

**WAKE COUNTY DEPARTMENT OF ENVIRONMENTAL SERVICES WELL AND SEWAGE SITE LOCATION PERMIT**NO PERMIT(S) FOR CONSTRUCTION, LOCATION OR RELOCATION ACTIVITY SHALL BE ISSUED  
UNTIL AN AUTHORIZATION FOR WASTEWATER SYSTEM CONSTRUCTION HAS BEEN ISSUED**\*PERMIT VOID IF NOT IN COMPLIANCE WITH ZONING REGULATIONS AND/ OR IF SITE IS ALTERED OR INTENDED USE CHANGED\***

PERMIT#: **D035125** STATUS: **C** APP. DATE: **09/30/2005** BLDG. PERMIT#: **0061117**  
PIN: **0771.02-76-9539-000** **676387** TAX MAP: **0652 0010** RECORDED: **Y** ORIG. PERMIT#:   
TOWNSHIP: **18 SWIFT CREEK** JURISDICTION: **WC** ZONING: **R40**  
APPLICANT: **TOLL BROS OF NORTH CAROLINA IN**  
**2310 T W ALEXANDER DR STE G**  
**RALEIGH, NC 27606**  
**( 919 ) 852 - 2244**  
USE: **HD USE: 101 ONE-FAMILY HOUSE**  
EXIST USE:   
DISPOSAL: **BEDROOMS: 4 BASEMENT: N #EMPLOYEES: 0**  
SITE: **ADDRESS: 3917 DEVAN OAKS WAY**  
SUBDIVISION: **OAKS AT MEADOWR LOT: 17 ACRES: 0.69**  
DIRECTION: **HOLLY SPRGS RD S TL FIELDING DR TO S/D**

**Well System: WATER: COMMUNITY - TYPE: EXISTING**

WELL LOG INFORMATION: DEPTH: \_\_\_\_\_ CASING DEPTH: \_\_\_\_\_ YIELD: \_\_\_\_\_ STATIC LEVEL: \_\_\_\_\_  
WELLI CONTRACTOR: \_\_\_\_\_ REG.# \_\_\_\_\_ PUMP CONTRACTOR: \_\_\_\_\_ REG.# \_\_\_\_\_  
**Construction Compliance** GROUT APPROVED ☐ DATE \_\_\_\_\_ EHS \_\_\_\_\_  
WELLHEAD APPROVED ☐ DATE \_\_\_\_\_ EHS \_\_\_\_\_  
SYSTEM FINALIZED ☐ DATE \_\_\_\_\_ EHS \_\_\_\_\_

COMMENTS: \_\_\_\_\_

**Operation Permit**

DESIGN FLOW: \_\_\_\_\_ gal./min. ACTUAL FLOW: \_\_\_\_\_ INNOVATIVE LETTER: \_\_\_\_\_

INSTALLED BY: \_\_\_\_\_ INSTALLATION APPROVED BY: \_\_\_\_\_  
PROPRIETARY SYSTEM: \_\_\_\_\_ FILTER NO: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

OPERATIONS PERMIT ISSUED? **Y** OP DATE: **8-1-07** BY: **Jill Perkins**

This permit is based in part on information provided by the homeowner or his/her representative in the application submitted for this permit. The Environmental Health Specialist is not responsible for false or misleading information contained in the application. The Environmental Health Specialist is also not responsible for concealed conditions on the property or for statements in this report that may have resulted from false or misleading statements provided to him in the application. Neither Wake County nor the Environmental Health Specialist warrants that the septic tank system will continue to function satisfactorily in the future or that the water supply will remain potable.

**As Built Information:**

Date: \_\_\_\_\_ Benchmark: \_\_\_\_\_ Rod reading: \_\_\_\_\_ Distance to Structure: \_\_\_\_\_  
ST: \_\_\_\_\_ gals ID#: \_\_\_\_\_ D.O.M.: \_\_\_\_\_ Elev.: \_\_\_\_\_ Distance to Well: \_\_\_\_\_  
PT: \_\_\_\_\_ gals ID#: \_\_\_\_\_ D.O.M.: \_\_\_\_\_ Elev.: \_\_\_\_\_  
D-box/FD/PM elev.: \_\_\_\_\_ Supply Line: \_\_\_\_\_ ft. Pump/Control Panel: \_\_\_\_\_  
Line 1: \_\_\_\_\_ Date: \_\_\_\_\_ Line 6: \_\_\_\_\_ Date: \_\_\_\_\_  
Line 2: \_\_\_\_\_ Date: \_\_\_\_\_ Line 7: \_\_\_\_\_ Date: \_\_\_\_\_  
Line 3: \_\_\_\_\_ Date: \_\_\_\_\_ Line 8: \_\_\_\_\_ Date: \_\_\_\_\_  
Line 4: \_\_\_\_\_ Date: \_\_\_\_\_ Line 9: \_\_\_\_\_ Date: \_\_\_\_\_  
Line 5: \_\_\_\_\_ Date: \_\_\_\_\_ Line 10: \_\_\_\_\_ Date: \_\_\_\_\_  
Distance to P/L: \_\_\_\_\_ Notes: \_\_\_\_\_

