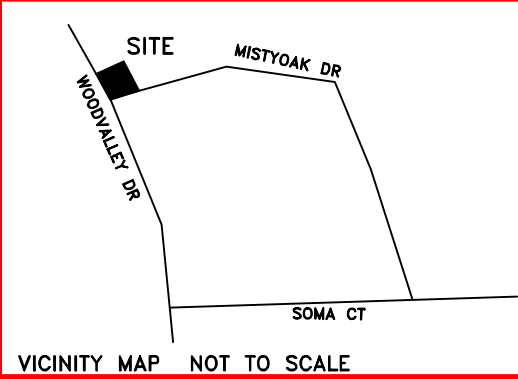
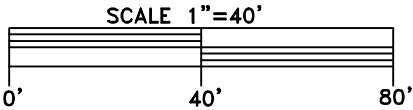


Block — Lot 209 Subdivision WOODVALLEY

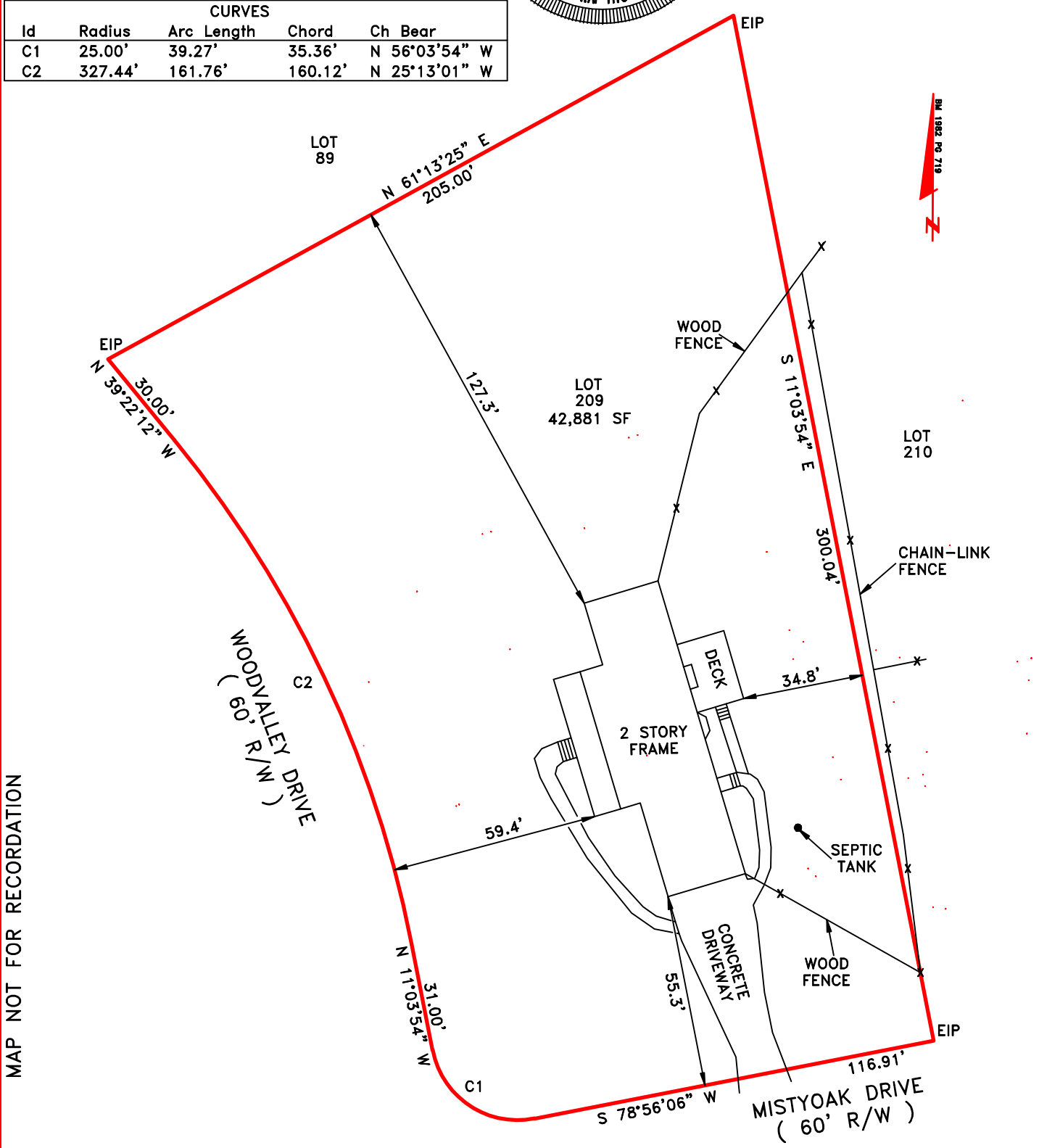
EIP=Existing Iron Pipe NIP=New Iron Pipe
PKN = PK NAIL



