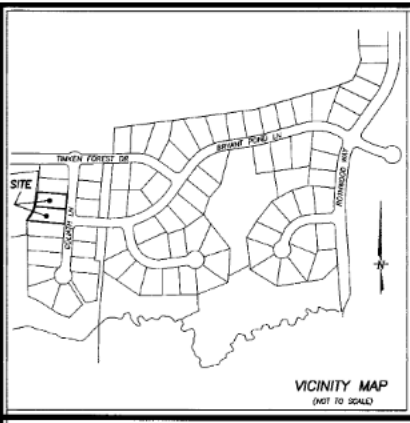




**SURVEY CERTIFICATE**

I, MICHAEL E. DICKERSON, AS A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NORTH CAROLINA, DO HEREBY CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION AND COMPLETED ON 6/6/19, USING THE REFERENCES SHOWN HEREON; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN THE REFERENCES SHOWN HEREON; THAT THE RATIO OF PRECISION AS CALCULATED IS 1 : 15,000+ ; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH NORTH CAROLINA GENERAL STATUTES 47-30, AS AMENDED, WITNESS MY ORIGINAL SIGNATURE AND SEAL THIS 4th DAY OF June, A.D., 2019.

**TYPE OF PLAT**

I, MICHAEL E. DICKERSON, PROFESSIONAL LAND SURVEYOR NO. L-3639, CERTIFY TO ONE OR MORE OF THE FOLLOWING AS CHECKED BELOW:  
☒ D. THAT THIS PLAT IS OF A SURVEY OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY OR OTHER EXCEPTION TO THE DEFINITION OF A SUBDIVISION.  
Michael E. Dickerson L-3639  
MICHAEL E. DICKERSON, PROFESSIONAL LAND SURVEYOR NO. L-3639



**GENERAL NOTES:**

1. AREAS COMPUTED BY COORDINATE METHOD.
2. BASIS OF BEARING AND 83/2001.
3. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES.
4. IRON PIPES SET AT ALL CORNERS UNLESS OTHERWISE NOTED.
5. SUBJECT LOTS ARE NOT LOCATED IN A DESIGNATED FLOOD PLAIN AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP NO. 372007200A, PANEL 0722, HAVING AN EFFECTIVE DATE OF MAY 2, 2008.
6. THE SUBJECT PROPERTY IS LOCATED IN THE TOWN OF APEX PRIMARY WATERSHED PROTECTION OVERLAY DISTRICT.
7. ANNEXATION #559.
8. THE MAXIMUM BUILT UPON AREA (IMPERVIOUS SURFACES) PERMITTED IS 70%.
9. A 5'X5' TOWN OF APEX UTILITY EASEMENT SHALL BE CENTERED ON THE ASSULT LOCATION OF EACH WATER METER/SERVICE AND SEWER CLEANOUT/SERVICE LATERAL.