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DIRECTION: **HOLLY SPRGS RD S TL FIELDING DR TO S/D**

**IMPROVEMENT PERMIT**

TANK SIZE: **1200** gal. PUMP Tank: **\_\_\_\_\_** gal. SQ FT: **1200** INNOVATIVE **MAX DEPTH LINE: 24 in.**  
WASTEWATER: **INDIVIDUAL** SEWAGE: **DOMESTIC** TYPE SYSTEM: **III G** PUMP: **N** P/M: **N**  
DAILY FLOW: **480** gal/day DESIGN FEE REQ?: **PAID?:** WATER: **COMMUNITY**

COMMENTS:

IP ISSUED? **Y** DATE: **12/02/2005** BY: (CHH) *Chris Hayes* PHONE#: **868-2564**

**AUTHORIZATION FOR WASTEWATER/WATER SYSTEM CONSTRUCTION**

**VOID SIXTY (60) MONTHS FROM DATE OF ISSUANCE**

**AUTHORIZATION CONDITIONS:**

Contractors shall install system on contours, see attached site plan for wastewater system design and well location. No underground utilities, water lines or sprinkler systems may be located in the original system or repair areas. A septic tank filter with a riser for access is required. The wastewater system shall not be covered or placed into use until inspected by the Wake County Department of Environmental Services and an Operation Permit issued. An Accepted Status System may be used in place of conventional system, if it can be placed in the permitted/authorized trench footprint (except reduction in line length and/or number as allowed for in approval) and the installation is in accordance with the accepted system approval, without unauthorized product alteration. If permit required use of an Accepted Status System, substitution with another accepted status system may be made, as long as no changes are necessary in the location of each nitrification line (including any increase in line length), trench depth or effluent distribution method. If changes are necessary, prior approval by this office is required before system installation. **OTHER CONDITIONS:**

**INSTALL TRENCHES ON CONTOUR IN SAME LOCATION AS SITE PLAN. IF FLAGS ARE MISSING EITHER CALL ME AT 868-4995 OR RELAY OUT INITIAL AND REPAIR SYSTEM. ALL TREES THAT AFFECT THE SEPTIC LINES FROM GOING IN ON CONTOUR MUST BE REMOVED. KEEP AL UTILITIES, STORAGE BUILDINGS, AND TRAFFIC OFF INITIAL AND REPAIR AREAS. SYSTEM MUST BE INSTALLED ACCORDING TO LOCAL AND STATE SETBACKS AND RULES. IF YOU HAVE PROBLEM FIGURING OUT HOW TO INSTALL THE SYSTEM PLEASE CALL ME AND I WILL COME O TO HELP LAY OUT THE SYSTEM. 868-4995 ALSO PUMING FROM HOUSE MUST BE HIGH ENOUGH TO GET GRAVITY TO SEPTIC TANK AND THEN TO D-BOX.**

TANK SIZE: **1200** gal. PUMP TANK: **\_\_\_\_\_** gal. SQ FT: **1200** INNOVATIVE **MAX DEPTH LINE: 24 in.**  
MAINT: **N** OPER: **N** L/O: **Y** TRENCH#: **5** LENGTH: **80** ft. WIDTH: **36** in. DESIGNER: **\_\_\_\_\_**  
# SUBFIELDS: **\_\_** DESIGN HEAD PRESSURE: **\_\_** DESIGN FLOW: **\_\_\_\_\_** gal/min DOSE VOLUME: **\_\_\_\_\_** gal.

CA ISSUED? **Y** DATE: **08/01/2007** BY: (JEW) *[Signature]* PHONE#: **868-6410**

# REVISED SITE PLAN

ANS SHOULD BE CHECKED AGAINST  
ANS BY PM OR CM PRIOR TO

NOTE:

LOCATION OF UTILITY SERVICES SHOWN ARE CONCEPTUAL ONLY.  
ACTUAL LOCATION OF SANITARY, WATER, ELECTRIC, GAS, ETC.  
SERVICING EACH LOT TO BE DETERMINED AT TIME OF  
CONSTRUCTION BY DEVELOPER.

