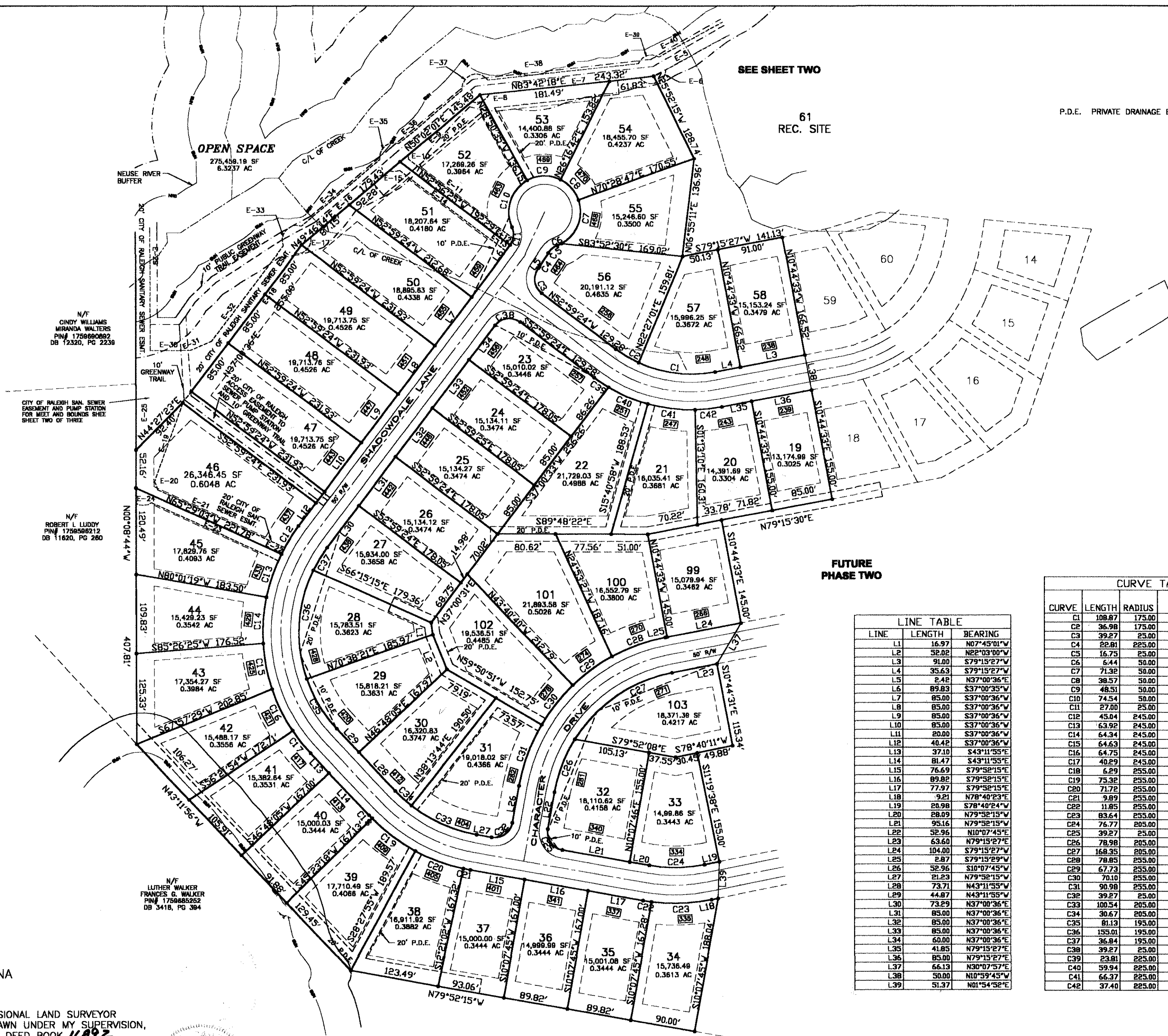




BOOK:BM2007 PAGE:02001

WAKE COUNTY **WAKE**

I, JOHN Y. PHELPS JR., PROFESSIONAL LAND SURVEYOR
CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION,
DEED DESCRIPTION RECORDED IN DEED BOOK 11892
PAGE 2180, THAT THE RATIO OF PRECISION AS
CALCULATED IS 1: 12,299; THAT THE BOUNDARIES
NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM
INFORMATION FOUND IN BOOK 115 PAGE 51604
THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH
G. S. 47-30 AS AMENDED, WITNESS MY HAND AND SEAL THIS
30 DAY OF Aug 2007

JOHN Y. PHELPS JR.

