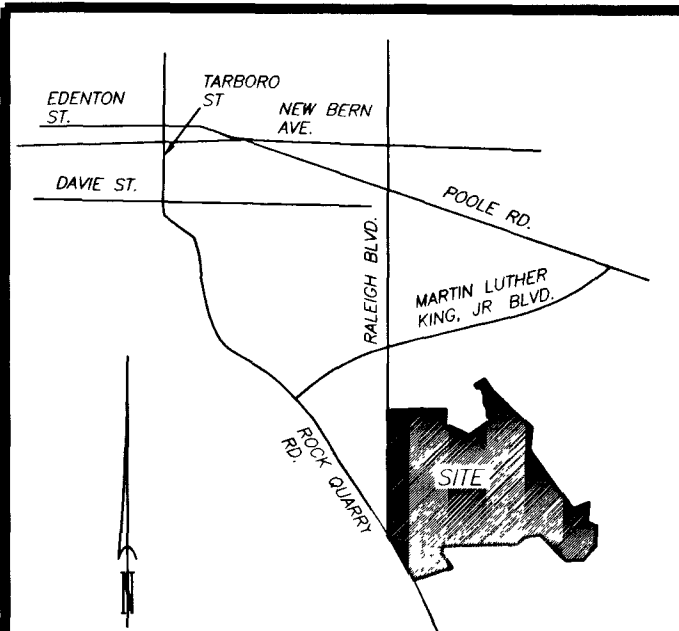




VICINITY MAP NO SCALE

- ☒ a. THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- ☐ b. THIS SURVEY IS LOCATED IN SUCH PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- ☐ c. THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND.
- ☐ d. THIS SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION.
- ☐ e. THE INFORMATION AVAILABLE TO THE SURVEYOR IS SUCH THAT THE SURVEYOR IS UNABLE TO MAKE A DETERMINATION TO THE BEST OF HIS OR HER PROFESSIONAL ABILITY AS TO PROVISIONS CONTAINED IN (A) THROUGH (D) ABOVE.

Mark E. Wood
PROFESSIONAL LAND SURVEYOR
DATE 5-21-03

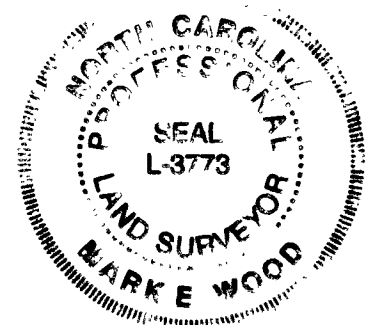
WAKE COUNTY, NC 833
LAURA M RIDDICK
REGISTER OF DEEDS
PRESENTED & RECORDED ON
06/17/2003 AT 15:45:08

BOOK:BM2003 PAGE:01028

NOTE:
THE SURVEYOR RELIED UPON THE CITY AND/OR COUNTY FOR APPROVAL OF ALL APPLICABLE ORDINANCES AND HAS MADE NO INTERPRETATION OF THE ORDINANCES.

NORTH CAROLINA
WAKE COUNTY
I, MARK E. WOOD, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION. DEED DESCRIPTION RECORDED IN BOOK PAGE THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK PAGE THAT THE RATIO OF PRECISION AS CALCULATED IS 1:78,340. THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 16th DAY OF APRIL, A.D., 2003.

Mark E. Wood
LAND SURVEYOR
REGISTRATION No. L-3773



FILED FOR
REGISTRATION

LAURA M. RIDDICK
REGISTER OF DEEDS
WAKE COUNTY

BY ASST/DEPUTY
TIME

THIS PLAT NOT TO BE RECORDED
AFTER 15th DAY OF MAY 2003
1 COPY TO BE RETAINED FOR THE
CITY.
THIS PLAT IS ☒ IN ☐ OUT OF THE
CITY LIMITS.

