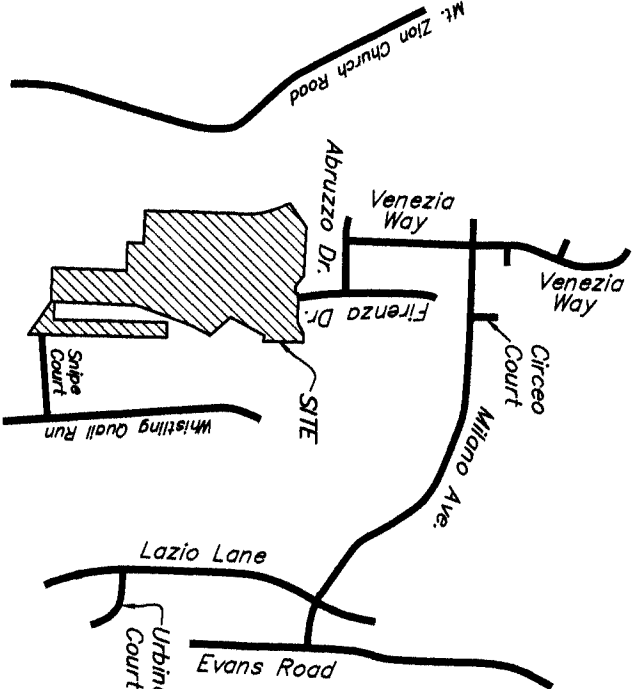




VICINITY MAP

**PARKSIDE DEVELOPMENT GROUP, LLC**  
D.B. 13287, PG. 79  
FUTURE DEVELOPMENT  
(2.435 SQ. FT.)

N.C. GRID NORTH  
NAD-83/86

| ZONE: PUD-CZ              |     |
|---------------------------|-----|
| ZONING CASE #130213       |     |
| MINIMUM BUILDING SETBACKS |     |
| FRONT                     | 20' |
| REAR                      | 20' |
| SIDE (MINIMUM)            | 5'  |
| CORNER                    | 15' |

**PARKSIDE AT BELLA CASA**  
PHASE 1C  
COMMON AREA  
B.M. 2012, PGS. 113-114

| LEGEND |                              |
|--------|------------------------------|
| EP     | Existing Iron Pipe           |
| IPS    | Iron Pipe Set                |
| ECM    | Existing Concrete Monument   |
| CMS    | Concrete Monument Set        |
| ERS    | Existing Railroad Spike      |
| RS     | Railroad Spike Set           |
| MP     | Mathematical Point (Not Set) |
| MNS    | Map Nail Set                 |
| Q      | Utility Pole                 |
| SS     | Sanitary Sewer Manhole       |
| SSA    | Street Address (Typical)     |
| TL     | Total                        |
| R/W    | Right of Way                 |
| TOA    | Town of Apex                 |

| AREA DATA SUMMARY                                                    |  |
|----------------------------------------------------------------------|--|
| 20.8165 ACRES TOTAL PHASE 2<br>(906,766 SQ. FT.)                     |  |
| 2.3486 ACRES PUBLIC R/W<br>(102,304 SQ. FT.)                         |  |
| 0.6001 ACRE COMMON AREA<br>(26,140 SQ. FT.)                          |  |
| 9.1628 ACRE RCA<br>(399,133 SQ. FT.)                                 |  |
| 8.7050 ACRES 43 LOTS<br>(379,189 SQ. FT.)                            |  |
| 0.2413 ACRE NOT SUBJECT TO PARKSIDE<br>PUD WATER ACREAGE FEE CREDIT. |  |

I, **STALEY C. SMITH**, do hereby certify that this plat was drawn under my supervision from an actual survey made under my supervision using distances shown hereon; that the boundaries not surveyed are shown as broken lines plotted from information shown hereon; that the ratio of precision as calculated by latitudes and departures is 1" = 10,000 ±; that this plat was prepared in accordance with G.S. 42-30 as amended. Witness my original signature, license number and seal this 06 TH day of NOVEMBER, A.D., 2013.

This survey shown hereon creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.



**Staley C. Smith**  
Professional Land Surveyor  
L-3786  
License Number

I, **Walter S. Smith**, Review Officer of Wake County, certify that this Plat meets all statutory requirements for recording.

**Walter S. Smith**  
Review Officer  
Date 11/11/13

Approval expires if not recorded on or before 2/11/14

