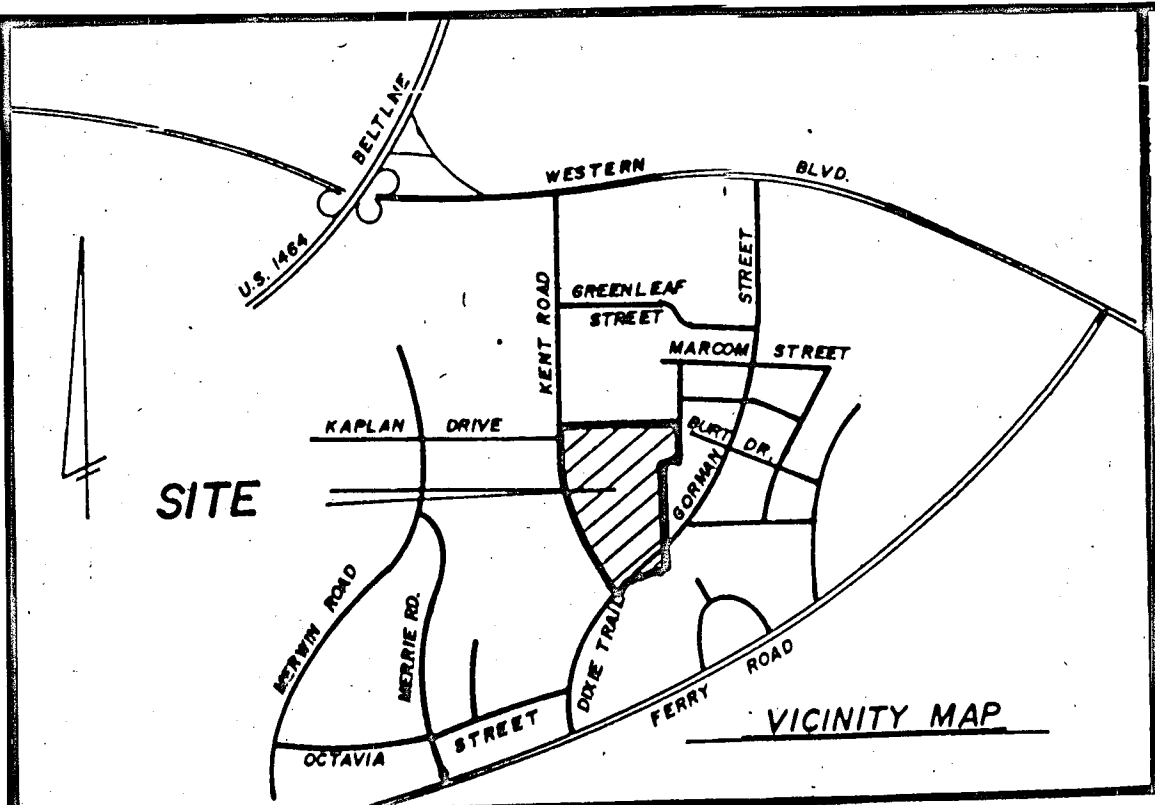




OWNERSHIP and DEDICATION

THIS CERTIFIES THAT THE UNDERSIGNED IS (ARE) THE OWNER(S) OF THE PROPERTY SHOWN ON THIS MAP HAVING ACQUIRED TITLE THERETO BY DEED(S) RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF WAKE COUNTY, N.C., OR OTHERWISE, AS SHOWN BELOW AND THAT BY SUBMISSION OF THIS PLAT OR MAP FOR APPROVAL I (WE) DO DEDICATE TO THE CITY OF RALEIGH FOR PUBLIC USE ALL EASEMENTS, RIGHTS-OF-WAY, AND PARKS SHOWN THEREON FOR ALL LAWFUL PURPOSES TO WHICH THE CITY MAY DEVOTE OR ALLOW THE SAME TO BE USED AND UPON ACCEPTANCE THEREOF IN ACCORDANCE WITH ALL CITY POLICIES, ORDINANCES AND REGULATIONS OR CONDITIONS OF THE CITY OF RALEIGH FOR THE BENEFIT OF THE PUBLIC, SAID DEDICATION SHALL BE IRREVOCABLE; PROVIDED, ANY DEDICATION OF EASEMENTS FOR STORM DRAINAGE ARE NOT MADE TO THE CITY OF RALEIGH BUT ARE IRREVOCABLY MADE TO THE SUBSEQUENT OWNERS OF ANY AND ALL PROPERTIES SHOWN HEREON FOR THEIR USE AND BENEFIT SUBJECT TO CONDITIONS OF SUBSECTIONS (B), (C), (D), AND (F) OF SECTION 1 AND SECTION 4 OF THE "CITY STORM DRAINAGE POLICY" (RESOLUTION 1970-742 AS THE SAME MAY BE FROM TIME TO TIME AMENDED).

