

I, L. JORDAN PARKER, JR. CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY PERFORMED UNDER MY SUPERVISION FROM REFERENCES AS NOTED HEREON; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN IN THE REFERENCES; THAT THE RATIO OF PRECISION OR POSITIONAL ACCURACY AS CALCULATED IS GREATER THAN 1:10000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED, WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL.

THIS _____ DAY OF _____ A.D. 2025.

PROFESSIONAL LAND SURVEYOR L-4685
LICENSE NUMBER

THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF SUBDIVISION.

PROFESSIONAL LAND SURVEYOR L-4685
LICENSE NUMBER

CURVE TABLE				
CURVE	ARC LENGTH	RADIUS	CHORD LENGTH	CHORD BEARING
C-1	27.05'	372.50'	27.04'	N 88°50'03" W
C-2	101.71'	327.50'	101.31'	N 82°01'01" W
C-3	108.43'	60.00'	94.27'	S 68°51'58" E
C-4	63.92'	60.00'	60.94'	S 28°50'33" W
C-5	47.37'	60.00'	46.15'	S 24°17'40" E
C-6	86.11'	60.00'	78.91'	S 88°01'43" E
C-7	115.69'	327.50'	115.23'	S 82°01'01" E
C-8	23.78'	327.50'	23.78'	S 88°50'03" E
C-9	108.70'	350.00'	108.27'	S 82°01'01" E
C-10	25.42'	350.00'	25.41'	S 88°50'03" E
C-11	24.45'	25.00'	23.48'	N 78°52'03" E
C-12	24.45'	25.00'	23.48'	S 45°06'25" E
C-13	15.42'	20.00'	15.04'	S 64°39'53" E
C-14	15.31'	20.00'	14.94'	S 72°10'57" W

