

Environmental Services - Water Quality  
Onsite Wastewater Scan Data Entry Form

PERMIT #: 0017153

PIN #: 1708846335

OP DATE: 0310812001

SYSTEM USE:

- ☒ House  
☐ Mobile Home  
☐ Business  
☐ Other

SEWAGE TYPE:

- ☒ Domestic  
☐ Industrial

PUMP/SIPHON?:

- ☒ Yes  
☐ No

PRESSURE MANIFOLD:

- ☐ Yes  
☒ No

SYSTEM TYPE:

- ☐ I  
☐ II  
☒ III  
☐ IV  
☐ V  
☐ VI  
☐ Other

SUB TYPE:

- ☐ A  
☒ B  
☐ C  
☐ D  
☐ E  
☐ F  
☐ G

NBR BEDROOMS:

- ☐ 1  
☐ 2  
☐ 3  
☒ 4  
☐ 5  
☐ 6  
☐ Other

MAINT. SCHEDULE:

- ☐ Yes  
☒ No

CERT. OPERATOR

- ☐ Yes  
☒ No

GT ST PT

- |                                     |                                     |                                     |
|-------------------------------------|-------------------------------------|-------------------------------------|
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |

SIZE

- 750  
900  
1,000  
1,200  
1,500  
1,800  
2,100  
2,500  
3,000  
4,000  
5,000  
8,000  
10,000  
Other  
None/NA GT or PT

DRAINFIELD SIZE(SQ. FT.)

01200

DRAIN TYPE:

- ☐ Stone  
☒ EZ Flow  
☐ Infiltrator  
☐ Biodiffuser  
☐ Cultec  
☐ Drip  
☐ Hancor  
☐ Large Dia. Pipe  
☐ Multi-Pipe  
☐ Other

MAX DEPTH (IN.):

- ☐ 12 in. or less  
☐ 18 in. or less  
☒ 24 in. or less  
☐ 26 in. or less  
☐ 28 in. or less  
☐ 30 in. or less  
☐ 32 in. or less  
☐ 36 in. or less  
☐ Other

STONE DEPTH (IN.):

- ☐ 8 in. or less  
☒ 12 in. or less  
☐ 18 in. or less  
☐ 24 in. or less  
☐ Other

TRENCHES:

- ☒ Individual  
☐ Bed

TRENCH WIDTH (IN.):

- ☐ 12 in. or less  
☐ 18 in.  
☐ 24 in.  
☒ 36 in.  
☐ 6 ft. or less  
☐ 9 ft. or less  
☐ Other

WAKE COUNTY DEPARTMENT OF ENVIRONMENTAL SERVICES WELL AND SEWAGE SITE LOCATION PERMIT  
NO PERMIT(S) FOR CONSTRUCTION, LOCATION OR RELOCATION ACTIVITY SHALL BE ISSUED  
UNTIL AN AUTHORIZATION FOR WASTEWATER SYSTEM CONSTRUCTION HAS BEEN ISSUED

\*PERMIT VOID IF NOT IN COMPLIANCE WITH ZONING REGULATIONS AND/ OR IF SITE IS ALTERED OR INTENDED USE CHANGED\*

PERMIT#: D017753 STATUS: A APP. DATE: 03/23/2000 BLDG. PERMIT#: 0003303  
PIN: 1708.16 84 6335 000 TAX MAP: 0282 RECORDED: Y ORIG. PERMIT#:   
TOWNSHIP: 02 BARTON'S CREEK JURISDICTION: WC ZONING: 40W  
APPLICANT: ZARING HOMES  
7701 SIX FORK RD  
RALEIGH, NC 27616  
(919) 844 - 9288  
USE: HD USE: 101 ONE-FAMILY HOUSE  
EXIST USE:   
DISPOSAL: N BEDROOMS: 4 BASEMENT: N #EMPLOYEES: 0  
SITE: ADDRESS: 1008 OLD MEETINGHOUSE WAY  
SUBDIVISION: CROSS GATE LOT: 29 ACRES: 1.49  
DIRECTION: SR 1005 N TO R ON SR 2006 TO R ON WHITE CHAPEL  
RD GO TO OLD MEETINGHOUSE WAY

Well System: WATER: COMMUNITY - TYPE:

WELL LOG INFORMATION: DEPTH: \_\_\_\_\_ CASING DEPTH: \_\_\_\_\_ YIELD: \_\_\_\_\_ STATIC LEVEL: \_\_\_\_\_  
WELL CONTRACTOR: \_\_\_\_\_ REG.# \_\_\_\_\_ PUMP CONTRACTOR: \_\_\_\_\_ REG.# \_\_\_\_\_  
Construction Compliance GROUT APPROVED ☐ DATE \_\_\_\_\_ EHS \_\_\_\_\_  
WELLHEAD APPROVED ☐ DATE \_\_\_\_\_ EHS \_\_\_\_\_  
SYSTEM FINALIZED ☐ DATE \_\_\_\_\_ EHS \_\_\_\_\_

COMMENTS:

DESIGN FLOW: \_\_\_\_\_ gal./min. ACTUAL FLOW: \_\_\_\_\_ INNOVATIVE LETTER: \_\_\_\_\_

INSTALLED BY: Rawlby Landscape  
PROPRIETARY SYSTEM: E E-Z LAY PIPE  
COMMENTS:

INSTALLATION APPROVED BY: Glen John  
FILTER NO: \_\_\_\_\_

OPERATIONS PERMIT ISSUED? Y

OP DATE: 3/2/01

BY: Glen John

This permit is based in part on information provided by the homeowner or his/her representative in the application submitted for this permit. The Environmental Health Specialist is not responsible for false or misleading information contained in the application. The Environmental Health Specialist is also not responsible for concealed conditions on the property or for statements in this report that may have resulted from false or misleading statements provided to him in the application. Neither Wake County nor the Environmental Health Specialist warrants that the septic tank system will continue to function satisfactorily in the future or that the water supply will remain potable.

WAKE COUNTY DEPARTMENT OF ENVIRONMENTAL SERVICES WELL AND SEWAGE SITE LOCATION PERMIT  
NO PERMIT(S) FOR CONSTRUCTION, LOCATION OR RELOCATION ACTIVITY SHALL BE ISSUED  
UNTIL AN AUTHORIZATION FOR WASTEWATER SYSTEM CONSTRUCTION HAS BEEN ISSUED

\*PERMIT VOID IF NOT IN COMPLIANCE WITH ZONING REGULATIONS AND/ OR IF SITE IS ALTERED OR INTENDED USE CHANGED\*

PERMIT#: D017753 STATUS: A APP. DATE: 03/23/2000 BLDG. PERMIT#: 0003303  
PIN: 1708.16 84 6335 000 TAX MAP: 0282 0000 RECORDED: Y ORIG. PERMIT#:   
TOWNSHIP: 02 BARTON'S CREEK JURISDICTION: WC ZONING: 40W  
APPLICANT: ZARING HOMES  
7701 SIX FORK RD  
RALEIGH, NC 27615  
(919) 844 - 9288  
USE: HO USE: 101 ONE-FAMILY HOUSE  
EXIST USE:  
DISPOSAL: N BEDROOMS: 4 BASEMENT: N #EMPLOYEES: 0  
SITE: ADDRESS: 1008 OLD MEETINGHOUSE WAY  
SUBDIVISION: CROSS GATE LOT: 29 ACRES: 1.49  
DIRECTION: SR 1005 N TO R ON SR 2006 TO R ON WHITE CHAPEL  
RD GO TO OLD MEETINGHOUSE WAY

IMPROVEMENT PERMIT

TANK SIZE: 1200 gal. PUMP Tank: 1200 gal. SQ FT: 1200 INNOVATIVE MAX DEPTH LINE: 24 in.  
WASTEWATER: INDIVIDUAL SEWAGE: DOMESTIC TYPE SYSTEM: III G PUMP: Y P/M: N  
DAILY FLOW: 00480 gal/day WATER: COMMUNITY

COMMENTS:

IP ISSUED? Y DATE: 08/24/2000 BY: (EGJ) EGJ / [Signature] PHONE#: 856-7413

AUTHORIZATION FOR WASTEWATER/WATER SYSTEM CONSTRUCTION

VOID SIXTY (60) MONTHS FROM DATE OF ISSUANCE

AUTHORIZATION CONDITIONS:

Contractors shall install system on contours, see attached site plan for wastewater system design and well location. No underground utilities, water lines or sprinkler systems may be located in the original system or repair areas. A septic tank filter with a riser for access is required. The wastewater system shall not be covered or placed into use until inspected by the Wake County Department of Environmental Services and an Operation Permit issued. **OTHER CONDITIONS:**  
STAY 10' FROM PROPERTY LINES. INSTALL ON CONTOUR. SYSTEM FLAGGED IN FIELD. STAY 15' FROM GULLIES. NEMA 4X BOX W/ ALARM ON SEPARATE CIRCUIT. \*\* NO POOLS, PAVING, STRUCTURES OR OTHER DISTURBANCE TO DESIGNATED SEPTIC AND SEPTIC REPAIR AREAS.

TANK SIZE: 1200 gal. PUMP TANK: 1200 gal. SQ FT: 1200 INNOVATIVE MAX DEPTH LINE: 24 in.  
MAINT: N OPER: N L/O: Y TRENCH#: 4 LENGTH: 100 ft. WIDTH: 3 in.  
# SUBFIELDS: \_ DESIGN HEAD PRESSURE: \_ DESIGN FLOW: \_ gal/min DOSE VOLUME: \_ gal.