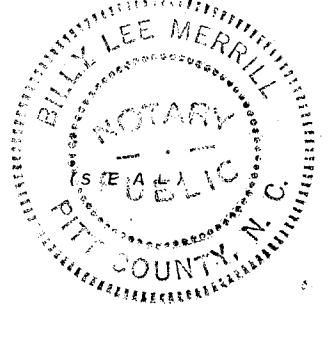
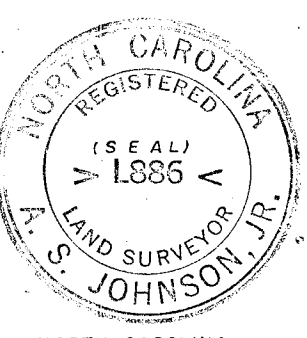
BOOK 1979, PAGE 1084

Mark Ellis Lipton
OWNER

CERTIFICATION

NORTH CAROLINA WAKE COUNTY
I, A.S. JOHNSON, JR., HEREBY CERTIFY THAT THIS MAP WAS DRAWN UNDER MY DIRECTION AND SUPERVISION FROM AN ACTUAL BOUNDARY SURVEY MADE BY ME, DEED DESCRIPTION RECORDED IN BOOK 1979, PAGE 1084, THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1:10,000, THAT ALL BOUNDARIES NOT SURVEYED WERE PLOTTED OR CALCULATED FROM INFORMATION FOUND HEREON OR IN BOOKS REFERENCED THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.
WITNESS MY HAND AND SEAL THIS 7 DAY OF MAY, A.E., 1985

A.S. JOHNSON, JR., R.L.S. REG. NO. L-886



NORTH CAROLINA WAKE COUNTY
Billy Lee Merrill, A NOTARY PUBLIC FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT A.S. JOHNSON, JR. PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING DOCUMENT.
WITNESS MY HAND AND SEAL THIS 7 DAY OF MAY, A.E., 1985

Billy Lee Merrill
NOTARY PUBLIC MY COMMISSION EXPIRES 31 MAY 1985

NORTH CAROLINA WAKE COUNTY
THE FOREGOING CERTIFICATE OF Billy Lee Merrill, A NOTARY PUBLIC, IS CERTIFIED TO BE CORRECT. THIS INSTRUMENT WAS PRESENTED FOR REGISTRATION AND RECORDED IN PLAT BOOK 1985, PAGE 943, THIS 30th DAY OF May, 1985, AT 11:30 O'CLOCK A.M.
KENNETH C. WILKINS BY P. Orne Redd
REGISTER OF DEEDS DEPUTY REG. OF DEEDS

THIS MAP SUPERCEDES PLAT RECORDED IN BOOK 1984, PAGE 1588.
RECORDED IN WAKE COUNTY REGISTRY IN PLAT BOOK 1985, PAGE 943

"I, the undersigned City Clerk and Treasurer of the City of Raleigh, do hereby certify that the City of Raleigh, as provided by its City Code, on the 14 day of JUNE 1985, approved this plat or map and accepted the dedications as shown thereon but on the further condition that the City assumes no responsibility to open or maintain the same until in the discretion and opinion of the governing body of the City of Raleigh it is in the public interest to do so.
Bryan A. Brown
City Clerk and Treasurer 6-30-85

THIS PLAT NOT TO BE RECORDED AFTER 15 DAY OF JUNE 1985
1 COPY TO BE RETAINED FOR THE CITY.

THIS PLAT IS ☒ IN ☐ OUT OF THE CITY LIMITS.

FOR THE COMPLETE BOUNDARY OF SECTION I, HUNTERS CREEK TOWNHOUSES SEE M.B. 1982, PG. 764; M.B. 1981, PG. 1105.

FLOOD PLAIN ORDINANCE

APPROVED 5-30-85
DISAPPROVED
BY

OWNERS STATEMENT

WHISTLER CORP., IN RECORDING THIS PLAT OF HUNTERS CREEK TOWNHOUSES, SECTION I (REVISED), HAS DESIGNATED CERTAIN AREAS OF LAND SHOWN ON THIS SAID PLAT AS "COMMON AREAS" (WHICH CONSIST OF ALL THE LAND SHOWN EXCEPT NUMBERED RESIDENTIAL LOTS) INTENDED FOR USE OF THE HOMEOWNERS OF HUNTERS CREEK TOWNHOUSES AND FOR RECREATION AND OTHER RELATED ACTIVITIES.