REGISTRATION NO. L-1319

SEE SHEET ONE OF THREE FOR CITY
OF RALEIGH SANITARY SEWER EASEMENT

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

LINE TABLE		
LINE	LENGTH	BEARING
L1	16.97	N07°45'01"
L2	52.02	N22°03'00"00"
L3	91.00	S79°15'27"
L4	35.63	S79°15'27"
L5	8.49	N37°00'36"
L6	89.83	S37°00'36"
L7	85.00	S37°00'36"
L8	85.00	S37°00'36"
L9	85.00	S37°00'36"
L10	85.00	S37°00'36"
L11	20.00	S37°00'36"
L12	40.42	S37°00'36"
L13	37.10	S43°11'55"
L14	81.47	S43°11'55"
L15	76.69	S79°52'15"
L16	89.82	S79°52'15"
L17	77.97	S79°52'15"
L18	9.21	N78°40'23"
L19	20.98	N78°40'24"
L20	28.09	N79°52'15"15"
L21	95.16	N79°52'15"15"
L22	52.96	N10°07'43"
L23	63.60	N79°15'27"27"
L24	104.00	S79°15'27"27"
L25	2.87	S79°15'27"27"
L26	52.96	S10°07'43"
L27	81.29	S79°52'15"15"
L28	73.71	N43°11'55"
L29	44.87	N43°11'55"
L30	73.29	N37°00'36"
L31	85.00	N37°00'36"
L32	85.00	N37°00'36"
L33	85.00	N37°00'36"
L34	60.00	N37°00'36"
L35	41.85	N79°15'27"
L36	95.00	N79°15'27"
L37	64.13	N30°07'45"
L38	50.00	N01°59'45"
L39	51.32	N01°54'58"

CURVE	LENGTH	RADIUS	BEARING	CHORD
C1	108.87	175.00	S82°53'11"E	107.16
C2	36.98	175.00	S59°08'37"E	36.71
C3	39.27	25.00	S07°59'24"E	38.26
C4	22.81	225.00	N34°16'21"E	22.53
C5	16.75	25.00	S50°23'29"E	16.44
C6	6.44	50.00	N65°53'38"E	6.44
C7	71.32	50.00	N21°20'34"E	67.54
C8	38.57	50.00	N11°37'16"E	35.81
C9	48.53	50.00	S88°08'10"E	46.64
C10	74.50	50.00	S17°58'58"E	67.78
C11	27.54	25.00	N06°12'52"E	27.54
C12	45.04	245.00	S19°44'36"E	44.95
C13	63.92	245.00	S13°00'10"E	63.73
C14	64.34	245.00	S04°00'19"E	64.14
C15	64.63	245.00	S11°04'31"E	64.43
C16	64.75	245.00	S26°12'14"E	64.05
C17	40.29	245.00	S38°29'14"E	40.29
C18	6.29	255.00	S43°54'18"E	6.29
C19	75.32	255.00	S33°04'24"E	75.32
C20	71.72	255.00	S69°05'32"E	71.71
C21	9.89	255.00	S78°45'37"E	9.88
C22	11.85	255.00	S11°12'01"E	11.85
C23	83.64	255.00	N88°04'10"E	83.63
C24	76.77	205.00	N89°24'05"E	76.77
C25	39.27	25.00	S34°58'15"E	38.26
C26	78.98	205.00	S21°10'00"E	78.94
C27	168.35	205.00	S50°43'51"E	163.36
C28	78.85	255.00	S70°23'57"E	78.85
C29	67.73	255.00	S53°59'53"E	67.73
C30	70.10	255.00	S38°08'06"E	69.89
C31	90.98	255.00	S20°21'02"E	90.95
C32	39.27	25.00	N55°07'45"E	39.27
C33	100.54	205.00	S65°49'15"E	99.95
C34	30.67	205.00	S47°29'05"E	30.67
C35	81.13	195.00	S31°16'47"E	80.59
C36	155.01	195.00	S03°24'46"E	150.79
C37	36.84	195.00	S31°35'53"E	36.84
C38	39.27	25.00	S82°00'36"E	38.26
C39	23.81	225.00	S56°00'20"E	23.53
C40	59.94	225.00	S66°41'09"E	59.94
C41	66.37	225.00	S82°30'06"E	66.37
C42	10.10	225.00	S82°30'06"E	10.10

SETBACKS
FRONT.....30'
SIDE.....12'
REAR.....25'
CORNER....22'

SHEET THREE OF THREE

PIN. NO. 1759688904
PIN. NO. 1850708050

ZONING R-1

SCALE

DATE
6/21/07

FD. BK

AVER_2

AVERETTE RIDGE SUBDIVISION
PHASE ONE

JOHN Y. PHELPS JR. PROFESSIONAL SURVEYOR
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