

|                                                                                       |  |                                                                                                                                                                          |                                                                                           |                            |                           |            |                 |                             |                                                                                                           |         |                                                                                                             |                 |          |                       |       |                       |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
|---------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------|---------------------------|------------|-----------------|-----------------------------|-----------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------|-----------------|----------|-----------------------|-------|-----------------------|-------|---------|------------|-------------|----------|------|--------|--------------|-------|-------------------|---|-----------|----------|-----------------|--|--------|--|--------|--|--------|--|--------|--|---|--|-----------|--|
| 09/29/2026 10:07 OWNERSHIP 1078923                                                    |  |                                                                                                                                                                          | PROPERTY DESCRIPTION                                                                      |                            |                           |            | TAX DESCRIPTION |                             |                                                                                                           |         | MAP NUMBER                                                                                                  |                 |          |                       | CARD# |                       |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
| EDWARDS BRADLEY C                                                                     |  |                                                                                                                                                                          | LOT 39B PARHAM WOODS                                                                      |                            |                           |            | SALEM           |                             |                                                                                                           |         | 193404812575<br>RECORD NUMBER: 21448<br>ROUTE: 193404 018<br>LISTER: JER 9/9/2024<br>REVIEWER: JER 7/8/2026 |                 |          |                       | 1 / 1 |                       |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
| 4165 INDIAN TRAIL RD<br>OXFORD, NC 27565-7597<br>DEED: 01901 0285 4/29/2022 \$525,000 |  |                                                                                                                                                                          | PLATBOOK/PAGE/DATE: 00023 00050<br>NB: 123 PARHAM WOODS I, II, & III 1<br>4165 INDIAN TRL |                            |                           |            |                 |                             |                                                                                                           |         |                                                                                                             |                 |          |                       |       |                       |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
|                                                                                       |  |                                                                                                                                                                          | TOPO                                                                                      |                            | STREET                    |            | UTILITIES       |                             | NOTES                                                                                                     |         |                                                                                                             |                 | AC       |                       |       |                       |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
|                                                                                       |  |                                                                                                                                                                          |                                                                                           |                            |                           |            |                 |                             | 2.883 Acres - Lot 39B<br>Finish Bonus Room for 2023<br>Generator for 2025<br>18x40 Inground Pool for 2027 |         |                                                                                                             |                 | 2.8800   |                       |       |                       |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
|                                                                                       |  |                                                                                                                                                                          | #                                                                                         |                            | LAND CLASS                |            | SIZE            |                             | BASERATE                                                                                                  |         | *                                                                                                           |                 | ACF      |                       | *     |                       | ADJ   |         | =          |             | ADJ RATE |      | *      |              | UNITS |                   | = |           | LNDVALUE |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
|                                                                                       |  |                                                                                                                                                                          | 1                                                                                         |                            | 2FBUILDING SITE 2         |            | 1.000           |                             | 43750                                                                                                     |         | 1.00                                                                                                        |                 | 1.00     |                       | 43750 |                       | 1.000 |         | 43750      |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
|                                                                                       |  |                                                                                                                                                                          | 2                                                                                         |                            | 92FMIXED 2                |            | 1.880           |                             | 15000                                                                                                     |         | 0.85                                                                                                        |                 | 1.00     |                       | 12750 |                       | 1.880 |         | 23970      |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
|                                                                                       |  |                                                                                                                                                                          | ACREAGE FACTOR:                                                                           |                            |                           |            | 0               |                             |                                                                                                           |         | FRONTAGE FACTOR:                                                                                            |                 |          |                       | 0     |                       |       |         | LAND VALUE |             |          |      | 67,720 |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
|                                                                                       |  |                                                                                                                                                                          | #                                                                                         |                            | OTHER FEATURES            |            | SIZE            |                             | BASERATE                                                                                                  |         | COND                                                                                                        |                 | ADJ RATE |                       | UNITS |                       | VALUE |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
|                                                                                       |  |                                                                                                                                                                          | 1                                                                                         |                            | 04 C STORAGE SHED         |            | 14 * 10         |                             | 1600.00                                                                                                   |         | 0.00                                                                                                        |                 | 1600.00  |                       | 140   |                       | 1600  |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
|                                                                                       |  |                                                                                                                                                                          | 2                                                                                         |                            | 13 C CONCRETE PAVING      |            | 3,488 * 1       |                             | 10000.00                                                                                                  |         | 0.00                                                                                                        |                 | 10000.00 |                       | 3488  |                       | 10000 |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