IMPERVIOUS SURFACE AREA CALCULATIONS:

BUILDING = 2,551 S.F./0.059 AC.

DRIVEWAY = 1246 S.F./0.029 AC.

FRONT WALK = 259 S.F./0.006 AC.

TOTAL = 4056 S.F./0.093 AC.

BUILDING SETBACK INFORMATION:

FRONT YARD SETBACK 15'

SIDE YARD SETBACK 7.5'

REAR YARD SETBACK 15'

CA  
1200 gallon ST  
Gravity to D-Box  
5'-80' X 3' Inflow  
24" Max Trench Depth  
P-Man Repair

MISA  
3811

THIS PLOT PLAN IS TO SHOW THE PROPOSED LOCATION OF  
IT RELATED TO THE BOUNDARY.  
SURVEY WAS PERFORMED TO CREATE THIS MAP.  
ANCES ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.  
ANIMETRICS WERE TAKEN FROM A PLAN BY ELINGBURG LAND SURVEY CO., P.A.  
J THE OAKS AT MEADOWRIDGE PHASE I

KEVIN C. PIVER, PLS, HEREBY CERTIFY THAT THIS PLOT PLAN WAS DRAWN UNDER MY  
DIRECT SUPERVISION FROM PLATS ON RECORD.

KEVIN C. PIVER, PLS

L-3919  
REGISTRATION NO.

11/22/06  
DATE

18

TALL NCLP  
DB: 11175, PG. 2625  
BM: 2005, PGS. 1687-1690

BM: 2005,  
PGS. 1687-1690

N02°01'26"W 147.06'

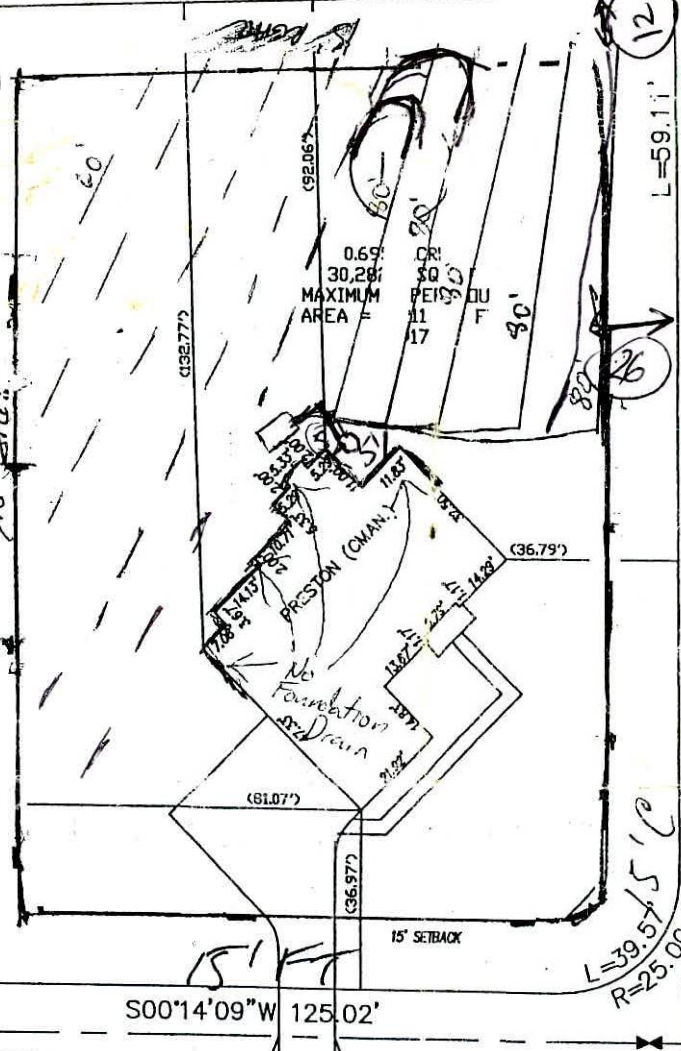
Permit #: 006117  
D# 035125

16

DAVID GOODMAN &  
CARLA BETH GOODMAN  
DB: 12235, PG. 1246  
BM: 2005, PGS. 1687-1690

Signature of Owner or Authorized Agent

Signature of Owner or Authorized Agent



FIELDING DRIVE

Zoning: P-40  
By: JIN  
Date: 11/28/06  
Revise: 11/28/06  
Reject: 11/28/06  
Front: 15'  
Side: 7.5'  
Rear: 15'  
Corner: 15'  
Comments:

