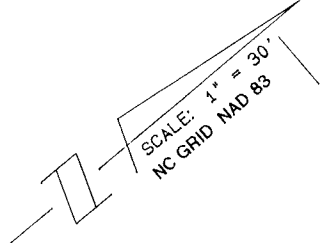
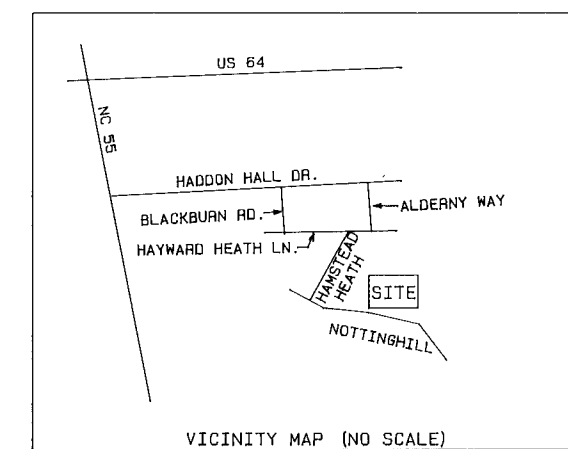
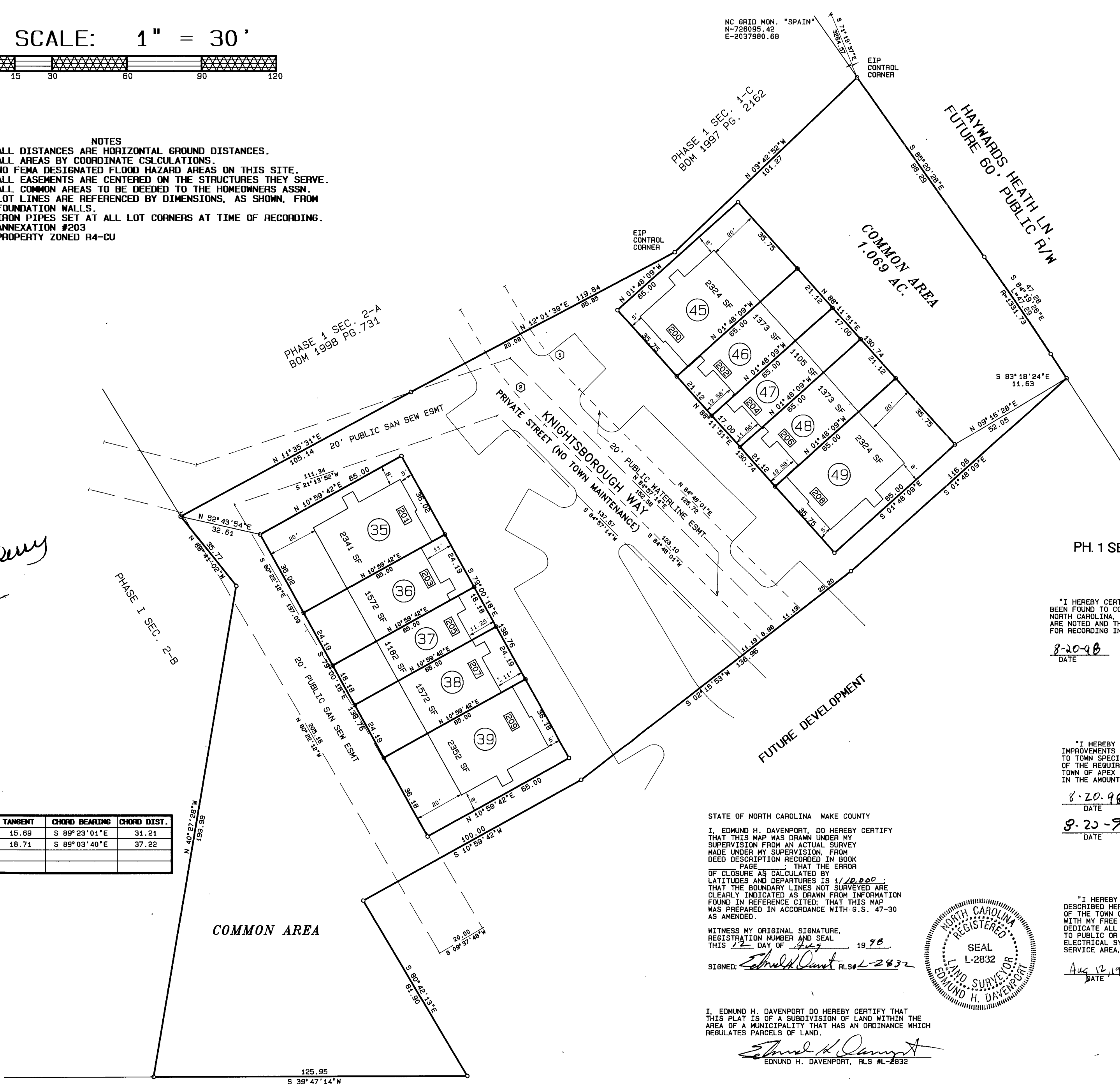