I, Jackie Ray Thomason, PLS, certify
That the survey is of an existing parcel or parcels of land:
and that this plat was drawn under my supervision from an actual
survey made under my supervision deed description recorded in
Book MAP 1882 PG 719 that the boundaries not surveyed are
clearly indicated as drawn from information found in
Book — — — — —; that the ratio of precision as calculated
is 1: 10,000 +; Witness my original signature, registration
number and seal this 09 day of MAY, A.D., 20 17.



CURVES				
Id	Radius	Arc Length	Chord	Ch Bear
C1	25.00'	39.27'	35.36'	N 56°03'54" W
C2	327.44'	161.76'	160.12'	N 25°13'01" W

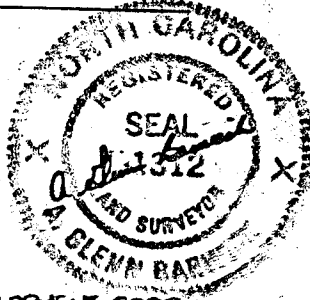


Drawn By JRT Surveyed By JRT Date 05-09-17 Dwg.# JB1691

PROPERTY OF:
THOMAS and HEATHER DOWD
5100 WOODVALLEY DRIVE
RALEIGH, NC 27613

JACK R. THOMASON, PLS
4969 US HWY 401 SOUTH
YOUNGSVILLE, NC 27596
PHONE: 919-556-3307

L A G I N B A B I C K _____, hereby
 state that this was derived from _____ (under my supervision)
 from an actual survey by me (or survey by my supervisor)
 my supervisor) dated _____ description recorded as
 _____ Page _____ etc.
 (or), that the error of _____ as calculated by
 statistics and derived as 1/10000
 the above error or variation are shown as
 broken lines placed or interrupted found on
 this _____ Page _____ of _____
 this map was prepared in accordance with
 14 1/2 30 as amended _____ by hand and seal
 this 14th day of August 1954 to _____
 Signed _____
 Seal _____



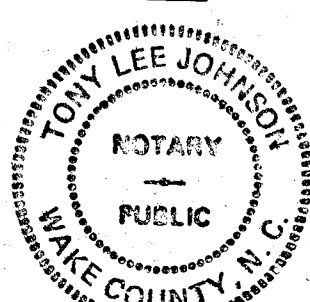
1. LEESVILLE DEVELOPMENT CORP.
 2. WOOD VALLEY
 3. INDIVIDUAL STANDARDS
 4. 2:1:82
 5. 2:1:82
 6. LEESVILLE
 7. DEVELOPED and WOOD RIVER VALLEY
 8. INDIVIDUAL STANDARDS
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-Proposed subdivision road construction standards certification

Approved: 
District Engineer

Date Aug. 27, 1982

NORTH CAROLINA WAKE COUNTY
AGLENN BARWICK
JAMES E. TOLSON, who being
JULY 20th 1951 the following shown to be
and correct this 13 AUGUST 1951
My Comm-Comm Comm-Comm 13 AUGUST 1951
J. Edgar Hoover



Waka County Certification
This plot approved for recording. Except
from Waka County Subdivision Regulations.
19 AUG 82 T. Taylor
Date Signature

REFERENCES

1	WIRE CO	BOOK OF	1978 VOL. 7	P. 761
2	"	"	1978 VOL. 1	P. 59
3	"	"	1979 P. 405	
4	"	"	1981 P. 431	
5	"	"	1981 P. 480	
6	"	"	1979 P. 769	
7	"	"	1978 P. 719	
8	"	"	1979 P. 868	
9	"	"	1982 P. 825	