**APEX REQUIRED NOTES:**

10. WHERE TOWN OF APEX PUBLIC UTILITIES ARE INSTALLED WITHIN EASEMENTS CROSSING PRIVATE PROPERTY, THE TOWN'S WATER RESOURCES DEPARTMENT, PUBLIC WORKS AND TRANSPORTATION DEPARTMENT, OR ELECTRIC UTILITIES DEPARTMENT SHALL HAVE THE RIGHT TO ENTER UPON THE EASEMENT FOR PURPOSES OF INSPECTING, REPAIRING, OR REPLACING THE SEWER MAIN AND APPURTENANCES, WHERE PAVED PRIVATE STREETS, DRIVEWAYS, PARKING LOTS, ETC. HAVE BEEN INSTALLED OVER PUBLIC SEWER MAINS. THE TOWN OF APEX SHALL NOT BE RESPONSIBLE FOR THE REPAIR OR REPLACEMENT OF PAVEMENT, CURBING, ETC. WHICH MUST BE REMOVED TO FACILITATE REPAIRS. THE WATER RESOURCES DEPARTMENT, PUBLIC WORKS AND TRANSPORTATION DEPARTMENT AND ELECTRIC UTILITIES DEPARTMENT SHALL EXCAVATE AS NECESSARY TO MAKE THE REPAIR AND SHALL BACKFILL THE DISTURBED AREA TO APPROXIMATELY THE ORIGINAL GRADE. REPLACEMENT OF PRIVATELY OWNED PAVEMENT, CURBING, DRIVEWAYS, ETC. SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER AND/OR HOMEOWNER'S ASSOCIATION.
11. ALL OFF-SITE EASEMENTS SHALL BE ACQUIRED BY THE DEVELOPER AND THESE OFF SITE EASEMENTS SHALL BE RECORDED BY A DEED OF EASEMENT PRIOR TO UTILITY INFRASTRUCTURE CONSTRUCTION APPROVAL. THESE EASEMENTS SHALL BE DEDICATED TO THE TOWN OF APEX AND LABELED 'TOWN OF APEX PUBLIC UTILITY EASEMENT'.
12. NO PERSON SHALL PLACE ANY PART OF A STRUCTURE, ANY PERMANENT EQUIPMENT, OR IMPROVEMENT UPON TOWN OF APEX PUBLIC UTILITY EASEMENTS. PROHIBITED STRUCTURES INCLUDE, BUT ARE NOT LIMITED TO: BUILDINGS, HOUSES, AIR CONDITIONING UNITS, HEAT PUMP UNITS, STORAGE/TOOL SHEDS, SWIMMING POOLS, BUNKS, RETAINING WALL, MECHANISMS/APURTENANCES, DECKS, GARAGES, AND FENCES. UPON PRIOR WRITTEN APPROVAL BY THE WATER RESOURCES DEPARTMENT, PUBLIC WORKS AND TRANSPORTATION DEPARTMENT, OR ELECTRIC UTILITIES DEPARTMENT, AS APPROPRIATE, FENCES MAY BE PERMITTED ACROSS EASEMENTS PROVIDED THAT AN ACCESS GATE IS INSTALLED FOR THE FULL WIDTH OF THE EASEMENT.
13. NO PERSON SHALL PLANT TREES, SHRUBS, OR OTHER PLANTS WITHIN A TOWN OF APEX PUBLIC UTILITY EASEMENT WITHOUT PRIOR WRITTEN APPROVAL FROM THE WATER RESOURCES DEPARTMENT, PUBLIC WORKS AND TRANSPORTATION DEPARTMENT, OR ELECTRIC UTILITIES DEPARTMENT, AS APPROPRIATE.
14. CONTACT THE PLANNING DEPARTMENT TO GET A COPY OF THE ZONING ORDINANCES.

**CERTIFICATE OF OWNERSHIP:**

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREIN, WHICH IS LOCATED IN THE JURISDICTION OF THE TOWN OF APEX, AND ALL SHEETS RELATED HERETO, AND THAT I HEREBY ADOPT THIS EXEMPT PLAT WITH MY FREE CONSENT

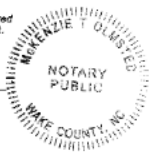
**DANIEL MUTO (LOT 400)**

OWNER (SIGNATURE MUST BE NOTARIZED)

DATE 6/6/19

NOTARY PUBLIC  
I, McKenzie T. Olsted, Notary Public, do hereby certify that Daniel Muto personally appeared before me this day and acknowledged the due execution of the foregoing instrument.  
Witness my hand and seal this the 6 day of June, 2019.

NOTARY PUBLIC  
My Comm. Expires 3-4-2023



**CERTIFICATE OF OWNERSHIP:**

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREIN, WHICH IS LOCATED IN THE JURISDICTION OF THE TOWN OF APEX, AND ALL SHEETS RELATED HERETO, AND THAT I HEREBY ADOPT THIS EXEMPT PLAT WITH MY FREE CONSENT

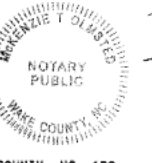
**KYLIE CANADAY (LOT 400)**

OWNER (SIGNATURE MUST BE NOTARIZED)

DATE 6/6/19

NOTARY PUBLIC  
I, McKenzie T. Olsted, Notary Public, do hereby certify that Kylie Canaday personally appeared before me this day and acknowledged the due execution of the foregoing instrument.  
Witness my hand and seal this the 6 day of June, 2019.