10.2  
9.4  
8.5  
7.8  
6.1



GRAPHICAL SCALE: 1" = 40'

PERMIT#: B-  
HOUSE:  
TYPE: (PRESTON COUNTRY MANOR)  
FND. OPTIONS LISTED:  
#001 - THREE CAR SIDE ENTRY GARAGE  
#020 - FINISHED ROOM  
#025 - GREENHOUSE  
#028 - FIFTH BEDROOM  
#800 - EXPANDED KITCHEN

NOTE: ESM'T. DEED BOOK AND PAGE #'S ARE  
LISTED WITH FINAL LOTS UNLESS OTHERWISE NOTED

3917 DEVAN OAKS WAY  
THE OAKS AT MEADOWRIDGE  
PHASE I

BOOK: BM2005 PAGES: 1687-1690  
SWIFT CREEK TOWNSHIP  
WAKE COUNTY, NORTH CAROLINA



ESE OF  
NORTH  
CAROLINA, PC

2310 T.W. ALEXANDER DRIVE  
SUITE J  
RALEIGH, NORTH CAROLINA 27617  
TEL: (919) 321-0408  
FAX: (919) 321-0412

DATE: 11/16/06  
CHK'D: M.P.

SCALE: 1"=40'  
JOB#: 2107

FILE: J:\OAKSMEADOW\PP-17  
DRAWN: J.E.T.

# HSE FOUNDATION NOTE:

ALL PLOT PLAN DIMENSIONS SHOULD BE CHECKED AGAINST TOLL ARCHITECTURE PLANS BY PM OR CM PRIOR TO CONSTRUCTION.

## NOTE:

- 1.) THE PURPOSE OF THIS PLOT PLAN IS TO SHOW THE PROPOSED LOCATION OF THE HOUSE AS IT RELATED TO THE BOUNDARY.
- 2.) NO FIELD SURVEY WAS PERFORMED TO CREATE THIS MAP.
- 3.) ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.
- 4.) ALL PLANIMETRICS WERE TAKEN FROM A PLAN BY ELINGBURG LAND SURVEY CO., P.A. TITLED "THE OAKS AT MEADOWRIDGE PHASE I"

I, KEVIN C. PIVER, PLS, HEREBY CERTIFY THAT THIS PLOT PLAN WAS DRAWN UNDER MY DIRECT SUPERVISION FROM PLATS ON RECORD.

KEVIN C. PIVER, PLS

L-3919  
REGISTRATION NO.

11/22/06  
DATE

## NOTE:

LOCATION OF UTILITY SERVICES SHOWN ARE CONCEPTUAL ONLY. ACTUAL LOCATION OF SANITARY, WATER, ELECTRIC, GAS, ETC. SERVICING EACH LOT TO BE DETERMINED AT TIME OF CONSTRUCTION BY DEVELOPER.

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TOTAL = 4,056 S.F./0.093 AC.

## BUILDING SETBACK INFORMATION

FRONT YARD SETBACK 15'  
SIDE YARD SETBACK 7.5'  
REAR YARD SETBACK 15'

BM: 2005,  
PGS. 1687-1690

TOLL NC LP  
DB: 11175, PG. 2623  
BM: 2005, PGS. 1687-1690

16

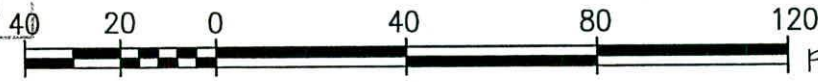
DAVID GOODMAN &  
CARLA BETH GOODMAN  
DB: 12235, PG. 1246  
BM: 2005, PGS. 1687-1690

Permit #  
61117 0061095

D351250035111

I certify that the location of planned or existing structure(s) are accurately shown. I understand failure to locate structures in accordance with this plot plan may require the relocation of structure(s) regardless degree of completion. I hereby grant permission to Municipal/County Representatives the right of entry to make evaluations or inspections upon this property.

Signature of Owner or Authorized Agent



PERMIT#: B- \_\_\_\_\_

HOUSE: \_\_\_\_\_

TYPE: (PRESTON COUNTRY MANOR)

FND. OPTIONS LISTED:

- #001 - THREE CAR SIDE ENTRY GARAGE
- #020 - FINISHED ROOM
- #025 - GREENHOUSE
- #028 - FIFTH BEDROOM
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NOTE: ESM.T. DEED BOOK AND PAGE #'S ARE LISTED WITH FINAL LOTS UNLESS OTHERWISE NOTED

GRAPHICAL SCALE: 1" = 40'