|                                                                                       |  |                                                                                                                                                                          | 3                                                                                         |                            | 05 C RESIDENTIAL SWIMMING |            | 700 * 1         |                             | 22800.00                                                                                                  |         | 0.00                                                                                                        |                 | 22800.00 |                       | 700   |                       | 22800 |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
| 4                                                                                     |  | 03 C PATIO                                                                                                                                                               |                                                                                           | 420 * 1                    |                           | 2000.00    |                 | 0.00                        |                                                                                                           | 2000.00 |                                                                                                             | 420             |          | 2000                  |       |                       |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
|                                                                                       |  |                                                                                                                                                                          |                                                                                           |                            |                           |            |                 |                             |                                                                                                           |         |                                                                                                             |                 |          |                       |       |                       |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
|                                                                                       |  |                                                                                                                                                                          |                                                                                           |                            |                           |            |                 |                             |                                                                                                           |         |                                                                                                             |                 |          |                       |       |                       |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
|                                                                                       |  |                                                                                                                                                                          |                                                                                           |                            |                           |            |                 |                             |                                                                                                           |         |                                                                                                             |                 |          |                       |       |                       |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
| OTHER FEATURES VALUE:                                                                 |  |                                                                                                                                                                          |                                                                                           |                            |                           |            |                 |                             |                                                                                                           |         |                                                                                                             |                 |          | 36,400                |       |                       |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
| FOUNDATION                                                                            |  |                                                                                                                                                                          |                                                                                           | XTR_FINISH                 |                           |            |                 | ROOF TYPE                   |                                                                                                           |         |                                                                                                             | ROOF MTRL       |          |                       |       | SIZE/QTY              |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
| CW<br>BRICK                                                                           |  |                                                                                                                                                                          |                                                                                           | CEMENT BOARD               |                           |            |                 | GABLE                       |                                                                                                           |         |                                                                                                             | ASPHALT SHINGLE |          |                       |       | 2.0000 SHTT<br>3 BDRM |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
| WALL FINISH                                                                           |  |                                                                                                                                                                          |                                                                                           | FLOORS                     |                           |            |                 | HEAT&AIR                    |                                                                                                           |         |                                                                                                             | HEAT FUEL       |          |                       |       | BUILDING #            |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
| DRYWALL                                                                               |  |                                                                                                                                                                          |                                                                                           | HARDWOOD<br>CARPET<br>TILE |                           |            |                 | CENTRAL HEAT<br>CENTRAL AIR |                                                                                                           |         |                                                                                                             | GAS             |          |                       |       | 1                     |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
| IMPROVEMENT TYPE:                                                                     |  | DWELLING                                                                                                                                                                 |                                                                                           | GRADE:                     |                           | B-5        |                 | AYB:                        |                                                                                                           | 1998    |                                                                                                             | EYB:            |          | 1998                  |       | CONDITION:            |       | AVERAGE |            | DEPR TABLE: |          |      |        | SQ FT TABLE: |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
| DIMENSIONS:                                                                           |  | 01=E43N28W43S28Area:1204;01=E8N22W8S22Area:176;89=S8E43N8W43Area:344;78=S24E21N2E3N22W24Area:570;01=N3E11S3W11Area:33;88=N14E18S14W18Area:252;01=Area:570;TotalArea:3149 |                                                                                           |                            |                           |            |                 |                             |                                                                                                           |         |                                                                                                             |                 |          |                       |       |                       |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
| STRUCTURE                                                                             |  | SKETCH-SF *                                                                                                                                                              |                                                                                           | STHT                       |                           | =          |                 | AREA                        |                                                                                                           | RATE *  |                                                                                                             | GRDE            |          | +                     |       | HEAT                  |       | +       |            | EXWL        |          | *    |        | WLHT         |       | =                 |   | ADJRATE * |          | AREA            |  | =      |  | RPCN * |  | DEPF * |  | CNDF   |  | = |  | STR-VALUE |  |
| 01 01 SNG FAML                                                                        |  | 1204                                                                                                                                                                     |                                                                                           | 2.00                       |                           |            |                 | 2408                        |                                                                                                           | 154.54  |                                                                                                             | B               |          | 0.95                  |       | 2.50                  |       |         |            | 2.00        |          |      |        | 0.95         |       |                   |   | 143.74    |          | 2408            |  | 346126 |  | 0.76   |  |        |  | 263056 |  |   |  |           |  |