<u>E CURVE DATA</u>				
CURVE #	Δ	RAD	ARC	TAN
35*	25°42' 50"	297.435'	583.719'	17.881
44	25°45' 42"	131.876'	583.857'	300.000'
46	72°59' 08"	405.553'	516.654'	302.000'
47	07°47' 33"	1174.589'	159.753'	80.000'
48	26°49' 30"	293.543'	137.433'	75.000'
45	19°44' 02"	431.199'	140.514'	70.000'
49	10°46' 44"	795.970'	247.795'	125.000'
50	23°05' 31"	426.019'	184.941'	95.000'

* PART OF A LARGER CURVE; DATA IS FOR THIS PORTION ONLY

NOTES

1. ALL CORNERS ARE MARKED WITH 3/4" Ø IRON PIPE DRIVEN FLUSH WITH THE GROUND UNLESS OTHERWISE NOTED.
2. ALL TURNOUTS HAVE A RADIUS OF 26'
3. ALL CUL-DE-SACS HAVE A RADIUS OF 50'
4. ALL STREETS HAVE 60' R/W WIDTHS
5. EACH LOT HAS AN AREA OF 40,047 SQ. FT. OR MORE.

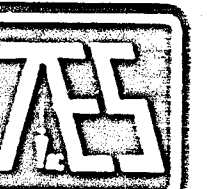
PREVIOUSLY RECORDED 1982 PAGE 625

RECORDED WAKE COUNTY BOOK OF MAPS 1982, PAGE 719.



triangle engineering & surveying, inc.
c/o east green hills, 1111 devil hills, morehead city, n.c. 28584
charleston, s.c. 29405
huntsville, al 35894

WOODVALLEY SUBDIVISION
WAKE COUNTY N.C.
SECTION 7 & 12



5.82	BCD 1=100
12.82	BYWA CLW
13.82	CHOD P.53

Q) No
T-486

WAKE COUNTY HEALTH DEPARTMENT SEPTIC TANK LAYOUT AND PERMIT

TAX MAP NO. 257 PARCEL NO. 18(s)

PERMIT NO. B 25008

CONTRACTOR _____

OWNER _____

DATE 10-28-85

LOCATION _____

S. R. NO. 1834

SUBDIVISION NAME _____ LOT NO. 209 SECTION OR BLOCK NO. _____

REPAIR ☐ ORIGINAL PERMIT NO. _____

GARBAGE DISPOSAL UNIT YES ☐ NO ☒

HOUSE ☒ MOBILE HOME ☐ BUSINESS ☐

NO. BEDROOMS 4 LOT AREA 40,000#

SIZE OF TANK _____ gal.

NITRIFICATION LINE 4 100'x3' 1200 sq. ft.

DEPTH OF STONE IN LINES: 12" ☒ 18" ☐

RISER AND BAFFLE REQUIRED ☒ PUMP REQUIRED ☐

WATER SUPPLY: INDIVIDUAL ☐ PUBLIC ☒ OTHER ☐

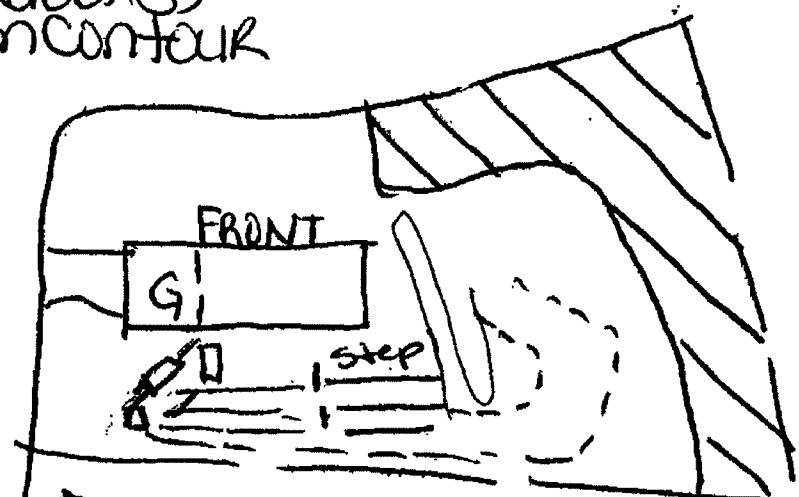
* PERMIT VOID 36 MONTHS FROM DATE OF ISSUANCE.

* PERMIT VOID IF NOT IN COMPLIANCE WITH ZONING REGULATIONS

* PERMIT MAY BE VOIDED IF SITE ALTERATIONS MADE

LAYOUT BY: Kathy Tew

2 (200'x3')
on contour



20 line (100'x3') Distrib. box used.

