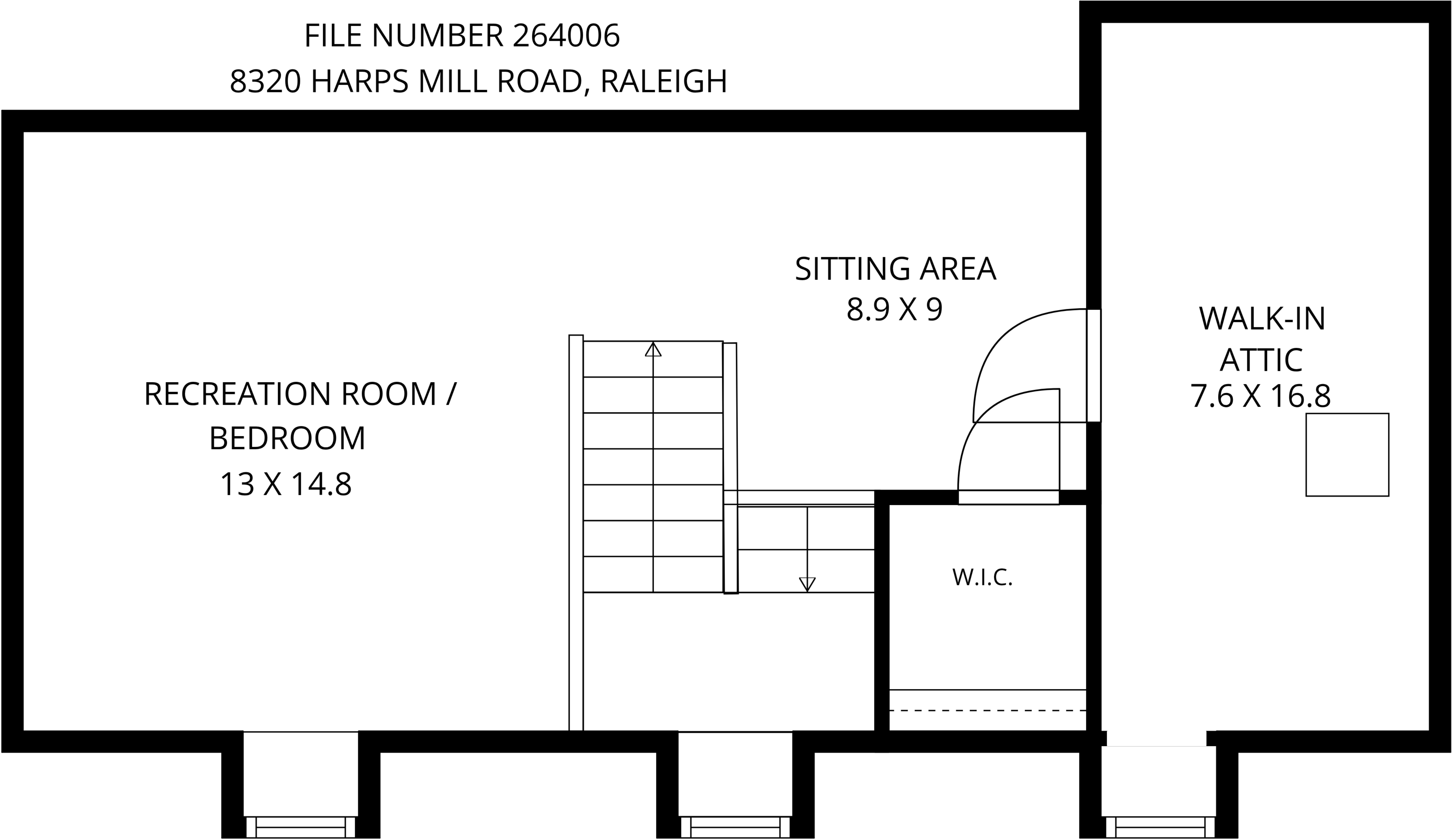
## *Features and Improvements:*

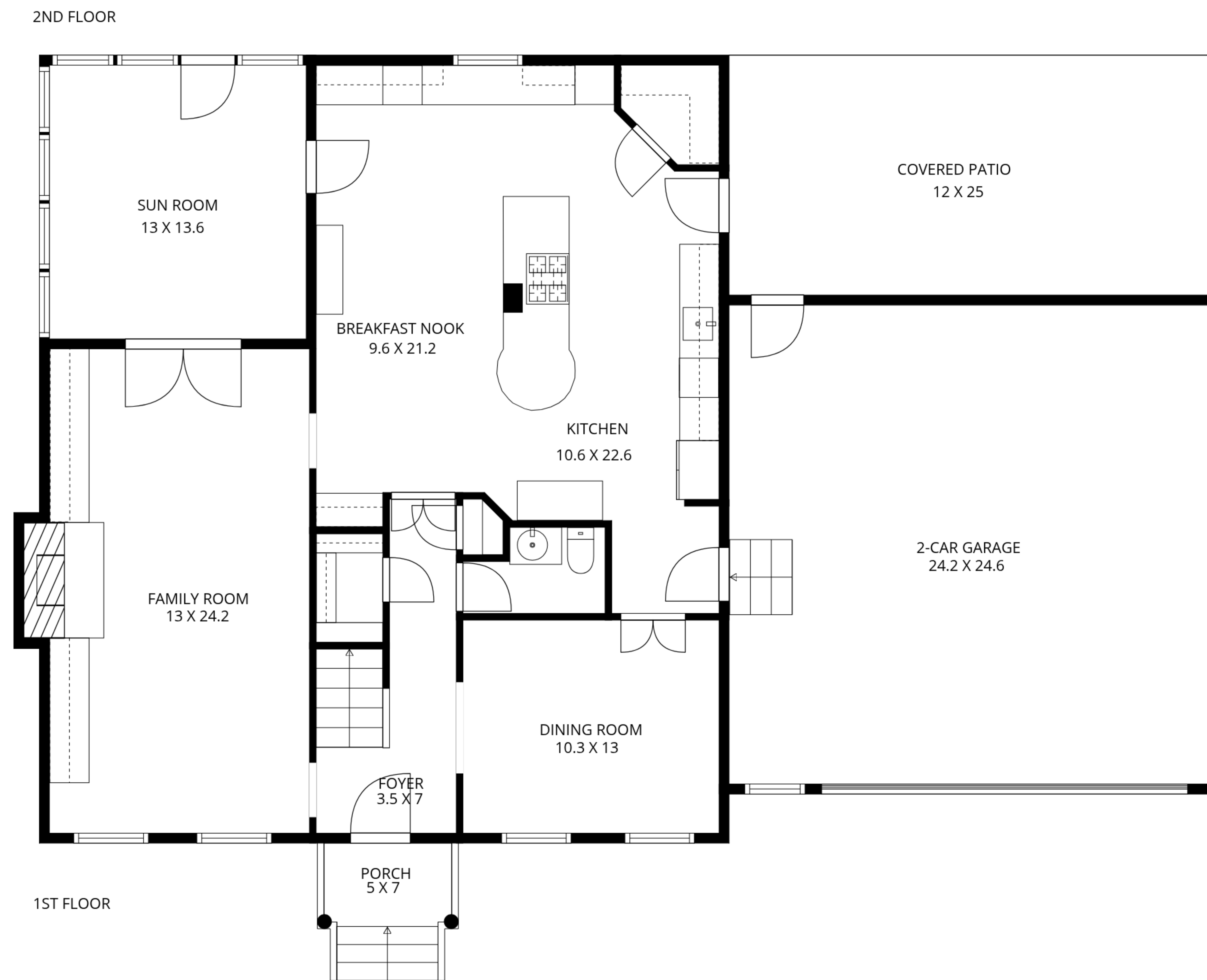
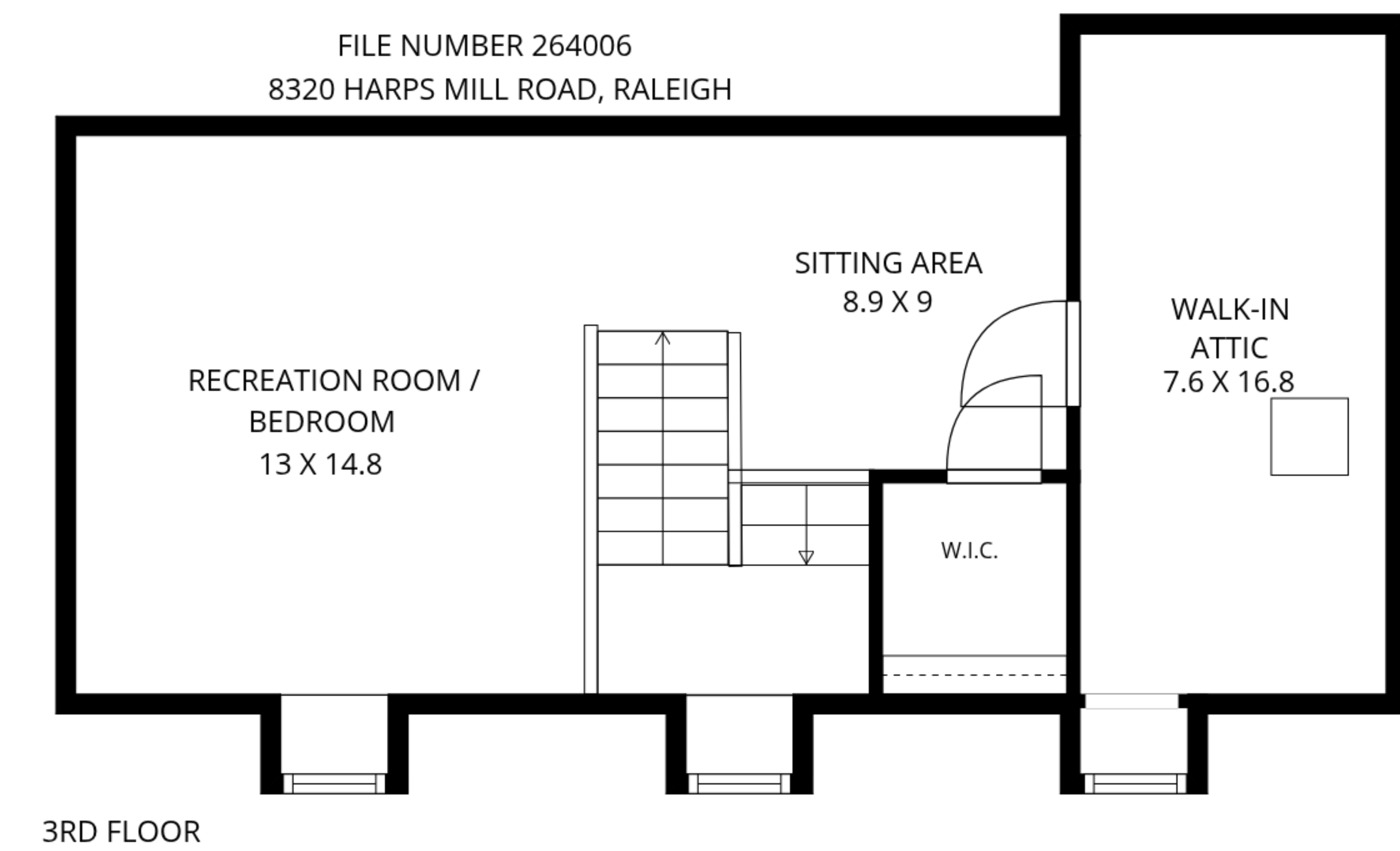