| 1 CHIMNEY                                                                             |  | 0                                                                                                                                                                        |                                                                                           |                            |                           |            |                 | 0                           |                                                                                                           |         |                                                                                                             |                 |          |                       |       |                       |       |         |            |             |          |      |        |              |       |                   |   | 4182.00   |          | 0               |  | 4182   |  | 0.76   |  |        |  | 3178   |  |   |  |           |  |
| 1 FIREPLACE                                                                           |  | 0                                                                                                                                                                        |                                                                                           |                            |                           |            |                 | 0                           |                                                                                                           |         |                                                                                                             |                 |          |                       |       |                       |       |         |            |             |          |      |        |              |       |                   |   | 2718.30   |          | 0               |  | 2718   |  | 0.76   |  |        |  | 2066   |  |   |  |           |  |
| 1 HALFBATHS                                                                           |  | 0                                                                                                                                                                        |                                                                                           |                            |                           |            |                 | 0                           |                                                                                                           |         |                                                                                                             |                 |          |                       |       |                       |       |         |            |             |          |      |        |              |       |                   |   | 4202.00   |          | 0               |  | 4202   |  | 0.76   |  |        |  | 3194   |  |   |  |           |  |
| 2 BATHS                                                                               |  | 0                                                                                                                                                                        |                                                                                           |                            |                           |            |                 | 0                           |                                                                                                           |         |                                                                                                             |                 |          |                       |       |                       |       |         |            |             |          |      |        |              |       |                   |   | 6273.00   |          | 0               |  | 12546  |  | 0.76   |  |        |  | 9535   |  |   |  |           |  |
| 88 88 DECK                                                                            |  | 252                                                                                                                                                                      |                                                                                           | 1.00                       |                           |            |                 | 252                         |                                                                                                           | 27.71   |                                                                                                             |                 |          | 0.95                  |       |                       |       |         |            |             |          | 1.00 |        |              |       | 26.32             |   | 252       |          | 6633            |  | 0.76   |  |        |  | 5041   |  |        |  |   |  |           |  |
| 01 01 SNG FAML                                                                        |  | 176                                                                                                                                                                      |                                                                                           | 1.50                       |                           |            |                 | 264                         |                                                                                                           | 154.54  |                                                                                                             |                 |          | 0.95                  |       | 2.50                  |       | 2.00    |            |             |          | 0.95 |        |              |       | 143.74            |   | 264       |          | 37947           |  | 0.76   |  |        |  | 28840  |  |        |  |   |  |           |  |
| 01 01 SNG FAML                                                                        |  | 33                                                                                                                                                                       |                                                                                           | 1.00                       |                           |            |                 | 33                          |                                                                                                           | 154.54  |                                                                                                             |                 |          | 0.95                  |       | 2.50                  |       | 2.00    |            |             |          | 1.00 |        |              |       | 151.31            |   | 33        |          | 4993            |  | 0.76   |  |        |  | 3795   |  |        |  |   |  |           |  |
| 01 01 SNG FAML                                                                        |  | 570                                                                                                                                                                      |                                                                                           | 0.52                       |                           |            |                 | 296                         |                                                                                                           | 154.54  |                                                                                                             |                 |          | 0.95                  |       | 2.50                  |       | 2.00    |            |             |          | 1.00 |        |              |       | 151.31            |   | 296       |          | 44788           |  | 0.76   |  |        |  | 34039  |  |        |  |   |  |           |  |
| 89 89 OM-PORCH                                                                        |  | 344                                                                                                                                                                      |                                                                                           | 1.00                       |                           |            |                 | 344                         |                                                                                                           | 50.30   |                                                                                                             |                 |          | 0.95                  |       |                       |       |         |            |             |          | 1.00 |        |              |       | 47.79             |   | 344       |          | 16440           |  | 0.76   |  |        |  | 12494  |  |        |  |   |  |           |  |
| 78 78 ATTFGARG                                                                        |  | 570                                                                                                                                                                      |                                                                                           | 1.00                       |                           |            |                 | 570                         |                                                                                                           | 66.68   |                                                                                                             |                 |          | 0.95                  |       |                       |       |         |            |             |          | 1.00 |        |              |       | 63.35             |   | 570       |          | 36110           |  | 0.76   |  |        |  | 27444  |  |        |  |   |  |           |  |
|                                                                                       |  | 3001                                                                                                                                                                     |                                                                                           | HSF                        |                           |            |                 | 4167                        |                                                                                                           | TSF     |                                                                                                             |                 |          |                       |       |                       |       |         |            |             |          |      |        |              |       | RPCN=172.1709/HSF |   | 516685    |          | VALU=130.85/HSF |  |        |  |        |  | 392682 |  |        |  |   |  |           |  |