FLOOD PLAIN ORDINANCE

☒ FEMA MAPPED AREA
MAP NUMBER 532

☐ OTHER

APPROV. BY ntr 6/3/03

RECORDED IN BOOK OF MAPS 2003 PAGE 1028

THIS CERTIFIES AND WARRANTS THAT THE UNDERSIGNED IS (ARE) THE SOLE OWNER(S) OF THE PROPERTY SHOWN ON THIS MAP OR PLAT AND ANY ACCOMPANYING SHEETS SUBJECT TO THE EXCEPTIONS ON RECORD, HAVING ACQUIRED THE PROPERTY IN FEE SIMPLE BY DEED(S) RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF WAKE COUNTY, NORTH CAROLINA, OR OTHERWISE AS SHOWN BELOW AND AS SUCH, HAS (HAVE) THE RIGHT TO CONVEY THE PROPERTY IN FEE SIMPLE BY, AND THAT THE DEDICATOR(S) WILL WARRANT AND DEFEND THE TITLE AGAINST THE LAWFUL CLAIMS OF ALL PERSONS WHOMSOEVER UNLESS EXCEPTED HEREIN AND THAT BY SUBMISSION OF THIS PLAT OR MAP FOR APPROVAL I (WE) DO DEDICATE TO THE CITY OF RALEIGH FOR PUBLIC USE ALL STREETS, EASEMENTS OTHER THAN EASEMENTS DESIGNATED AS "PRIVATE" OR "COMMON AREA", RIGHT-OF-WAY, PARKS AND GREENWAYS, (AS THESE INTERESTS ARE DEFINED IN THE CODE) AND AS THE SAME MAY BE SHOWN THEREON FOR ALL LAWFUL PURPOSES TO WHICH THE CITY MAY DEVOTE OR ALLOW THE SAME TO BE USED AND UPON ACCEPTANCE THEREOF IN ACCORDANCE WITH ALL CITY POLICIES, ORDINANCES, REGULATIONS OR CONDITIONS OF THE CITY OF RALEIGH FOR THE BENEFIT OF THE PUBLIC, SAID DEDICATION SHALL BE IRREVOCABLE. PROVIDED ANY DEDICATION OF EASEMENTS FOR STORM DRAINAGE ARE NOT MADE TO THE CITY OF RALEIGH BUT ARE IRREVOCABLY MADE TO THE SUBSEQUENT OWNERS OF ANY AND ALL PROPERTIES SHOWN HEREON FOR THEIR USE AND BENEFIT SUBJECT TO CONDITIONS OF SUBSECTIONS (B), (C), (D) AND (E) OF SECTION 1 AND SECTION 4 OF THE "CITY STORM DRAINAGE POLICY" (RESOLUTION 1970-742 AS THE SAME MAY BE FROM TIME TO TIME AMENDED).

