

97 1889002

State of North Carolina
Department of the Secretary of State

ARTICLES OF INCORPORATION
NONPROFIT CORPORATION

0-0435053 ORIGINAL
FILED
1:19pm
AUG 15 1997

Pursuant to Section 55A-2-02 of the General Statutes of North Carolina, the undersigned ~~Lawrence Marshall~~
does hereby submit Articles of Incorporation for the purpose of forming a nonprofit corporation.
EFFECTIVE
SECRETARY OF STATE
NORTH CAROLINA

1. The name of the corporation is: **SUNSET HILLS HOMEOWNERS' ASSOCIATION, INC.**
2. _____ (Check only if applicable.) The corporation is a charitable or religious corporation as defined in N.C.G.S. Section 55A-1-40(4).
3. The street address and country of the initial registered office of the corporation is:
Number and Street: 300 Nichols Farm Drive
City, State, Zip Code Durham, NC 27703 County: Durham County
4. The mailing address *if different from the street address* of the initial registered office is:
300 Nichols Farm Drive, Durham, NC 27703
5. The name of the initial registered agent is:
David J. Weber
6. The name and address of each incorporator is as follows:
David J. Weber
5400 Highlands Parkway
Smyrna, Georgia 30082
7. (Check either a or b below.)
a. ☒ The corporation will have members.
b. ☐ The corporation will not have members.
8. Attached are provisions regarding the distribution of the corporation's assets upon its dissolution. The Association may be dissolved only as provided in the Declaration, ByLaws and by the laws of the State of North Carolina. If Association is dissolved and any mortgage on any portion of the property subject to the Declaration is held, insured, or guaranteed by the Dept. of Housing and Urban Development ("HUD") or the Veterans Administration ("VA"), then if so required by either HUD or VA, the net assets of the Association shall be dedicated to a public body or conveyed to another nonprofit organization with a purpose similar to that of the Association.
9. Any other provisions which the corporation elects to include are attached.
10. The street address and county of the principal office of the corporation is:
300 Nichols Farm Drive, Durham, NC 27703 County Durham
11. The mailing address *if different from the street address* of the principal office is:

ORIGINAL

12. These articles will be effective upon filing, unless a later time and/or date is specified: _____

This is the 23rd day of June, 1997

Signature of Incorporator

DAVID J. WEBER, VICE PRESIDENT/SECRETARY
Type or print Incorporator's name and title, if any

NOTES:

1. Filing fee is \$50. This document and one exact conformed copy of these articles must be filed with the Secretary of State
CORPORATIONS DIVISION 300 N. SALISBURY STREET RALEIGH, NC 27603-5909