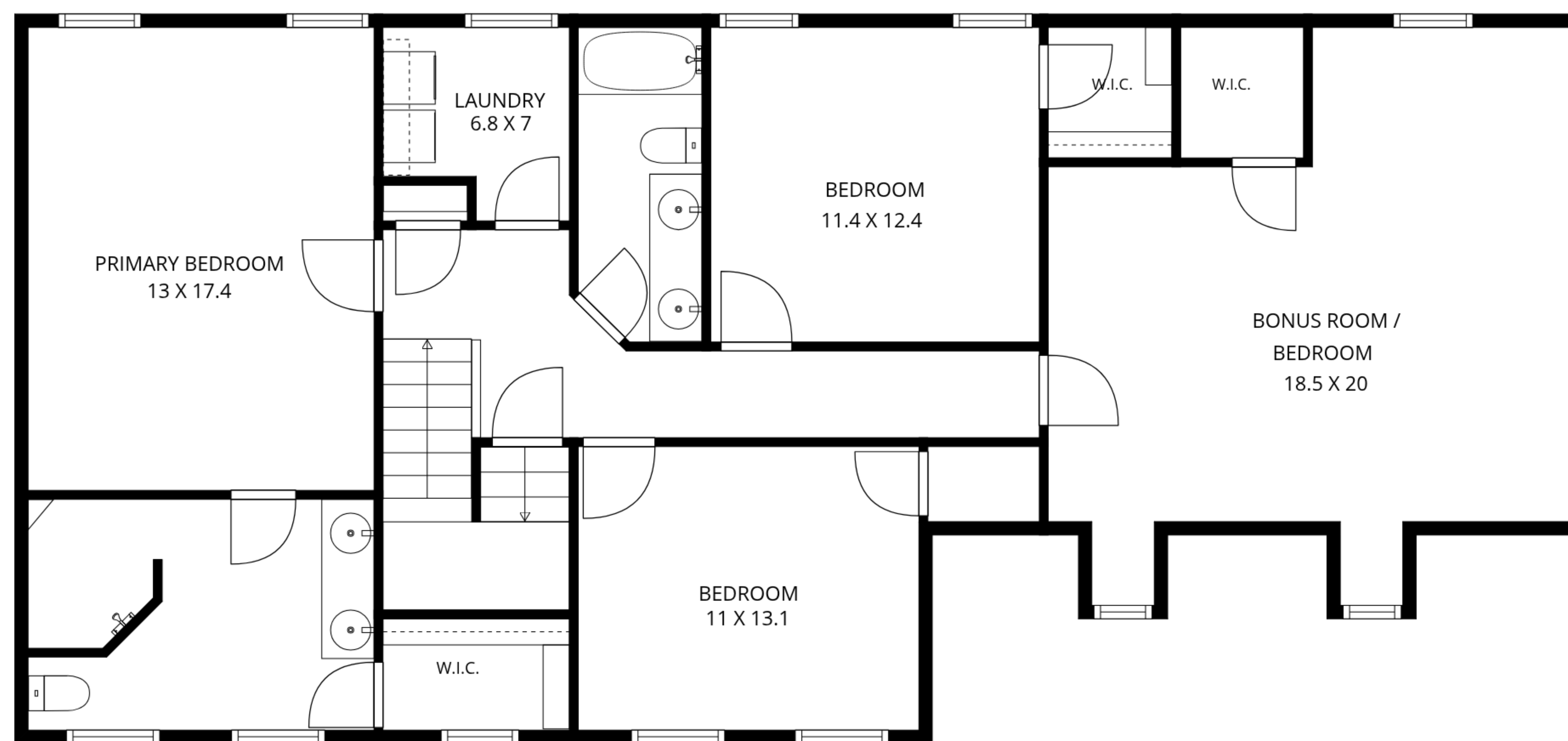
- All Exterior Painted-2023
- Oversized Garage with Shelving and Extended Driveway Concrete Slab Provides Extra Parking and Storage
- Amazing Outdoor Living with Fenced Backyard, Covered Patio, Gas Hookup for Grill, and Fruit Trees
- Sprinkler System for Easy Lawn Maintenance
  - Custom Storage Shed
  - Crawl Space Dehumidifier
  - Windows Replaced in 2009
- HVAC Serviced Twice Annually