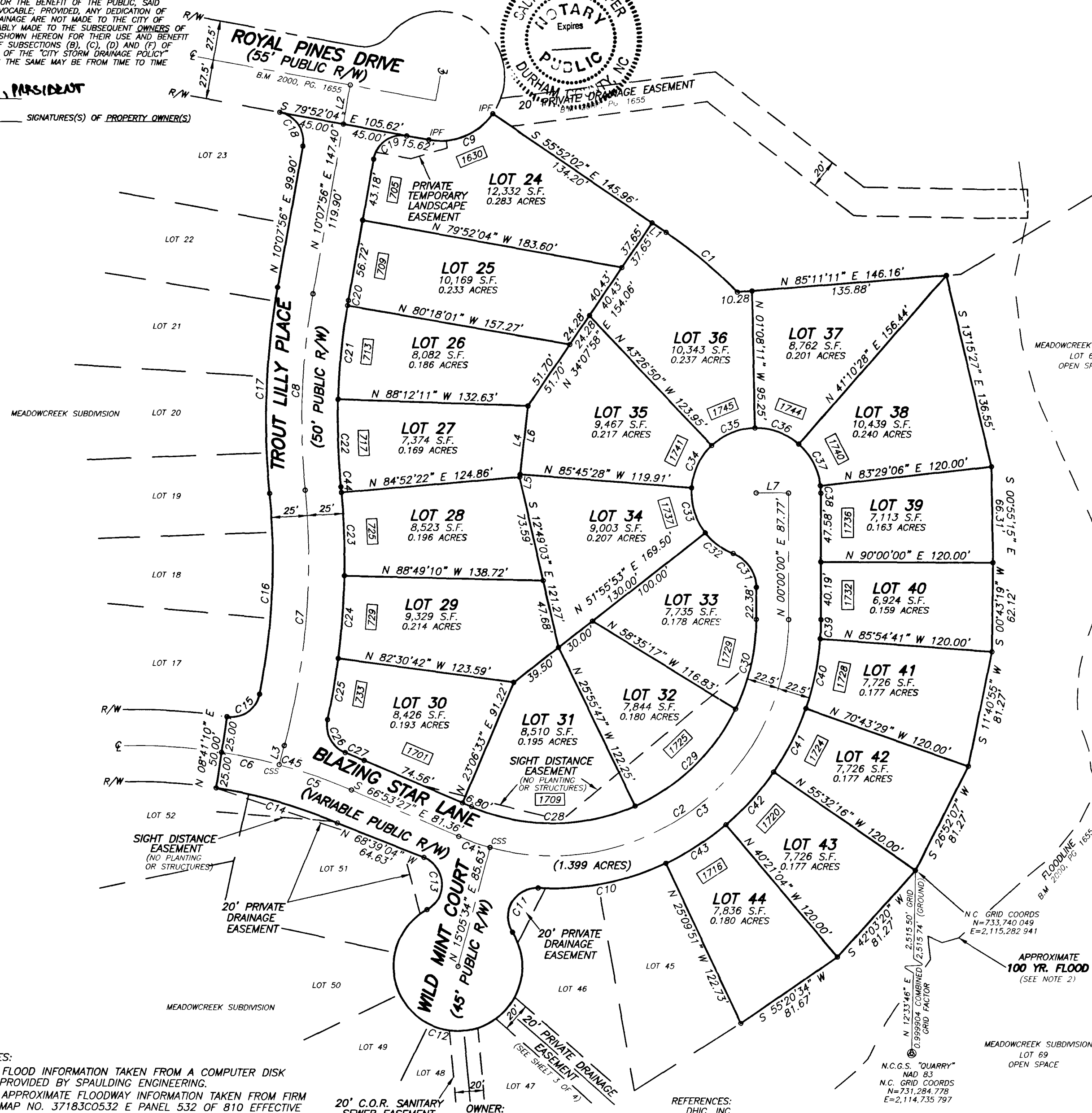
Mark E. Wood
PRESIDENT

Mark E. Wood
SIGNATURE(S) OF PROPERTY OWNER(S)

NORTH CAROLINA
WAKE COUNTY
I, SAUNDRA R. HARPER, A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT SAUNDRA R. HARPER PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL, THIS 27th DAY OF MAY, 2003.
SAUNDRA R. HARPER
NOTARY PUBLIC
My Commission Expires 1-30-2006

THE UNDERSIGNED PLANNING DIRECTOR OF THE CITY OF RALEIGH, AND REVIEW OFFICER OF WAKE COUNTY, DO HEREBY CERTIFY THAT THIS MAP OR PLAT MEETS ALL THE STATUTORY REQUIREMENTS FOR RECORDING, AND THAT THE CITY OF RALEIGH, AS PROVIDED BY ITS CITY CODE, ON THE DAY OF IN THE YEAR, APPROVED THIS PLAT OR MAP AND ACCOMPANYING SHEETS, AND ACCEPTED FOR THE CITY OF RALEIGH THE DEDICATIONS AS SHOWN THEREON, BUT ON THE FURTHER CONDITION THAT THE CITY ASSUMES NO RESPONSIBILITY TO OPEN OR MAINTAIN THE SAME UNTIL IN THE DISCRETION AND OPINION OF THE GOVERNING BODY OF THE CITY OF RALEIGH IT IS IN THE PUBLIC INTEREST TO DO SO.

PLANNING DIRECTOR/WAKE COUNTY REVIEW OFFICER.



SETBACKS

FRONT 20'
REAR 20'
SIDE 5' MIN., 15' AGG.

LEGEND

(R/W) - RIGHT OF WAY
(C) - CENTERLINE
[] - STREET ADDRESS
(CSS) - CONTROL SPIKE SET
(IPF) - IRON PIPE FOUND

LINE TABLE

LINE #	BEARING	DISTANCE
L1	S 55°52'02" E	11.76'
L2	N 10°07'56" E	27.50'
L3	N 14°57'37" E	13.87'
L4	N 06°45'05" E	49.77'
L5	N 06°45'05" E	1.87'
L6	N 06°45'05" E	47.90'
L7	S 90°00'00" W	22.50'

