

**Profile**

|                         |                                 |                         |                  |
|-------------------------|---------------------------------|-------------------------|------------------|
| <b>Parcel:</b>          | 003333                          | <b>Land Use Code:</b>   | 00               |
| <b>Alternate ID:</b>    | 1882-56-5837                    | <b>LUC Description:</b> | 00               |
| <b>Address:</b>         | 551 FLAT ROCK CHURCH RD         |                         |                  |
| <b>Owner Details:</b>   | SUSAN WILLIS SIKES LIVING TRUST | <b>Municipality:</b>    |                  |
|                         |                                 | <b>Neighborhood:</b>    | F08              |
|                         |                                 | <b>Tax District:</b>    | YOUNGSVILLE FIRE |
| <b>Mailing Address:</b> |                                 | <b>Zoning:</b>          | FCO R-30         |
|                         |                                 | <b>Deeded Acres:</b>    | 33.58            |
|                         |                                 | <b>Topography:</b>      | Level-Rolling-   |
| <b>Description:</b>     |                                 | <b>Utilities</b>        | Well             |
|                         |                                 |                         | Septic           |
|                         |                                 |                         | Electric         |

**Value Summary**

|                        |        |                             |        |
|------------------------|--------|-----------------------------|--------|
| <b>Land Value:</b>     | 347820 | <b>Total Value:</b>         | 350480 |
| <b>Building Value:</b> | 0      | <b>Deferred Value:</b>      | 335833 |
| <b>OBY Value:</b>      | 2660   | <b>Total Taxable Value:</b> | 14647  |

**Primary Residential Card**

|                     |                           |                           |
|---------------------|---------------------------|---------------------------|
| <b>Card:</b>        | <b>Basement:</b>          | <b>Fireplace Pref.:</b>   |
| <b>Stories:</b>     | <b>Living Area:</b>       | <b>Fireplace OP/ST:</b> / |
| <b>Use:</b>         | <b>HT/AC:</b>             | <b>Basement Gar.:</b>     |
| <b>Type:</b>        | <b>Fuel:</b>              | <b>Grade:</b>             |
| <b>Year Built:</b>  | <b>System:</b>            | <b>Cond (CDU):</b>        |
| <b>Year Remod.</b>  | <b>Attic:</b>             | <b>Percent:</b>           |
| <b>Total Rooms:</b> | <b>Finished Basement:</b> | <b>Family Room:</b>       |
| <b>Bedrooms:</b>    | <b>Recreation Room:</b>   | <b>Ext. Material:</b>     |
| <b>Full Bath:</b>   | <b>Half Bath:</b>         |                           |

**Commercial Card**

|                       |                        |
|-----------------------|------------------------|
| <b>Year Built</b>     | <b>Stories</b>         |
| <b>Eff. Yr. Built</b> | <b>Gross Flr. Area</b> |
| <b>Units</b>          | <b>Grade:</b>          |

**Land**

| <b>Classification</b> | <b>Eff. Front</b> | <b>Eff. Depth</b> | <b>Type</b> | <b>Acres</b> |
|-----------------------|-------------------|-------------------|-------------|--------------|
| 19-Ponds/Lakes        |                   |                   | A - Acreage | 1.3          |
| 32-Woodland 2         |                   |                   | A - Acreage | 20.14        |
| 22-Cleared Land 2     |                   |                   | A - Acreage | 12.14        |

**AGRICULTURE**

| <b>Classification</b> | <b>Acres</b> |
|-----------------------|--------------|
| OPEN3                 | 11.4         |
| WOOD1                 | 10.95        |
| OPEN4                 | 1.3          |
| WOOD2                 | 9.19         |
| OPEN4                 | 0.74         |