590-GP09

DATE 3-16-85

INSTALLED BY _____

APPROVED BY _____

Environmental Services - Water Quality
Onsite Wastewater Scan Data Entry Form

PERMIT #: B025008 PIN #: 0789520759

OP DATE: 0311611983

SYSTEM USE: ☒ House ☐ Mobile Home ☐ Business ☐ Other
SEWAGE TYPE: ☒ Domestic ☐ Industrial
PUMP/SIPHON?: ☐ Yes ☒ No
PRESSURE MANIFOLD: ☐ Yes ☒ No

SYSTEM TYPE: ☐ I ☒ II ☐ III ☐ IV ☐ V ☐ VI ☐ Other
SUB TYPE: ☒ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G
NBR BEDROOMS: ☐ 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5 ☐ 6 ☐ Other
MAINT. SCHEDULE: ☐ Yes ☒ No
CERT. OPERATOR: ☐ Yes ☒ No

GT ☐ ST ☐ PT ☐ SIZE
750 ☐ 900 ☐ 1,000 ☐ 1,200 ☒ 1,500 ☐ 1,800 ☐ 2,100 ☐ 2,500 ☐ 3,000 ☐ 4,000 ☐ 5,000 ☐ 8,000 ☐ 10,000 ☐ Other ☒ None/NA GT or PT
DRAINFIELD SIZE(SQ. FT.) 01200
DRAIN TYPE: ☒ Stone ☐ EZ Flow ☐ Infiltrator ☐ Biodiffuser ☐ Cultec ☐ Drip ☐ Hancor ☐ Large Dia. Pipe ☐ Multi-Pipe ☐ Other

MAX DEPTH (IN.): ☐ 12 in. or less ☐ 18 in. or less ☐ 24 in. or less ☐ 26 in. or less ☐ 28 in. or less ☐ 30 in. or less ☐ 32 in. or less ☐ 36 in. or less ☒ Other
STONE DEPTH (IN.): ☐ 8 in. or less ☐ 12 in. or less ☐ 18 in. or less ☐ 24 in. or less ☒ Other
TRENCHES: ☒ Individual ☐ Bed
TRENCH WIDTH (IN.): ☐ 12 in. or less ☐ 18 in. ☐ 24 in. ☐ 36 in. ☐ 6 ft. or less ☐ 9 ft. or less ☒ Other

DN

WAKE COUNTY HEALTH DEPARTMENT SEPTIC TANK LAYOUT AND PERMIT

TAX MAP NO. 257 PARCEL NO. 184-1 276

PERMIT NO. B 30566

CONTRACTOR _____

OWNER Bonnie Banks

DATE 1-4-85

LOCATION 5000 Wood Valley Drive - Hwy 40 TL 183 TL Wood Valley 1-1-85

lot on corner of Wood Valley Drive & Hwy 40 S. R. NO. 1834

SUBDIVISION NAME Wood Valley LOT NO. 209 SECTION OR BLOCK NO. I

REPAIR ☒ ORIGINAL PERMIT NO. B25008

GARBAGE DISPOSAL UNIT YES ☐ NO ☒

HOUSE ☒ MOBILE HOME ☐ BUSINESS ☐

NO. BEDROOMS 4 LOT AREA 40,000⁺

SIZE OF TANK existing 1500 gal.

NITRIFICATION LINE existing - 4(100x3) 1500 sq. ft.

DEPTH OF STONE IN LINES: 12" ☒

RISER AND BAFFLE REQUIRED ☒ PUMP REQUIRED ☐

WATER SUPPLY: INDIVIDUAL ☐ PUBLIC ☒ OTHER ☐

• PERMIT VOID 36 MONTHS FROM DATE OF ISSUANCE.