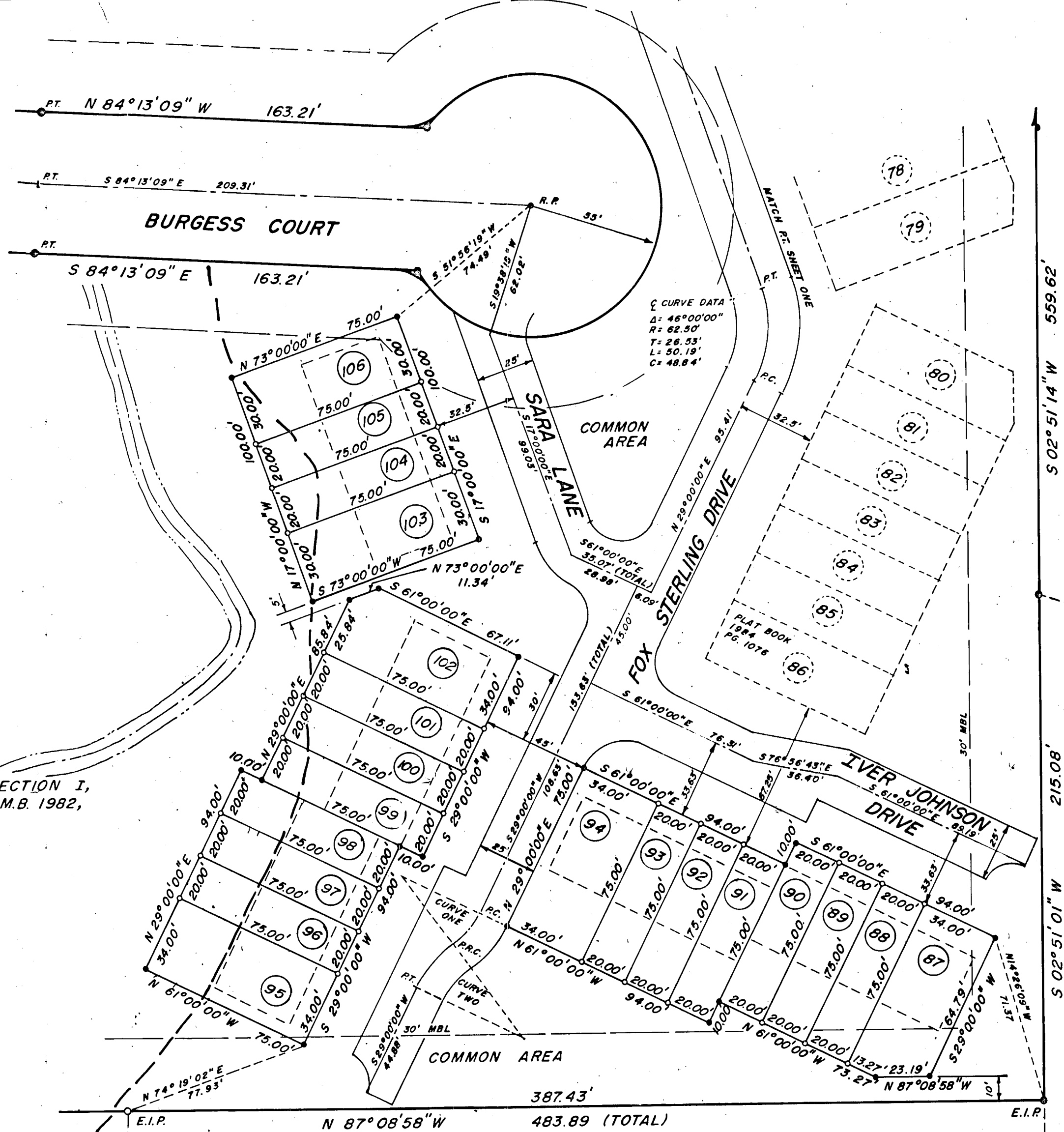
THE "COMMON AREAS" ARE EXPRESSLY NOT DEDICATED HEREBY FOR USE BY THE GENERAL PUBLIC BUT ARE TO BE CONVEYED BY WHISTLER CORP. TO HUNTERS CREEK TOWNHOUSES HOMEOWNERS ASSOCIATION, INC., FOR THE USE AND ENJOYMENT OF THE HOMEOWNERS OF HUNTERS CREEK TOWNHOUSES AS MORE FULLY PROVIDED IN THE DECLARATION COVENANTS, CONDITIONS, AND RESTRICTIONS APPLICABLE TO HUNTERS CREEK TOWNHOUSES DATED DEC. 17, 1981, SAID DECLARATION BEING HEREBY INCORPORATED HEREIN AND MADE A PART OF THIS PLAT.