- NOTES
- 1) ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES.
 - 2) ALL AREAS BY COORDINATE CALCULATIONS.
 - 3) NO FEMA DESIGNATED FLOOD HAZARD AREAS ON THIS SITE.
 - 4) ALL EASEMENTS ARE CENTERED ON THE STRUCTURES THEY SERVE.
 - 5) ALL COMMON AREAS TO BE DEEDED TO THE HOMEOWNERS ASSN.
 - 6) LOT LINES ARE REFERENCED BY DIMENSIONS, AS SHOWN, FROM FOUNDATION WALLS.
 - 7) IRON PIPES SET AT ALL LOT CORNERS AT TIME OF RECORDING.
 - 8) ANNEXATION #203
 - 9) PROPERTY ZONED R4-CU



FILED FOR REGISTRATION
8-27-98
DATE
LAURA M. RIDDICK
REGISTER OF DEEDS
WAKE COUNTY
BY: *David R. Rowland*
ASS. / DEPUTY
TIME 2:11

DATA	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT	CHORD BEARING	CHORD DIST.
①	11° 37' 57"	154.01	31.27	15.69	S 89° 23' 01" E	31.21
②	12° 16' 38"	174.01	37.29	18.71	S 89° 03' 40" E	37.22



PH. 1 SEC. 3-A TOTAL SITE AREA 1.471 AC.

"I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR APEX, NORTH CAROLINA, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED AND THAT THIS PLAT HAS BEEN APPROVED BY THE TOWN OF APEX FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS OF WAKE COUNTY."

8-20-98 *David R. Rowland*
DATE SUBDIVISION ADMINISTRATOR

"I HEREBY CERTIFY THAT ALL STREETS, UTILITIES, AND OTHER REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO TOWN SPECIFICATIONS AND STANDARDS OR THAT GUARANTEES OF THE INSTALLATION OF THE REQUIRED IMPROVEMENTS IN AN AMOUNT AND MANNER SATISFACTORY TO THE TOWN OF APEX HAS BEEN RECEIVED, AND THAT THE FILING FEE FOR THIS PLAT, IN THE AMOUNT OF _____, HAS BEEN PAID."

8-20-98 *David R. Rowland*
DATE SUBDIVISION ADMINISTRATOR
8-20-98 *John T. Donnelly*
DATE DIRECTOR OF PUBLIC WORKS

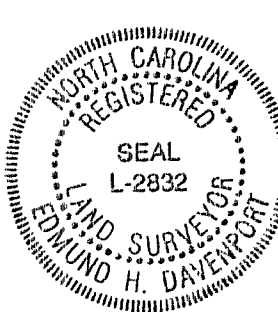
"I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF THE TOWN OF APEX, AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT, ESTABLISH MINIMUM BUILDING SETBACK LINES AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED. FURTHERMORE, I HEREBY DEDICATE ALL ELECTRICAL SYSTEMS WHICH ARE LOCATED WITHIN THE MUNICIPAL ELECTRIC SERVICE AREA, SEWER AND WATER LINES TO THE TOWN OF APEX."

Aug 12, 1998 *Michael J. P.*
DATE OWNER(S)

STATE OF NORTH CAROLINA WAKE COUNTY
I, EDMUND H. DAVENPORT, DO HEREBY CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION, FROM DEED DESCRIPTION RECORDED IN BOOK _____ PAGE _____, THAT THE ERROR OF CLOSURE AS CALCULATED BY LATITUDES AND DEPARTURES IS 1/10,000; THAT THE BOUNDARY LINES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN REFERENCE CITED; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL
THIS 12 DAY OF AUG 19 98
SIGNED: *Edmund H. Davenport* RLS # L-2832

I, EDMUND H. DAVENPORT DO HEREBY CERTIFY THAT THIS PLAT IS OF A SUBDIVISION OF LAND WITHIN THE AREA OF A MUNICIPALITY THAT HAS AN ORDINANCE WHICH REGULATES PARCELS OF LAND.
Edmund H. Davenport
EDMUND H. DAVENPORT, RLS # L-2832



FUTURE DEVELOPMENT RECORDED IN BOOK OF MAPS 1998 PG 1582 WAKE COUNTY REGISTRY

STATE OF NORTH CAROLINA
COUNTY OF WAKE
I, *DAVID R. ROWLAND*, REVIEW OFFICER OF WAKE COUNTY CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
8-27-98 *David R. Rowland*
DATE REVIEW OFFICER

REV.	DATE	DESCRIPTION

BASS, NIXON & KENNEDY, INC.
CONSULTING ENGINEERS
7416 CHAPEL HILL ROAD
RALEIGH, NORTH CAROLINA 27607
919-851-4422

SURV'D BY
OWN. BY
CKD. BY
DATE 08/12/98
FINAL PLAT
GOLDERS GREEN
PHASE 1 SECTION 3-A
OWNER: HOMES BY HUFF & CO.
APEX WHITE OAK TWSHP. WAKE CO. N.C.