CA ISSUED? Y DATE: 02/19/2001 BY: (RTT) [Signature] PHONE#: 857-9354

[illegible]

Signature of Owner or Authorized Agent

AS BUILT

Scale 1"=50'

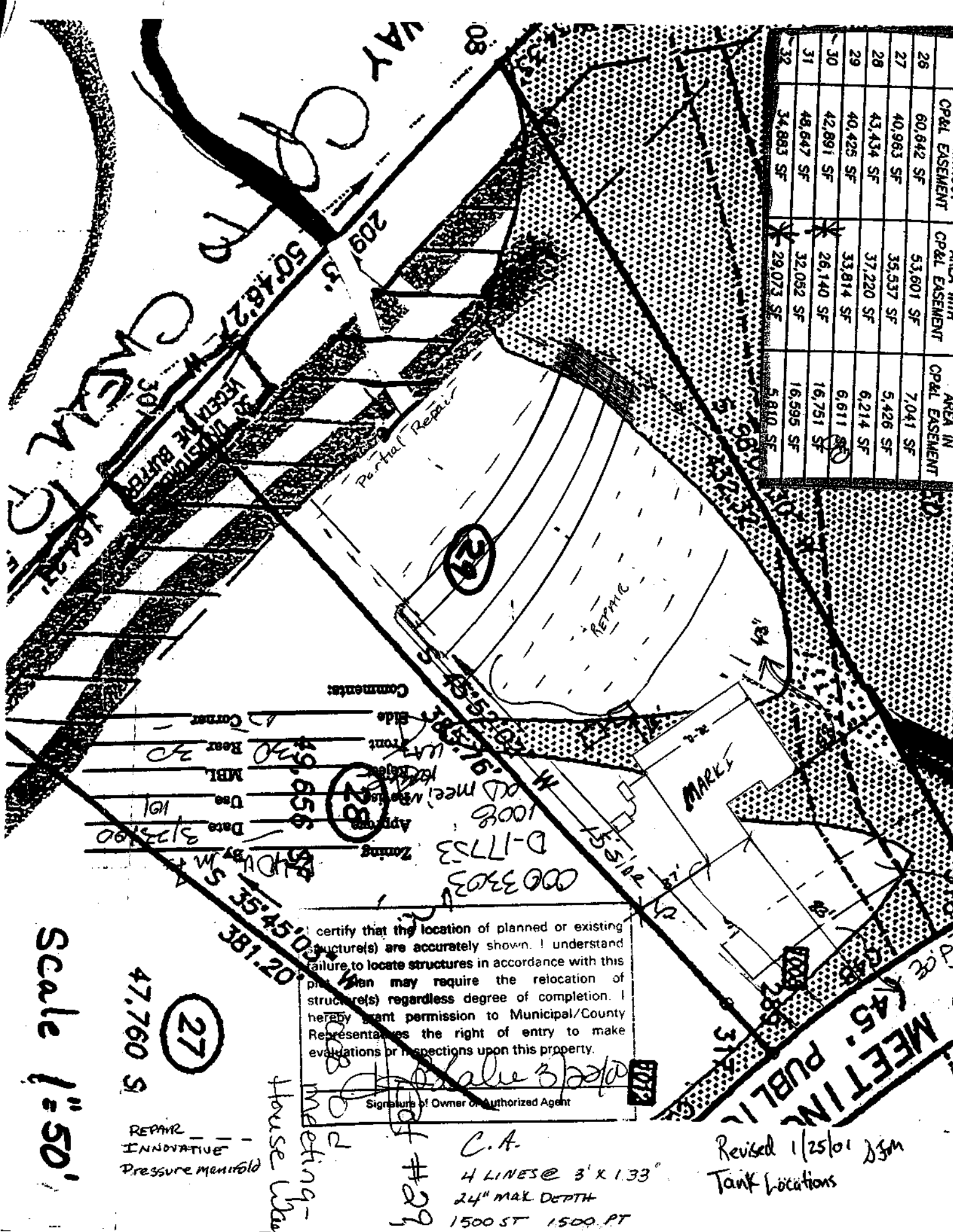
47.760 S

27

meeting-  
House Man

62#

|    | CP&L EASEMENT | CP&L EASEMENT | AREA IN CP&L EASEMENT |
|----|---------------|---------------|-----------------------|
| 26 | 60,642 SF     | 53,601 SF     | 7,041 SF              |
| 27 | 40,963 SF     | 35,537 SF     | 5,426 SF              |
| 28 | 43,434 SF     | 37,220 SF     | 6,214 SF              |
| 29 | 40,425 SF     | 33,814 SF     | 6,611 SF              |
| 30 | 42,891 SF     | 26,140 SF     | 16,751 SF             |
| 31 | 48,647 SF     | 32,052 SF     | 16,595 SF             |
| 32 | 34,883 SF     | 29,073 SF     | 5,810 SF              |



I certify that the location of planned or existing structure(s) are accurately shown. I understand failure to locate structures in accordance with this plan may require the relocation of structure(s) regardless degree of completion. I hereby grant permission to Municipal/County Representatives the right of entry to make evaluations or inspections upon this property.

Signature of Owner or Authorized Agent

C. A.

4 LINES @ 3' x 1.33'

24" MAX DEPTH

1500 ST 1500 PT

Revised 1/25/01 DSM  
Tank Locations