WHISTLER CORP., BY RECORDATION OF THIS PLAT, HEREBY GIVES, GRANTS AND CONVEYS TO SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY, CAROLINA POWER AND LIGHT COMPANY, CABLEVISION OF RALEIGH, INC., AND THE CITY OF RALEIGH, THEIR RESPECTIVE SUCCESSORS AND ASSIGNS RIGHTS-OF-WAY AND EASEMENTS TO MAINTAIN AND SERVICE THEIR RESPECTIVE LINES, WIRES, CONDUITS, AND PIPES IN THEIR PRESENT LOCATION WITHIN THE "COMMON AREAS" AS SHOWN HEREON, TOGETHER WITH THE RIGHT OF INGRESS-EGRESS, OVER AND UPON SAID "COMMON AREAS" FOR THE PURPOSE OF MAINTAINING AND SERVING SAID LINES, WIRES, PIPES, AND CONDUITS BUT SUCH RIGHTS-OF-WAY AND EASEMENTS MUST BE USED SO AS TO INTERFERE AS LITTLE AS POSSIBLE WITH THE USE OF SAID "COMMON AREAS" BY HUNTERS CREEK TOWNHOUSES HOMEOWNERS ASSOCIATION, INC., TO WHOM THE "COMMON AREAS" ARE TO BE CONVEYED AND THE MEMBERS THEREOF, ANY DAMAGE TO THE "COMMON AREAS" OCCASIONED BY THE MAINTENANCE AND SERVICE OF SAID LINES, WIRES, PIPES, AND CONDUITS SHALL BE REPAIRED AND RESTORED BY THE PERSON, FIRM, CORPORATION CAUSING SAID DAMAGE, INsofar AS PRACTICAL. ALSO, WATER MAINS IN PRIVATE STREETS TO BE MAINTAINED BY OWNERS AS PER RALEIGH CODE 23-27.1 G. THE UNDERSIGNED CORPORATION HEREBY ACKNOWLEDGES THIS PLAT TO BE ITS FREE ACT AND DEED.

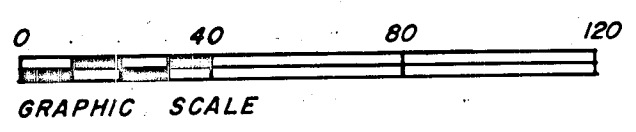
THE WHISTLER CORPORATION

I, THE UNDERSIGNED CITY CLERK AND TREASURER OF THE CITY OF RALEIGH, AS PROVIDED BY ITS CITY CODE ON THE DAY OF 14 JUNE 1985, APPROVED THIS PLAT OR MAP AND ACCEPTED THE DEDICATIONS AS SHOWN THEREON BUT ON THE FURTHER CONDITION THAT THE CITY ASSUMES NO RESPONSIBILITY TO OPEN OR MAINTAIN THE SAME UNTIL IN THE DISCRETION AND OPINION OF THE GOVERNING BODY OF THE CITY OF RALEIGH IT IS IN THE PUBLIC INTEREST TO DO SO.

CITY CLERK AND TREASURER

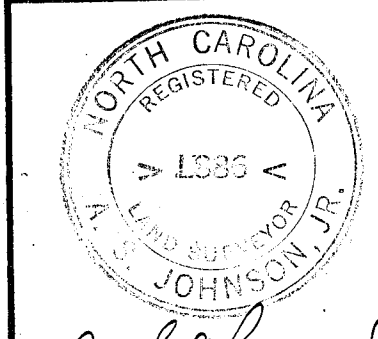


PINE VILLAGE ASSOC.
D.B. 2861, PG. 398
M.B. 1980, PG. 810



CURVE DATA
CURVE ONE
A = 27°39'38"
R = 37.50'
T = 9.23'
L = 18.10'
C = 17.93'
CURVE TWO
A = 27°39'38"
R = 50.00'
T = 12.31'
L = 24.19'
C = 23.90'

REVISED 5-6-85, RENUMBER LOTS 95-102



RIVERS AND ASSOCIATES, INC.
ENGINEERS PLANNERS SURVEYORS
107 E. SECOND ST. P.O. BOX 929
GREENVILLE NORTH CAROLINA 27834
PHONE 919-752-4135

REVISED FINAL PLAT
HUNTERS CREEK TOWNHOUSES SECTION I

RALEIGH WAKE COUNTY, NORTH CAROLINA

SURVEY	ASJ	DRAFT	BLM	SCALE	DRAWING NO.	SHEET
DESIGN	BRC	CHECK	ASJ	1" = 40'	2950	2 OF 2

5-63-81