• PERMIT VOID IF NOT IN COMPLIANCE WITH ZONING REGULATIONS

• PERMIT MAY BE VOIDED IF SITE ALTERATIONS MADE

LAYOUT BY William H. Be. T

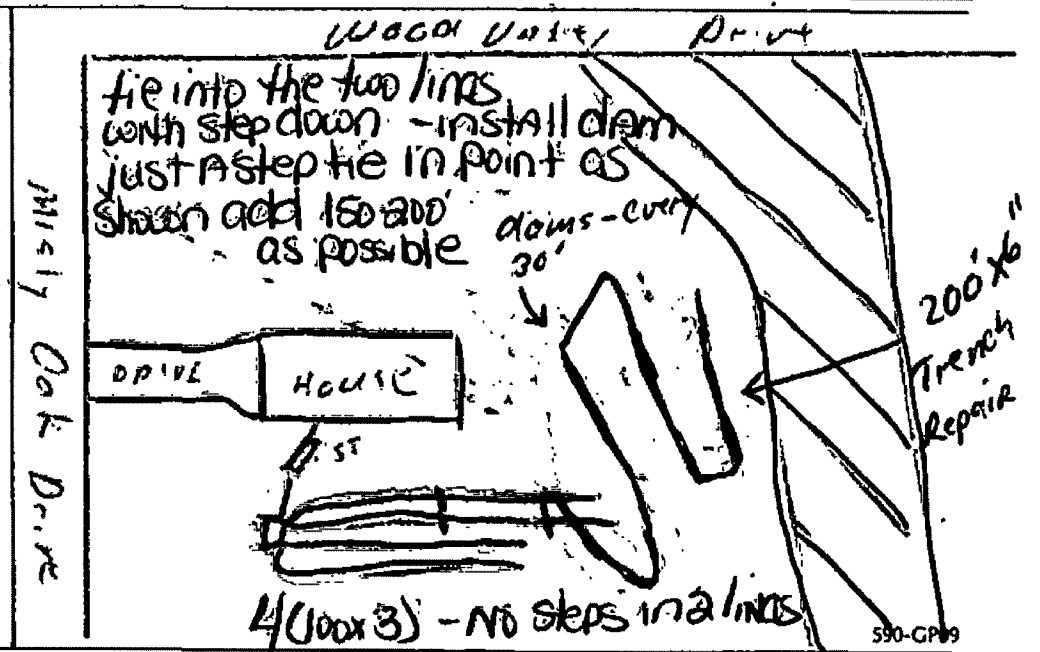
DATE 5-23-85

Dick Shapiro

INSTALLED BY

Michael M. Be. T

APPROVED BY



Environmental Services - Water Quality
Onsite Wastewater Scan Data Entry Form

PERMIT #: 030566 PIN #: 0789520759

OP DATE: 0512211985

SYSTEM USE: ☒ House ☐ Mobile Home ☐ Business ☐ Other
SEWAGE TYPE: ☒ Domestic ☐ Industrial
PUMP/SIPHON?: ☐ Yes ☒ No
PRESSURE MANIFOLD: ☐ Yes ☒ No

SYSTEM TYPE: ☐ I ☒ II ☐ III ☐ IV ☐ V ☐ VI ☐ Other
SUB TYPE: ☒ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G
NBR BEDROOMS: ☐ 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5 ☐ 6 ☐ Other
MAINT. SCHEDULE: ☐ Yes ☒ No
CERT. OPERATOR: ☐ Yes ☒ No

GT ST PT SIZE DRAINFIELD SIZE(SQ. FT.) DRAIN TYPE:
☐ ☐ ☐ 750 ☐ 900 ☐ 1,000 ☐ 1,200 ☐ 1,500 ☐ 1,800 ☐ 2,100 ☐ 2,500 ☐ 3,000 ☐ 4,000 ☐ 5,000 ☐ 8,000 ☐ 10,000 ☐ Other ☒ None/NA GT or PT
☐ ☐ ☐ 01200 ☒ Stone ☐ EZ Flow ☐ Infiltrator ☐ Biodiffuser ☐ Cultec ☐ Drip ☐ Hancor ☐ Large Dia. Pipe ☐ Multi-Pipe ☐ Other

MAX DEPTH (IN.): ☐ 12 in. or less ☐ 18 in. or less ☐ 24 in. or less ☐ 26 in. or less ☐ 28 in. or less ☐ 30 in. or less ☐ 32 in. or less ☐ 36 in. or less ☒ Other
STONE DEPTH (IN.): ☐ 8 in. or less ☐ 12 in. or less ☐ 18 in. or less ☐ 24 in. or less ☒ Other
TRENCHES: ☒ Individual ☐ Bed
TRENCH WIDTH (IN.): ☐ 12 in. or less ☐ 18 in. ☐ 24 in. ☐ 36 in. ☐ 6 ft. or less ☐ 9 ft. or less ☒ Other