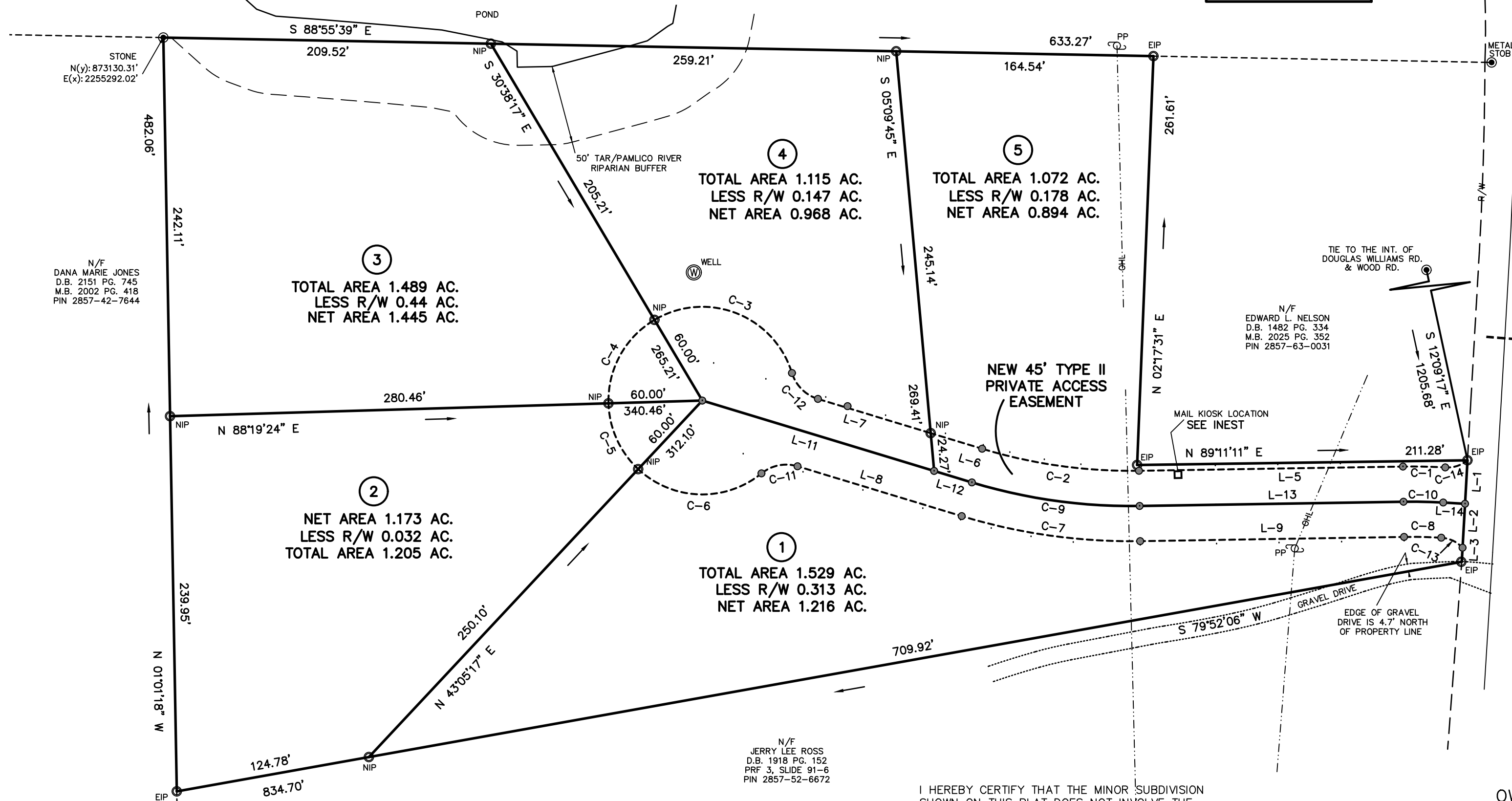
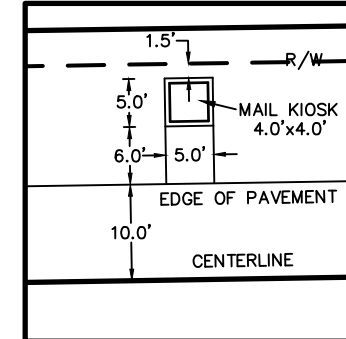
LINE TABLE		
LINE	BEARING	DISTANCE
L-1	S 03°14'47" W	27.87'
L-2	S 03°14'47" W	28.16'
L-3	S 03°14'47" W	8.98'
L-5	S 89°05'08" W	168.80'
L-6	N 73°07'11" W	34.38'
L-7	N 73°07'11" W	75.33'
L-8	S 73°07'11" E	109.71'
L-9	N 89°05'08" E	168.80'
L-11	S 73°07'11" E	154.93'
L-12	S 73°07'11" E	25.27'
L-13	N 89°05'08" E	168.80'
L-14	S 86°45'13" E	13.94'

NOTES:

- 1) AREA COMPUTED BY COORDINATE METHOD.
- 2) THERE IS NO NCGS MONUMENT WITHIN 2000' OF THIS PROPERTY.
- 3) THIS PROPERTY MAY BE SUBJECT TOTAR/PAMLICO RIVER RIPARIAN BUFFER RULES.CALL N.C. DIVISION OF WATER QUALITY TO VERIFY (919-791-4200).

N/F
WILLIAM HOUSE
LIFE ESTATE
D.B. 2198 PG. 823
PIN 2857-53-3549

INSET 1"=20'



LEGEND:

EIP - EXISTING IRON PIPE
EIB - EXISTING IRON BAR
BEIP - BENT IRON PIPE
BEIB - BENT IRON BAR
CM - CONCRETE MONUMENT
EPK - EXISTING PK NAIL
SPK - SET PK NAIL
NIP - NEW IRON PIPE SET
R/W - RIGHT OF WAY
CATV - CABLE TV BOX
EB - ELECTRIC BOX
TEL - TELEPHONE PEDESTAL
PP - POWER POLE
OHL - OVERHEAD LINE
LP - LIGHT POLE
WM - WATER METER
WV - WATER VALVE
CO - SEWER CLEAN-OUT
CC - CONCRETE
CB - CATCH BASIN
MH - MANHOLE
FH - FIRE HYDRANT
● - CALCULATED POINT

