

WAKE COUNTY DEPARTMENT OF ENVIRONMENTAL SERVICES WASTEWATER PERMIT

NO PERMIT(S) FOR CONSTRUCTION, LOCATION OR RELOCATION ACTIVITY SHALL BE ISSUED UNTIL AN AUTHORIZATION FOR WASTEWATER SYSTEM CONSTRUCTION AUTHORIZATION HAS BEEN ISSUED

PERMIT VOID IF NOT IN COMPLIANCE WITH ZONING REGULATIONS AND/OR IF SITE IS ALTERED OR INTENDED USE CHANGED

OPERATIONS PERMIT

PERMIT # WRP-005565-2018

APPLICATION DATE: 09/06/2018

BLDG. PERMIT#: RBPR-005563-2018

PIN: 0688880632

RECORDED: Yes

TOWNSHIP: 12 - Middle Creek

JURISDICTION: Wake County

ZONING: R-30

APPLICANT: HHHunt Homes Raleigh-Durham, LLC
Celinda Howell
1401 Sunday Drive, Suite 109 Sunday Drive

BUSINESS PHONE: (919) 861-6380 ext ext116
HOME PHONE:
MOBILE PHONE: (919) 418-6837

HD USE: 101A CONVENTIONAL ONE-FAMILY HOUSE

EXISTING USE:

SITE ADDRESS: 1804 BANKS VIEW DR

SUBDIVISION: BANKS POINTE PH 4B

LOT: 123

ACRES: 0.74

DIRECTIONS: 401 South Left@ Ten Ten Right @ Fanny Brown Right at Cotton Road Right@ Bankscrest Left @ Banks View

Systems defined as either type III-b, III-g with a pump, IV, V or VI, in accordance with the North Carolina administrative code 15A NCAC 18a .1961, table V as adopted by reference in the "Regulations Governing Wastewater Treatment Dispersal Systems in Wake County", requires Wake County Environmental Services to conduct periodic inspections of the system type pursuant to 15A NCAC 18a. 1961 (j). Fees for these inspections will be charged as per the approved Fee Schedule. In addition, all systems are to be operated and maintained as specified in 15A NCAC 18A .1961. This permit is based in part on information provided by the homeowner and/or his/her representative in the application submitted for this permit. The Environmental Health Specialist is not responsible for false or misleading information contained in the application. The environmental health specialist is also not responsible for concealed conditions on the property or for statements in this report that may have resulted from false or misleading statements provided to him/her in the application. Neither Wake County nor the Environmental Health Specialist warrants that the septic tank system will continue to function satisfactorily in the future or that the water supply will remain potable.

OPERATION PERMIT VALID FOR: No Expiration

INSTALLED BY: MCFARLAND, WAYLON E - 2742 - IV

PROPRIETARY SYSTEM: IQ4 - Infiltrator Quick 4 Standard **PRETREATMENT SYSTEM:**

SYSTEM TYPE INSTALLED: II A

OPERATION PERMIT: **STATUS:** Issued

ISSUED BY: James Adcock

ISSUED DATE: 02/09/2019

SEPTIC TANK: Erader Mills - STB-857 - 1200 gallons

DATE OF MANUFACTURE: 10/23/2018 **FILTER:** Polylok - PL-68

GREASE TRAP:

DATE OF MANUFACTURE:

FILTER:

DOSING PUMP TANK:

DATE OF MANUFACTURE:

FILTER:

CC1: **ETM1:**

CC2:

ETM2:

RECIRCULATION TANK:

DATE OF MANUFACTURE:

CC1: **ETM1:**

CC2:

ETM2:

SEPTIC TANK ELEVATION: 3

GREASE TRAP ELEVATION:

DOSING PUMP TANK ELEVATION:

RECIRCULATION TANK ELEVATION:

DISTRIBUTION DEVICE ELEVATION: 4

INSTALLED TRENCH DEPTH	INSTALLED AGGREGATE DEPTH	INSTALLED TRENCH LENGTH	INSTALLED TRENCH BOTTOM ELEVATION
24	12	135	4.19
24	12	135	4.54
24	12	135	5.31

ACTUAL PRESSURE HEAD:

ACTUAL FLOW RATE:

ACTUAL DOSE VOLUME:

SPECIFIC OPERATION REQUIREMENTS:

ISSUED BY:



DATE: 02/09/2019

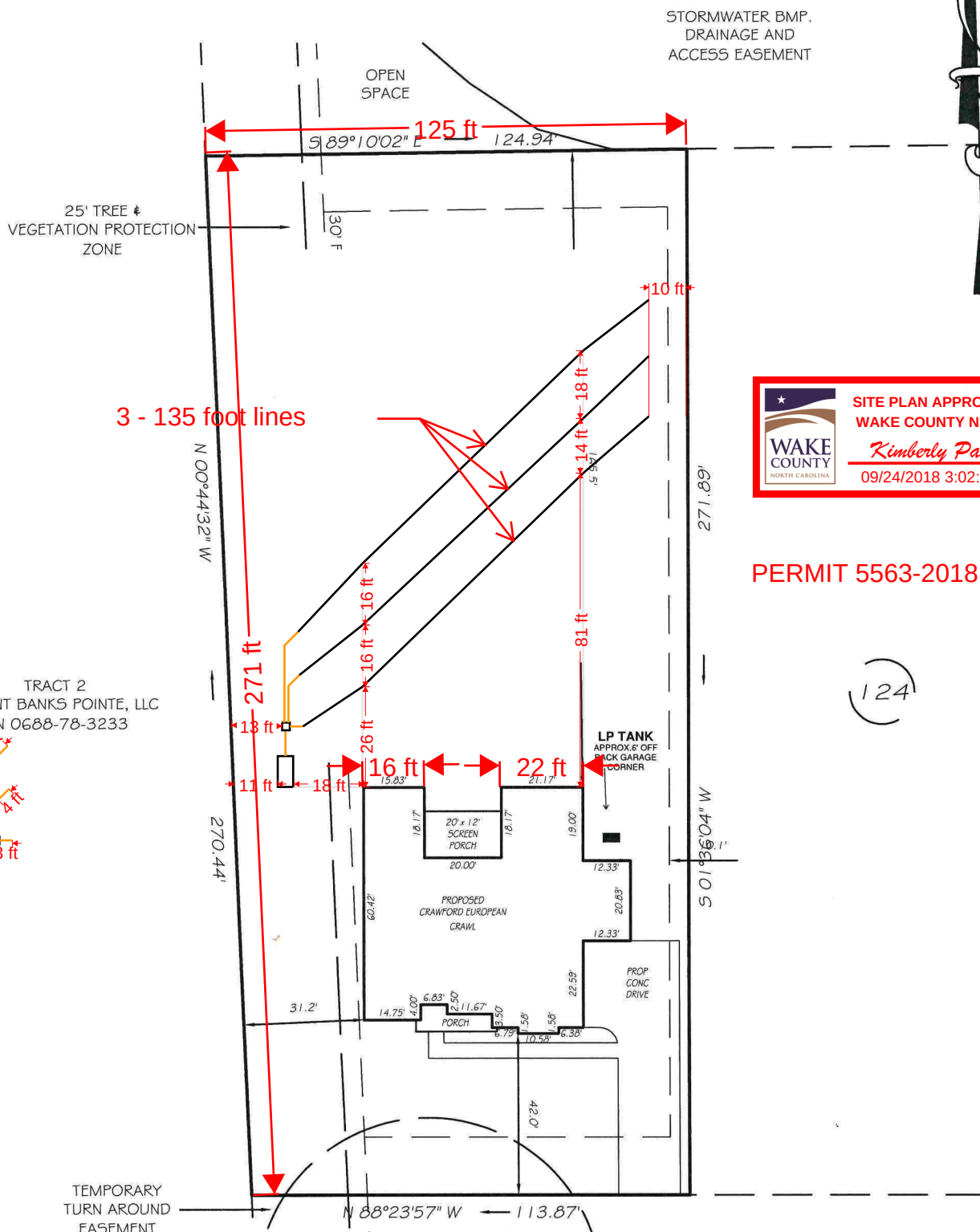
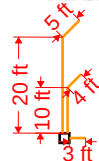
Witness my hand and seal this day of MONTH 2018.



WAKE CO. REGISTRY
M 2018 PG 491-493



124



IMPERVIOUS AREAS

HOUSE	3702 SQ. FT.
DRIVE & WALKS	1493 SQ. FT.
PATIO	000 SQ. FT.

TOTAL	5195 SQ. FT.
ALLOWED	5700 SQ. FT.

50' PUBLIC R/W

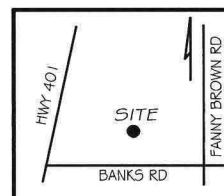
SETBACKS

FRONT	15'
REAR	15'
SIDE	5'
CORNER SIDE	15'

LEGEND

P R E L I M I N A R Y
NOT FOR RECORDATION,
SALES OR CONVEYANCE

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
IPS	IRON PIPE SET	WM	WATER METER
RAW	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	CB	CATCH BASIN



GRIFFIN LAND SURVEYING, INC.

P. O. BOX 148
FUQUAY-VARINA, NC 27526
(919) - 567-1963

PLOT PLAN
FOR
HHHUNT HOMES
BANKS POINTE
LOT 123

1804 BANKS VIEW DRIVE

RALEIGH, N.C.

WAKE COUNTY MIDDLE CREEK TOWNSHIP

DRAWN BY **NMF**

DATE **8/23/18**

CHECKED BY **MPG**

SCALE 1" = 40'