JKL

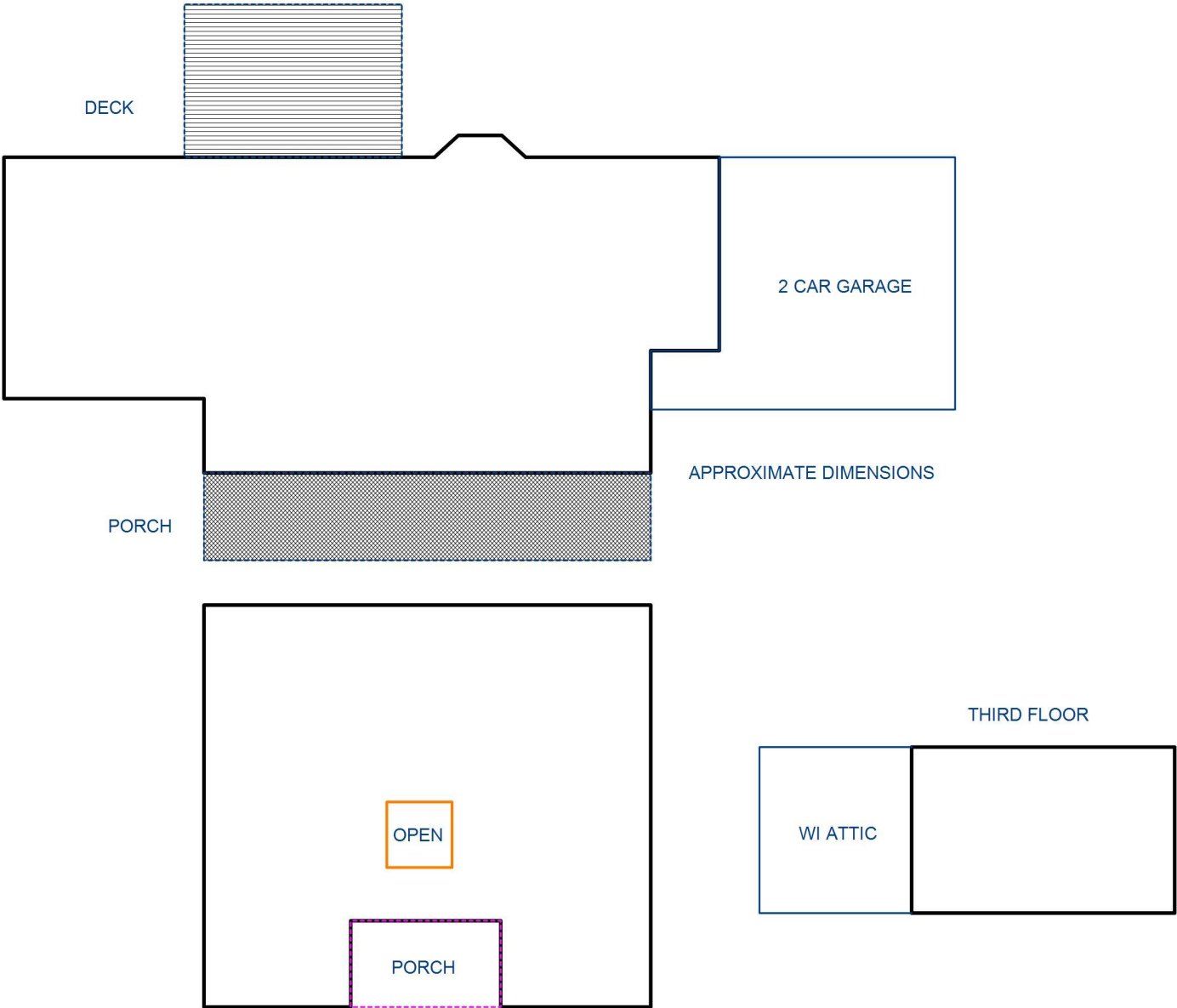
SKETCH ADDENDUM

Borrower or Owner

Property Address5100 