FILE NUMBER 264006  
8320 HARPS MILL ROAD, RALEIGH





Not To Exact Scale, Dimensions Are Approximate. For Illustration Purposes Only.

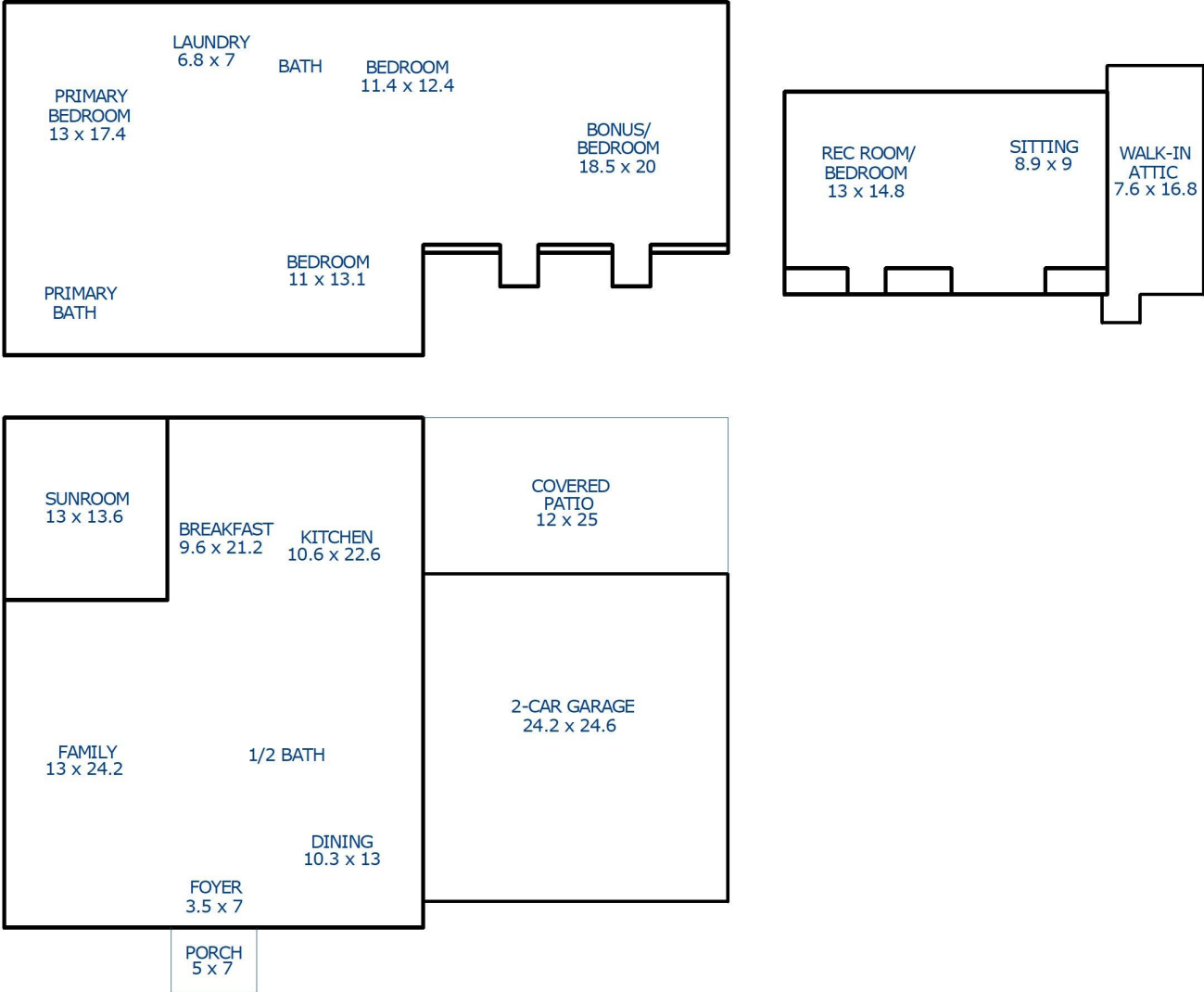
SKETCH ADDENDUM

Borrower or Owner

Property Address8320 Harps Mill Road

CityRaleighCountyWakeStateNCZip Code27615

ClientColdwell Banker HPW



Sketch by Apex Sketch v6 Standard™

Comments: \*\*Dimensions are approximate\*\*Drawing is not to scale\*\*This sketch is the property of the company creating it and the requesting party listed in the header above\*\*

| AREA CALCULATIONS SUMMARY |               |           |            |
|---------------------------|---------------|-----------|------------|
| Code                      | Description   | Net Size  | Net Totals |
| GLA1                      | First Floor   | 1160.88   | 1348.48    |
|                           | Sunroom       | 187.60    |            |
| GLA2                      | Second Floor  | 1434.30   | 1423.02    |
|                           | Below 5 Feet  | -3.78     |            |
|                           | Below 5 Feet  | -3.66     |            |
|                           | Below 5 Feet  | -3.84     |            |
| GLA3                      | Third Floor   | 413.40    | 382.00     |
|                           | Below 5 Feet  | -10.20    |            |
|                           | Below 5 Feet  | -10.40    |            |
|                           | Below 5 Feet  | -10.80    |            |
| GAR                       | Garage        | 630.00    | 630.00     |
| OTH                       | Walk-In Attic | 145.86    | 145.86     |
| Net LIVABLE Area          |               | (rounded) | 3154       |