MINIMUM BUILDING SETBACKS

FRONT	30'
REAR	25'
SIDE	10'

LINE TYPE LEGEND

---	PROPERTY LINE - LINE SURVEYED
---	RIGHT-OF-WAY
---	ADJOINING LINE - LINE NOT SURVEYED
---	OVERHEAD LINE
---	BUILDING SETBACK
---	EASEMENT
---	BUFFER
---	FLOOD HAZARD SOILS

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON WHICH WAS CONVEYED TO ME (US) BY DEED RECORDED IN BOOK _____ PAGE _____ AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND DRAINAGEWAYS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. FURTHERMORE, I (WE) CERTIFY THAT THE LAND AS SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF FRANKLIN COUNTY.

OWNER _____ DATE _____

MINOR SUBDIVISION FOR

WOOD ROAD

OWNER: NORTHSTAR INVESTMENT PROPERTIES, LLC

REF: D.B. 2410 PAGE 1584

REF: M.B. 2025 PAGE 352

GOLD MINE TOWNSHIP

FRANKLIN COUNTY, NORTH CAROLINA

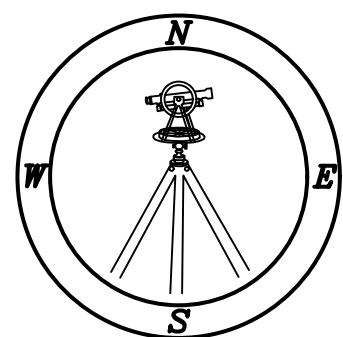


SCALE 1"=60'

DECEMBER 4, 2025

ZONED AR

PIN # 2857-52-6913



FRANKLIN COUNTY, NORTH CAROLINA
I, _____, REVIEW OFFICER
OF FRANKLIN COUNTY, CERTIFY THAT THE
MAP OR PLAT TO WHICH THIS CERTIFICATION
IS AFFIXED MEETS ALL STATUTORY
REQUIREMENTS FOR RECORDING.

DATE _____ REVIEW OFFICER _____

WATERSHED ADMINISTRATOR'S CERTIFICATE

I CERTIFY THAT THE PLAT SHOWN HEREON COMPLIES WITH THE WATERSHED PROTECTION ORDINANCE AND IS APPROVED BY THE WATERSHED ADMINISTRATOR FOR RECORDING IN THE REGISTER OF DEEDS OFFICE.

NOTE: THIS PROPERTY IS LOCATED WITHIN A PUBLIC WATER SUPPLY WATERSHED AND DEVELOPMENT RESTRICTION MAY APPLY.

DATE _____ WATERSHED ADMINISTRATOR _____

I HEREBY CERTIFY THAT THE MINOR SUBDIVISION SHOWN ON THIS PLAT DOES NOT INVOLVE THE CREATION OF NEW PUBLIC ROADS OR ANY CHANGE IN EXISTING PUBLIC ROADS, THAT THE SUBDIVISION SHOWN IS IN ALL RESPECTS IN COMPLIANCE WITH THE FRANKLIN COUNTY UNIFIED DEVELOPMENT ORDINANCE, SUBJECT TO ITS BEING RECORDED IN THE FRANKLIN COUNTY REGISTER OF DEEDS OFFICE WITHIN SIX(6) MONTHS OF THE DATE BELOW.

ADMINISTRATOR/ASSISTANT _____ DATE _____

APPROVAL EXPIRES IF NOT RECORDED ON OR BEFORE

DATE _____
AND MUST BE RESUBMITTED FOR REAPPROVAL.

CMP

PROFESSIONAL LAND SURVEYORS, C-1525, 333 S. WHITE STREET, P.O. BOX 1253, WAKE FOREST N.C., 27588, (919) 556-3148

(WOOD RD-421.DWG - LJP)