WOOD VALLEY DRIVE

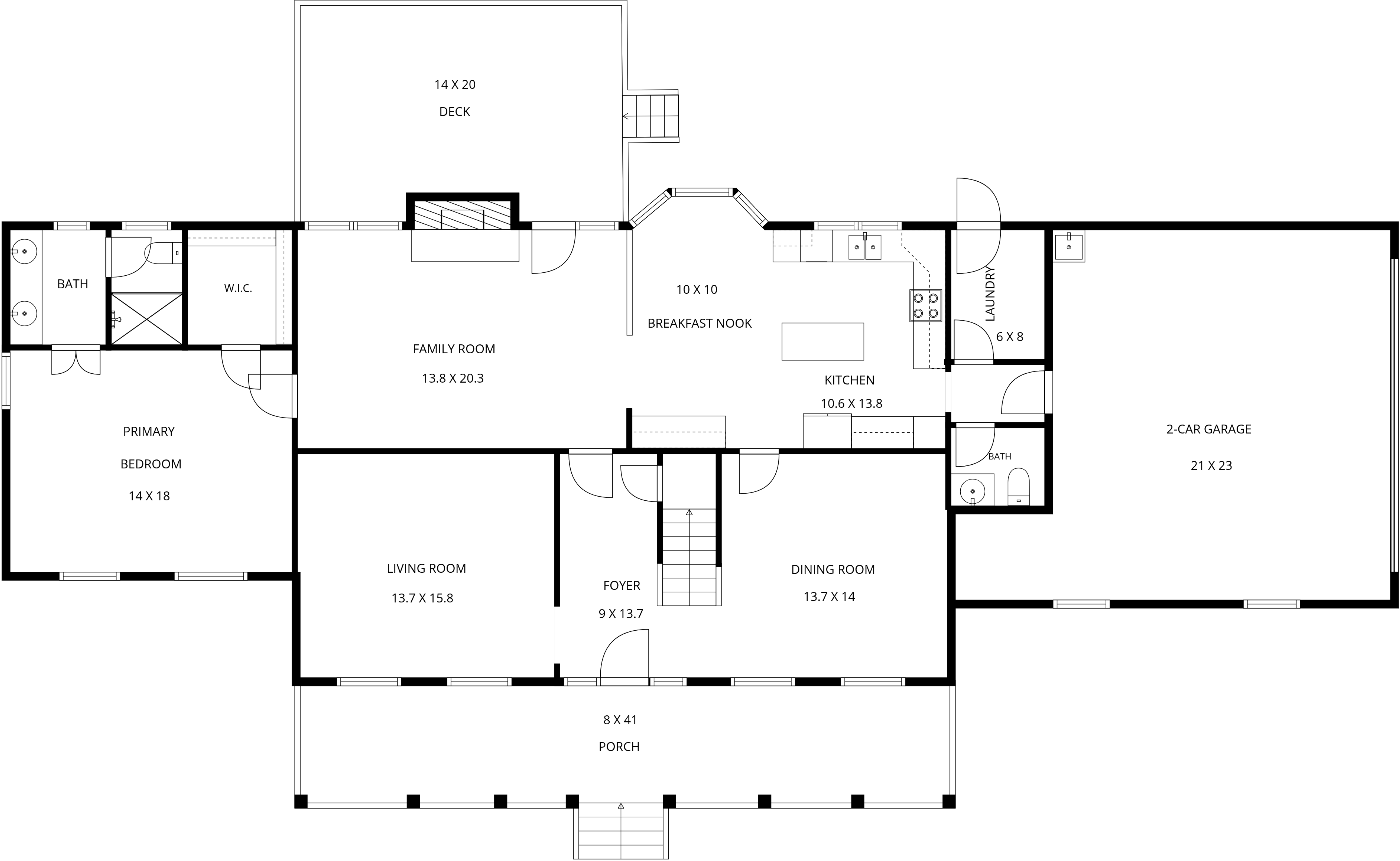
CityRALEIGHCountyWAKEStateNCZip Code27613