| STRUCTURE VALUE                                                                       |  |                                                                                                                                                                          |                                                                                           |                            |                           |            |                 |                             |                                                                                                           |         |                                                                                                             |                 |          | 392,682               |       |                       |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
| CARD 1 VALUE                                                                          |  |                                                                                                                                                                          |                                                                                           |                            |                           |            |                 |                             |                                                                                                           |         |                                                                                                             |                 |          | 496,802               |       |                       |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
| VALUATION                                                                             |  | THIS CARD                                                                                                                                                                |                                                                                           | +                          |                           | OTHER CARD |                 | =                           |                                                                                                           | VALUE   |                                                                                                             | PREV-VAL        |          | OTHER CARDS VALUE     |       |                       |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
| LAND                                                                                  |  | 67,720                                                                                                                                                                   |                                                                                           |                            |                           |            |                 |                             |                                                                                                           | 67,720  |                                                                                                             | 67,720          |          | TOTAL VALUE           |       |                       |       |         |            |             |          |      |        |              |       |                   |   | 496,802   |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
| OTHER FEAT                                                                            |  | 36,400                                                                                                                                                                   |                                                                                           |                            |                           |            |                 |                             |                                                                                                           | 36,400  |                                                                                                             | 10,586          |          |                       |       |                       |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
| STRUCTURE                                                                             |  | 392,682                                                                                                                                                                  |                                                                                           |                            |                           |            |                 |                             |                                                                                                           | 392,682 |                                                                                                             | 392,682         |          |                       |       |                       |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
| TOTAL                                                                                 |  | 496,802                                                                                                                                                                  |                                                                                           |                            |                           |            |                 |                             |                                                                                                           | 496,802 |                                                                                                             | 470,988         |          |                       |       |                       |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
| (1906128) Group:0                                                                     |  |                                                                                                                                                                          |                                                                                           |                            |                           |            |                 |                             |                                                                                                           |         |                                                                                                             |                 |          | NBHD ADJUSTMENT: 1.00 |       |                       |       |         |            |             |          |      |        |              |       |                   |   |           |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
| Granville County, NC                                                                  |  |                                                                                                                                                                          |                                                                                           |                            |                           |            |                 |                             |                                                                                                           |         |                                                                                                             |                 |          | TAX YEAR: 2027        |       |                       |       |         |            |             |          |      |        |              |       |                   |   | 496,802   |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
|                                                                                       |  |                                                                                                                                                                          |                                                                                           |                            |                           |            |                 |                             |                                                                                                           |         |                                                                                                             |                 |          | REVAL YEAR: 2024      |       |                       |       |         |            |             |          |      |        |              |       |                   |   | 496,802   |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
|                                                                                       |  |                                                                                                                                                                          |                                                                                           |                            |                           |            |                 |                             |                                                                                                           |         |                                                                                                             |                 |          | DEFERRED VALUE        |       |                       |       |         |            |             |          |      |        |              |       |                   |   | 0         |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
|                                                                                       |  |                                                                                                                                                                          |                                                                                           |                            |                           |            |                 |                             |                                                                                                           |         |                                                                                                             |                 |          | APPRAISED VALUE       |       |                       |       |         |            |             |          |      |        |              |       |                   |   | 496,802   |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |
|                                                                                       |  |                                                                                                                                                                          |                                                                                           |                            |                           |            |                 |                             |                                                                                                           |         |                                                                                                             |                 |          | TAXABLE VALUE         |       |                       |       |         |            |             |          |      |        |              |       |                   |   | 496,802   |          |                 |  |        |  |        |  |        |  |        |  |   |  |           |  |