| LIVING AREA BREAKDOWN |   |           |           |
|-----------------------|---|-----------|-----------|
| Breakdown             |   |           | Subtotals |
| First Floor           |   |           |           |
| 25.2                  | x | 34.4      | 866.88    |
| 14.0                  | x | 21.0      | 294.00    |
| Sunroom               |   |           |           |
| 13.4                  | x | 14.0      | 187.60    |
| Second Floor          |   |           |           |
| 34.4                  | x | 7.9       | 271.76    |
| 2.6                   | x | 3.1       | 8.06      |
| 2.6                   | x | 3.1       | 8.06      |
| 19.3                  | x | 59.4      | 1146.42   |
| Below 5 Feet          |   |           |           |
| 0.6                   | x | 6.3       | -3.78     |
| 0.6                   | x | 6.1       | -3.66     |
| 0.6                   | x | 6.4       | -3.84     |
| Third Floor           |   |           |           |
| 15.6                  | x | 26.5      | 413.40    |
| Below 5 Feet          |   |           |           |
| 2.0                   | x | 5.1       | -10.20    |
| 2.0                   | x | 5.2       | -10.40    |
| 2.0                   | x | 5.4       | -10.80    |
| 14 Items              |   | (rounded) | 3154      |



## Utilities List

Address: 8320 Harps Mill Rd, Raleigh, NC 27615  
Mailbox Number: \_\_\_\_\_

### Electric

☒ **Duke Energy**

800.452.2777

<https://www.duke-energy.com/home/start-stop-move>

☐ **Wake Electric**

919-863-6300

☐ **Other** \_\_\_\_\_

Average Monthly Cost \_\_\_\_\_

<https://wemc.com/starting-and-stopping-service-and-other-service-related-information/>

☐ **Wake Forest Power**

919-435-9573

<https://www.wakeforestnc.gov/wake-forest-power>

### Water & Sewer

☒ **City of Raleigh**

919-996-3245

<https://raleighnc.gov/services/content/FinUtilityBilling/Articles/UtilityBillingServiceRequests.html>

☐ **Aqua**

877-987-2782

<https://www.aquaamerica.com/customer-service-center/important-information.aspx>

☐ **Town of Apex**

(919) 362-8676

<http://www.apexnc.org/159/Utility-Billing-Customer-Service>

☐ **Other** \_\_\_\_\_

Average Monthly Cost \_\_\_\_\_

☐ **Town of Durham**

919-560-1200

<https://durhamnc.gov/4097/Start-Stop-Transfer>

☐ **Town of Cary**

<https://www.townofcary.org/services-publications/water-sewer/water>

☐ **Franklin County**

919-556-6177

[https://www.franklincountync.gov/county\\_services/public\\_utilities/establishing\\_new\\_service.php](https://www.franklincountync.gov/county_services/public_utilities/establishing_new_service.php)

### Gas

☒ **Dominion**

1-877-776-2427

<https://www.dominionenergy.com/north-carolina-gas/start-stop-service>

☐ **Other** \_\_\_\_\_

Average Monthly Cost \_\_\_\_\_

### Garbage/Recycle

☒ **City of Raleigh**

919-996-3245

<https://raleighnc.gov/services/content/FinUtilityBilling/Articles/UtilityBillingServiceRequests.html>

☐ **GFL / Waste Industries - Outside City**

844-464-3587

<https://gflenv.com/solid-waste-service/municipal-residential/>

☐ **Town of Wake Forest - Inside City**

919-435-9573

<https://www.wakeforestnc.gov/public-works/solid-waste/trash>

☐ **Other** \_\_\_\_\_

Average Monthly Cost \_\_\_\_\_

☐ **Town of Cary**

<https://www.townofcary.org/services-publications/water-sewer/water>

☐ **Town of Apex**

(919) 362-8676

<https://www.apexnc.org/277/Garbage-Recycling-Yard-Waste>

☐ **Town of Wendell - Inside City**

(919) 365-4822

<https://www.townofwendell.com/departments/public-works/waste-collectionrecycling>

### Cable/Internet/Satellite

☒ **Spectrum**

855.366.7132

[spectrum.com](https://spectrum.com)

☐ **Other** \_\_\_\_\_

Average Monthly Cost \_\_\_\_\_

☐ **AT&T Fiber**

1-833-804-0835

[att.com](https://att.com)