NOTARY PUBLIC  
My Comm. Expires 3-4-2023



**CERTIFICATE OF OWNERSHIP:**

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREIN, WHICH IS LOCATED IN THE JURISDICTION OF THE TOWN OF APEX, AND ALL SHEETS RELATED HERETO, AND THAT I HEREBY ADOPT THIS EXEMPT PLAT WITH MY FREE CONSENT

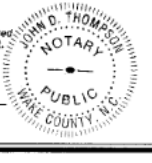
**LIG MANAGEMENT, LLC (LOT 401)**

OWNER (SIGNATURE MUST BE NOTARIZED)

DATE 6/15/2019

NOTARY PUBLIC  
I, John D. Thompson, Notary Public, do hereby certify that LATHE FRANK FLOYD, JR. MANAGER personally appeared before me this day and acknowledged the due execution of the foregoing instrument.  
Witness my hand and seal this the 5 day of JUNE, 2019.

NOTARY PUBLIC  
My Comm. Expires 6-18-2023



WAKE COUNTY, NC 139  
CHARLES P. GILLIAM  
REGISTER OF DEEDS  
PRESENTED & RECORDED ON  
08/27/2019 16:01:30  
BOOK: BM2019 PAGE: 01448

**SITE DATA:**

ZONING: PGD-CZ (Code #17C221)  
ANNEXATION # 559  
TRACT AREA: LOT 400 0.32 ACRES  
LOT 401 0.30 ACRES  
NUMBER OF NEW LOTS: 2  
NUMBER OF REVISED LOTS: 2  
PRIMARY WATERSHED  
EXEMPT PLAT

**LEGEND:**

EXISTING IRON PIPE  
NEW IRON PIPE  
ADDRESS

17172

**MAP/DEED REFERENCES:**

DB 16740 PG 2782  
DB 16992 PG 114  
BM 2017 PG 453-455

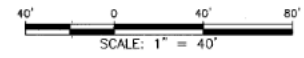
**SETBACKS:**

FRONT YARD 20'  
REAR YARD 15'  
SIDE 5' MIN. 14' AGG.  
CORNER SIDE 10'  
BUILT UPON AREA ALLOWED IS 70%

| LINE TABLE |               |          |
|------------|---------------|----------|
| LINE       | DIRECTION     | DISTANCE |
| L11        | N 35°31'52" E | 24.44'   |
| L12        | N 16°34'45" E | 25.21'   |
| L13        | N 18°34'45" E | 7.59'    |
| L14        | N 12°19'35" E | 45.30'   |
| L15        | N 08°08'28" E | 33.78'   |

**Review Officer Certificate:**

I, Amadea Bruce, Review Officer of Wake County, certify that this Plat meets all statutory requirements for recording.  
Amadea Bruce 8-26-19  
Review Officer  
Approval expires if not recorded on or before 10/26/19



RECORDED IN BOOK OF MAPS BM2019, PAGE 01448, WAKE COUNTY



115 MacKean Drive Cary, NC 27511 | 919-469-9340  
License # C-10882 | www.withersravenel.com

RECOMBINATION PLAT FOR  
SWEETWATER - PHASE 2  
TYPE D LOTS 400 & 401  
WAKE COUNTY  
PLAT OF SURVEY

WHITE OAK TOWNSHIP  
NORTH CAROLINA

| BY | DATE | DESCRIPTION |
|----|------|-------------|
|    |      |             |
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|    |      |             |
|    |      |             |

DATE: 6/6/19  
SCALE: 1" = 40'  
SHEET: 1 of 1  
CAD FILE: BD 19028  
PROJECT NO: 05170258