PLOT PLAN  
LOT# 17  
3917 DEVAN OAKS WAY  
THE OAKS AT MEADOWRIDGE  
PHASE I

BOOK: BM2005 PAGES: 1687-1690  
SWIFT CREEK TOWNSHIP  
WAKE COUNTY, NORTH CAROLINA



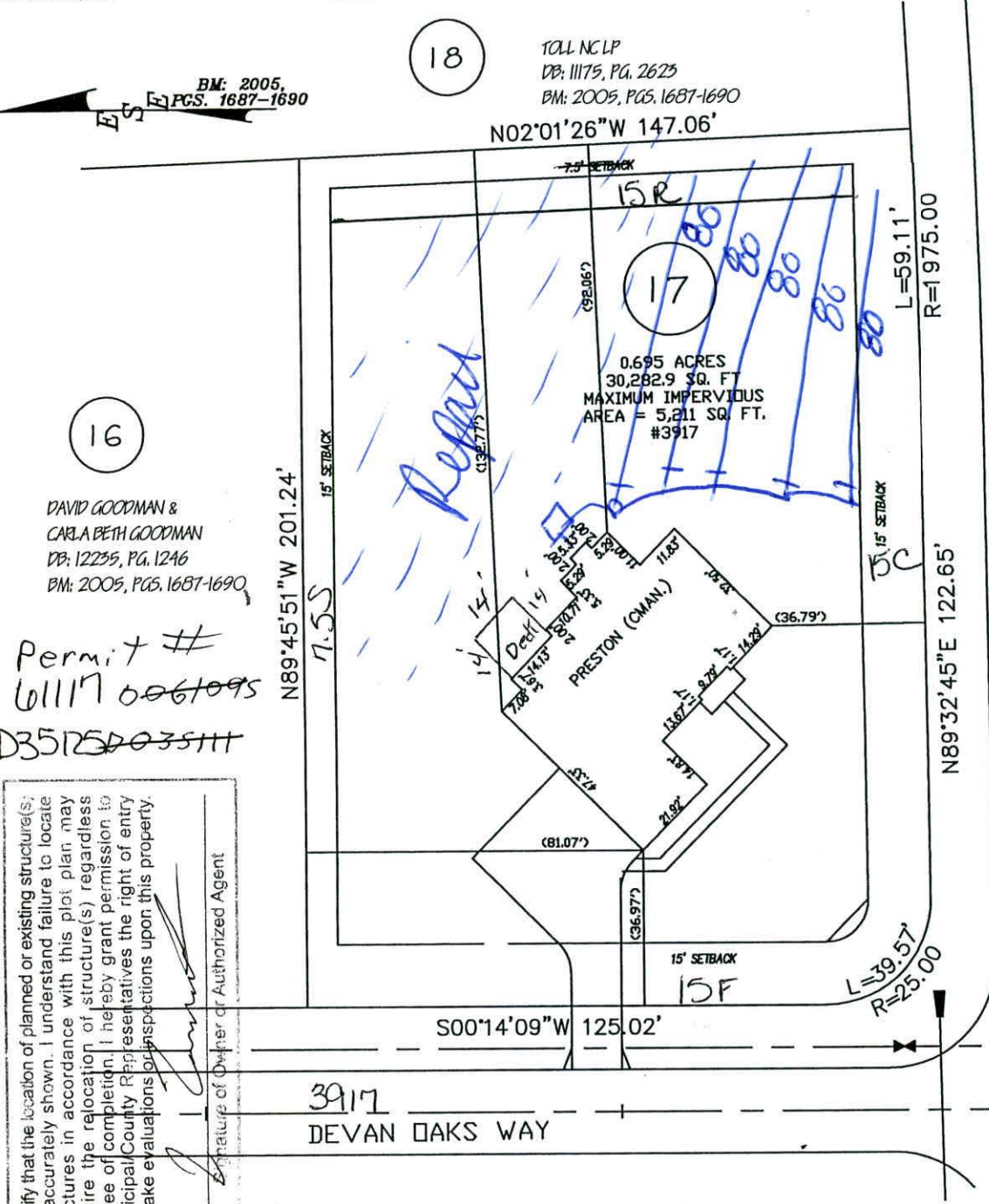
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JOB#: 2107

FILE: J:\OAKSMEADOW\PP-17  
DRAWN: J.E.T.



|                           |      |          |
|---------------------------|------|----------|
| Zoning                    | By   | 740      |
| Approve                   | Date | 07/23/07 |
| Revise                    | Use  | 10       |
| Reject                    | MBL  |          |
| Front                     | 15   | Rear     |
| Side                      | 7.5  | Corner   |
| Comments: DECK ADD TO OFD |      |          |