ClientCOLDWELL BANKER HPW

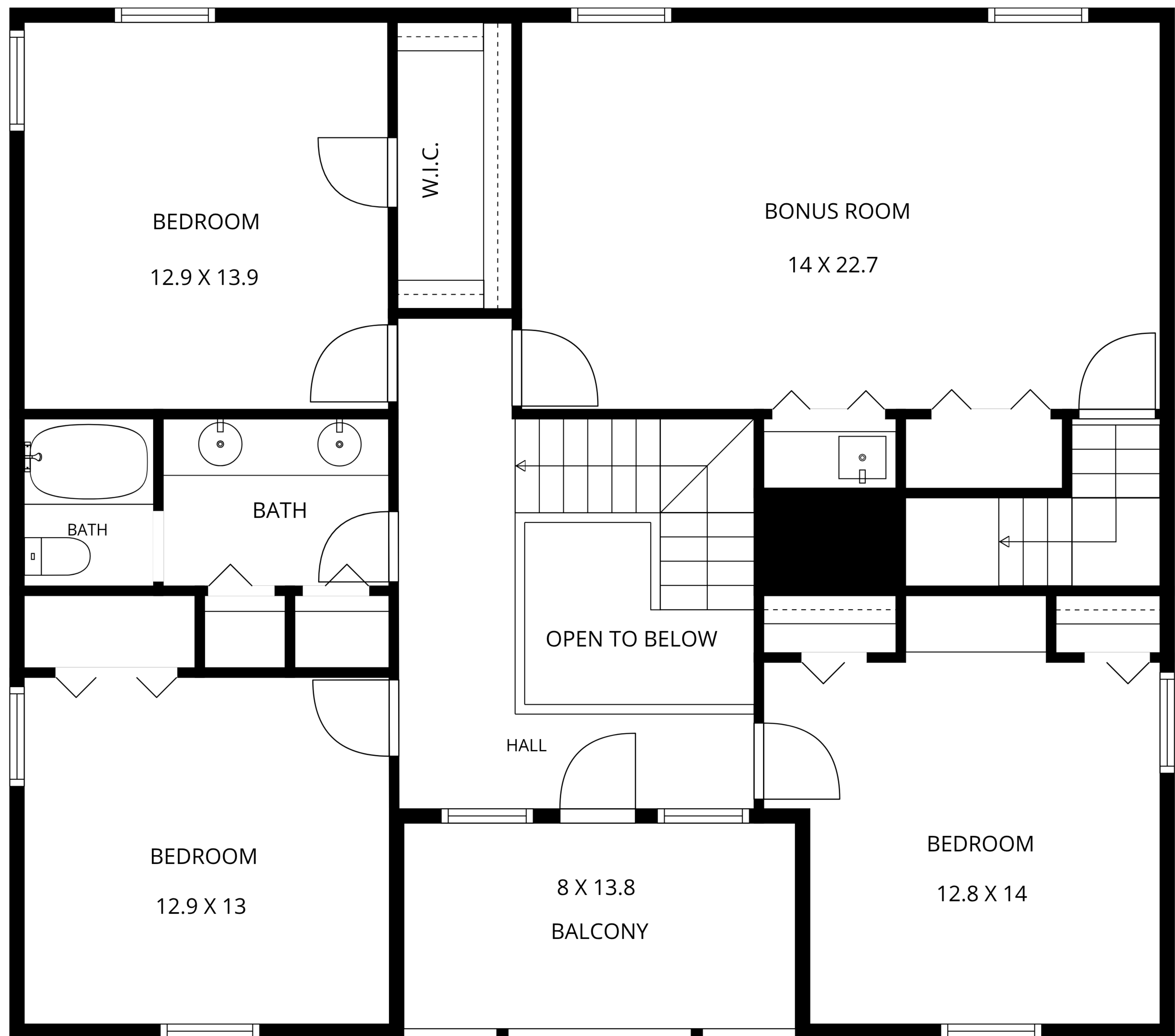


Sketch by ApexSketch

AREA CALCULATIONS SUMMARY						AREA CALCULATIONS BREAKDOWN				
Code	Description	Factor	Net Size	Perimeter	Net Totals	Name	Base x	Height x	Width =	Area
GLA1	First Floor	1.0	1718.3	190.9	1718.3	First Floor		48.0 x	22.1 =	1060.8
GLA2	Second Floor	1.0	1367.5	171.6	1367.5			4.0 x	2.0 =	8.0
GAR	Garage	1.0	535.3	102.2	535.3		0.5 x	3.0 x	1.5 =	2.2
OTH	3RD FLOOR FINI	1.0	367.8	78.8			0.5 x	3.0 x	1.5 =	2.2
P/P	open to below	1.0	36.0	24.0	403.8			29.6 x	6.8 =	201.3
	Porch	1.0	328.8	98.2				23.1 x	11.5 =	265.7
	DECK	1.0	280.0	68.0				11.5 x	5.8 =	66.7
	Porch	1.0	109.0	43.4	717.8			17.7 x	6.3 =	111.5
						Second Floor		41.1 x	28.9 =	1187.8
								13.5 x	7.9 =	106.7
								13.8 x	7.9 =	109.0
						open to below				-36.0
	Net LIVABLE	cnt	2	(rounded)	3,086					
						11 total items			(rounded)	3,086



Not To Exact Scale, Dimensions Are Approximate. For Illustration Purposes Only.



THIRD FLOOR

