

Environmental Services - Water Quality
Onsite Wastewater Scan Data Entry Form

PERMIT #: **B 0 3 0 3 9 7**

PIN #: **0 6 7 9 7 8 6 3 0 7**

OP DATE: **1 1 / 3 0 / 1 9 8 4**

SYSTEM USE:

- ☒ House
☐ Mobile Home
☐ Business
☐ Other

SEWAGE TYPE:

- ☒ Domestic
☐ Industrial

PUMP/SIPHON?:

- ☐ Yes
☒ No

PRESSURE MANIFOLD:

- ☐ Yes
☒ No

SYSTEM TYPE:

- ☐ I
☒ II
☐ III
☐ IV
☐ V
☐ VI
☐ Other

SUB TYPE:

- ☒ A
☐ B
☐ C
☐ D
☐ E
☐ F
☐ G

NBR BEDROOMS:

- ☐ 1
☐ 2
☒ 3
☐ 4
☐ 5
☐ 6
☐ Other

MAINT. SCHEDULE:

- ☐ Yes
☒ No

CERT. OPERATOR

- ☐ Yes
☒ No

GT ST PT SIZE

- | | | | |
|-------------------------------------|-------------------------------------|-------------------------------------|------------------|
| ☐ | ☐ | | 750 |
| ☐ | ☐ | ☐ | 900 |
| ☐ | ☒ | ☐ | 1,000 |
| ☐ | ☐ | ☐ | 1,200 |
| ☐ | ☐ | ☐ | 1,500 |
| ☐ | ☐ | ☐ | 1,800 |
| ☐ | ☐ | ☐ | 2,100 |
| ☐ | ☐ | ☐ | 2,500 |
| ☐ | ☐ | ☐ | 3,000 |
| ☐ | ☐ | ☐ | 4,000 |
| ☐ | ☐ | ☐ | 5,000 |
| ☐ | ☐ | ☐ | 8,000 |
| ☐ | ☐ | ☐ | 10,000 |
| ☐ | ☐ | ☐ | Other |
| ☒ | | ☒ | None/NA GT or PT |

DRAINFIELD SIZE(SQ. FT.)

0 1 1 0 0

DRAIN TYPE:

- ☒ Stone
☐ EZ Flow
☐ Infiltrator
☐ Biodiffuser
☐ Cultec
☐ Drip
☐ Hancor
☐ Large Dia. Pipe
☐ Multi-Pipe
☐ Other

MAX DEPTH (IN.):

- ☐ 12 in. or less
☐ 18 in. or less
☐ 24 in. or less
☐ 26 in. or less
☐ 28 in. or less
☐ 30 in. or less
☐ 32 in. or less
☐ 36 in. or less
☒ Other

STONE DEPTH (IN.):

- ☐ 8 in. or less
☒ 12 in. or less
☐ 18 in. or less
☐ 24 in. or less
☐ Other

TRENCHES:

- ☒ Individual
☐ Bed

TRENCH WIDTH (IN.):

- ☐ 12 in. or less
☐ 18 in.
☐ 24 in.
☒ 36 in.
☐ 6 ft. or less
☐ 9 ft. or less
☐ Other

NAF

Wake

WAKE COUNTY HEALTH DEPARTMENT SEPTIC TANK LAYOUT AND PERMIT

Swift Crk.

TAX MAP NO. 743 PARCEL NO. 195(5)

PERMIT NO. B

30397

CONTRACTOR World's Bldg. Co.

0679 78 9029

OWNER _____

DATE

10-30-84

LOCATION 1010W - TL 1405 - Lot on L ~ 3/4 mile.

(Buffkin Prop.) ← File

S. R. NO. 1405SUBDIVISION NAME Prop. of Buffkin +LOT NO. 1

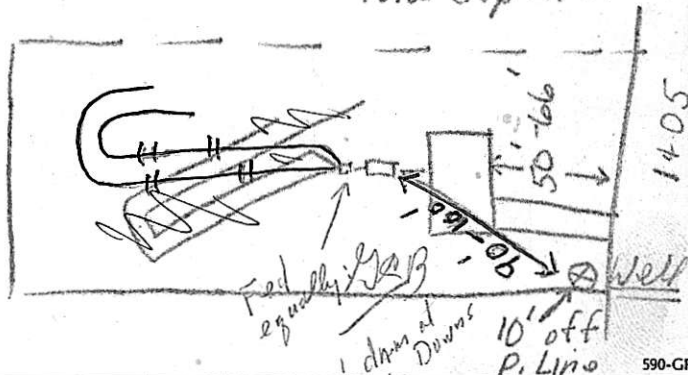
SECTION OR BLOCK NO. _____

REPAIR ☐ ORIGINAL PERMIT NO. _____GARBAGE DISPOSAL UNIT YES ☐ NO ☒HOUSE ☒ MOBILE HOME ☐ BUSINESS ☐NO. BEDROOMS 3 LOT AREA 0.770 ac.SIZE OF TANK 1000 CSC-808 gal.NITRIFICATION LINE 1100 2 (183' x 3') sq. ft.DEPTH OF STONE IN LINES: 12" ☒RISER AND BAFFLE REQUIRED ☒ PUMP REQUIRED ☐WATER SUPPLY: INDIVIDUAL ☒ PUBLIC ☐ OTHER ☐

• PERMIT VOID 36 MONTHS FROM DATE OF ISSUANCE.

• PERMIT VOID IF NOT IN COMPLIANCE WITH ZONING REGULATIONS

• PERMIT MAY BE VOIDED IF SITE ALTERATIONS MADE

LAYOUT BY G. C. Burger, R.S.* On contour 24 to 30 inches,
total depth!!

590-GP09

DATE

INSTALLED BY

APPROVED BY