CURVE TABLE

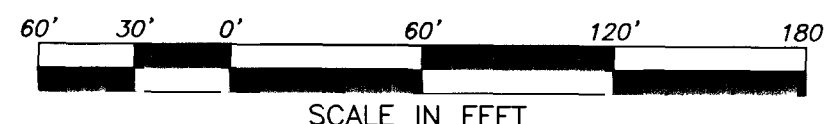
CURVE#	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG.
C1	11°18'53"	327.50'	64.67'	64.57'	32.44'	S 50°12'36" E
C2	11°30'6"	185.00'	325.73'	275.36'	249.80'	N 56°33'16" E
C3	105°05'34"	165.00'	302.65'	261.97'	215.39'	N 52°32'47" E
C4	08°00'59"	165.00'	23.09'	23.07'	11.56'	S 70°53'57" E
C5	08°00'59"	375.00'	53.34'	53.29'	26.71'	S 70°53'55" E
C6	06°16'27"	375.00'	41.06'	41.04'	20.55'	S 78°10'37" E
C7	20°30'48"	500.00'	179.01'	178.06'	90.47'	N 04°42'13" E
C8	15°41'07"	500.00'	136.88'	136.45'	68.87'	N 02°17'22" E
C9	64°44'20"	45.00'	50.85'	48.18'	28.52'	N 67°45'46" E
C10	28°01'00"	187.50'	91.68'	90.77'	46.78'	S 78°50'39" W
C11	125°09'57"	20.00'	43.69'	35.51'	38.56'	S 30°16'11" W
C12	273°36'11"	45.00'	214.89'	61.61'	42.26'	N 75°30'43" W
C13	129°56'27"	20.00'	45.36'	36.24'	42.83'	N 03°40'50" W
C14	14°25'23"	350.00'	88.11'	87.87'	44.29'	N 74°06'09" W
C15	87°19'51"	20.00'	30.48'	27.62'	19.09'	N 55°01'15" E
C16	16°54'30"	475.00'	140.18'	139.67'	70.60'	N 02°54'04" E
C17	15°41'07"	525.00'	143.72'	143.28'	72.31'	N 02°17'22" E
C18	90°00'00"	20.00'	31.42'	28.28'	20.00'	S 34°52'04" W
C19	90°00'00"	20.00'	31.42'	28.28'	20.00'	S 55°07'56" W
C20	00°25'57"	475.00'	3.59'	3.58'	1.79'	S 09°54'57" W
C21	07°54'10"	475.00'	65.52'	65.47'	32.81'	S 05°44'54" W
C22	07°21'00"	475.00'	60.93'	60.89'	30.51'	S 01°52'41" E
C23	08°18'28"	525.00'	57.80'	57.77'	28.93'	S 01°58'24" E
C24	08°18'28"	525.00'	57.80'	57.77'	28.93'	S 04°20'04" W
C25	04°42'36"	525.00'	43.16'	43.15'	21.59'	N 09°50'36" E
C26	81°08'16"	20.00'	28.32'	26.01'	17.12'	S 28°22'14" E
C27	02°02'55"	397.50'	14.21'	14.21'	7.11'	S 67°54'54" E
C28	47°12'27"	142.50'	117.41'	114.12'	62.27'	N 89°30'20" E
C29	39°52'29"	142.50'	99.17'	97.18'	51.69'	N 45°57'52" E
C30	26°01'37"	142.50'	64.73'	64.18'	32.93'	N 13°00'49" E
C31	69°04'31"	25.00'	30.14'	28.35'	17.21'	N 34°32'15" W
C32	31°00'24"	45.00'	24.35'	24.06'	12.48'	N 53°34'19" W
C33	42°18'39"	45.00'	33.23'	32.48'	17.41'	N 25°23'51" E
C34	42°18'39"	45.00'	33.23'	32.48'	17.41'	N 67°42'30" E
C35	42°18'39"	45.00'	33.23'	32.48'	17.41'	S 69°58'52" E
C36	42°18'39"	45.00'	33.23'	32.48'	17.41'	S 27°40'13" E
C37	42°18'39"	45.00'	33.23'	32.48'	17.41'	S 03°15'27" E
C38	06°30'54"	45.00'	5.12'	5.11'	2.56'	S 02°02'39" W
C39	04°05'19"	187.50'	13.38'	13.38'	6.69'	S 11°40'55" W
C40	15°11'13"	187.50'	49.70'	49.55'	25.00'	S 26°52'07" W
C41	15°11'13"	187.50'	49.70'	49.55'	25.00'	S 42°03'20" W
C42	15°11'13"	187.50'	49.70'	49.55'	25.00'	S 57°14'33" W
C43	15°11'12"	187.50'	49.70'	49.55'	25.00'	S 05°20'24" E
C44	00°25'33"	525.00'	3.90'	3.90'	1.95'	S 74°06'09" E
C45	14°25'23"	375.00'	94.40'	94.15'	47.45'	S 74°06'09" E

REFERENCES:
DHIC, INC.
D.B. 8762, PG. 2546
B.M. 2000, PG. 1655
PIN 1713.14-43-9612

OWNER:
DHIC, INC.
P.O. BOX 2185
RALEIGH, NC 27602-2185

REVISIONS		SUBDIVISION MAP OF MEADOWCREEK SHEET 2 of 4		KENNETH CLOSE, INC. Land Surveying 970 TRINITY ROAD - RALEIGH, NC 27607 PHONE: (919)851-2344 FAX: (919)851-5201 E-mail: kcsurvey@bellsouth.net	
		TOWNSHIP: RALEIGH	COUNTY: WAKE	SURVEY DATE: 6-12-98	SURVEYED BY: MT
		STATE: NORTH CAROLINA		SCALE: 1" = 60'	DRAWN BY: MJB
		ZONE: R-10	P.I.N: 1713.14-43-9612	CHECKED & CLOSURE BY: MW	

NOTE:
RATIO OF PRECISION 78,340+. MISCLASURE WAS DISTRIBUTED BY THE COMPASS METHOD. THE DISTANCES ON THIS MAP ARE ADJUSTED HORIZONTAL GROUND DISTANCES UNLESS NOTED OTHERWISE. ALL AREA CALCULATED BY COORDINATE COMPUTATION.



SCALE IN FEET