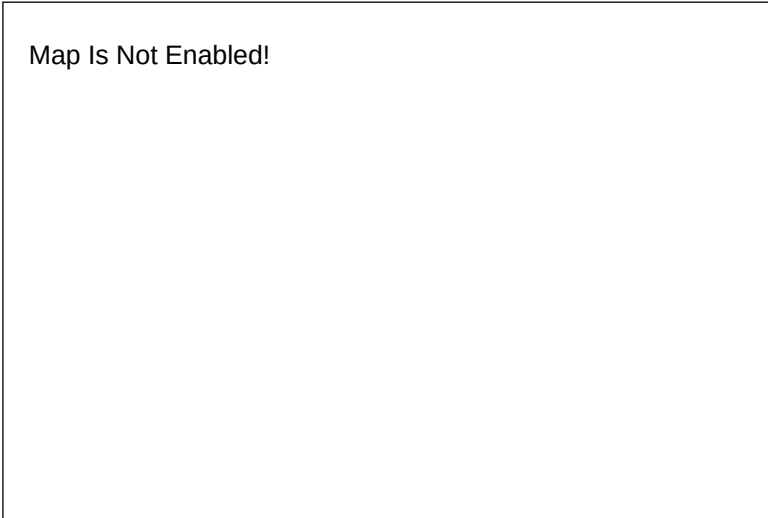
Other Items

| Code | Description | Yr Blt | Sq Ft |
|------|-------------|--------|-------|
| 09   | STABLE      | 1960   | 370   |

Sales History

| Date        | Book-Page | Grantor                | Sale | Description                  | Parcels | Amount |
|-------------|-----------|------------------------|------|------------------------------|---------|--------|
| 21-JUL-2021 | 2266--468 | DANNY RAY SIKES LIVING | 03   | \$6 or less in Excise Stamps | 2       | 0      |
| 30-APR-2004 | 1404--701 |                        | 25   | Pre Conversion Unqualified   |         | 0      |

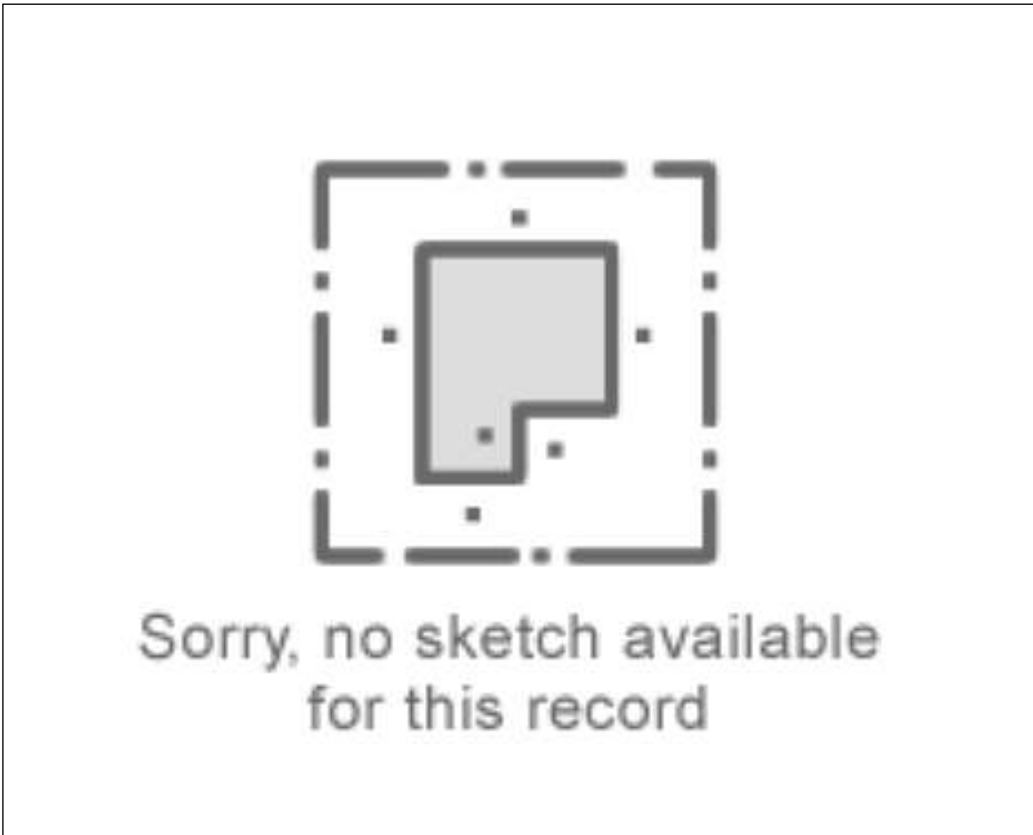
MAP



PHOTO



SKETCH



Sketch

3 STABLE - 09:STABLE 370 Sq. Ft.

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