



UTILITY INFORMATION

***Please DO NOT turn off any utilities until the day AFTER closing

ELECTRIC COMPANY

Company Name: DUKE ENERGY
Phone #: 800 452 2777

GAS COMPANY

Company Name: _____
Phone #: _____

WATER COMPANY

Company Name: AQUA North Carolina, Inc
Phone #: 877 987 2782

If other, Name of Water Company (For example: well/community water): _____

SEWER COMPANY

Company Name: _____
Phone #: _____

GARBAGE/ RECYCLE COMPANY

Company Name: NA
Phone #: _____

If other, Name of Garbage Company (For example: waste industries): _____

TV AND INTERNET PROVIDER

Company Name: SPECTRUM
Phone #: 1 855 757 7329



919 33 17420

SELLER INFORMATION

Seller #1 Full Legal Name: John Stephen Kelley
Phone #: 919-820 3465
Email: N/A

Seller #2 Full Legal Name: Leigh Ann Kelley
Phone #: 919 437 90518
Email: N/A

Preferred Method of Communication: ☐ Email ☒ Phone Call ☐ Text

Property Address: 2012 Coachman Ct.
Clayton, NC 27520

Mailing Address, if different than above: 3113 Charles B Road WYND #215
Raleigh, NC 27612

Is the property in an estate or trust? NO

HOME AND COMMUNITY INFORMATION

Age of Roof: 10 yr

Age of HVAC system: 10 yr

Age of Hot Water Heater: 10 yr

Any unpermitted square footage in the home?

NO

Any significant updates/ upgrades in your home since you purchased it (ex. Remodel bathroom or room, added bedroom or bathrooms, deck, sunroom, porch, finished an attic or bonus room, etc.)?

We will put new flooring in Bath -x2

***Please provide receipts for any updates/ upgrades if available



FEATURES

Exterior Finish: ☐ All Brick Veneer ☐ Aluminum ☐ Brick Front ☐ Cedar ☐ Engineered Wood
☐ Fiber Cement ☐ Hardboard/Masonite ☐ Log ☐ Partial Block ☐ Shake ☐ Stone
☐ Stucco ☐ Vinyl ☐ Wood ☐ Other

Foundation: ☐ Basement ☐ Block ☒ Brick Foundation ☐ Crawl Space ☐ Slab ☐ Stem Walls ☐ Other

Basement Description: ☐ Finished ☐ Heated ☐ Inside Entrance ☐ Outside Entrance ☐ Partial Finish
☐ Unfinished ☐ Unheated ☒ N/A

Roof: ☐ Metal ☒ Shingle ☐ Tin ☐ Other

Flooring: ☐ Bamboo ☐ Carpet ☒ Carpet/Wood ☐ Ceramic ☐ Concrete ☒ Hardwood ☐ Laminate
☐ Tile Floor ☐ Vinyl Floor

A/C: ☒ Central Air ☐ Dual Zone ☐ 3 Zone ☐ Heat Pump

Heating: ☐ Dual Zone ☐ 3 Zone ☐ Forced Air ☐ Heat Pump

Fuel Source: ☒ Electric ☐ Natural Gas ☐ Gas Liquid Propane ☐ Oil
Is there a fuel tank on the property? ☐ Yes ☒ No
If yes, where is it located? _____

Water heater: ☒ Electric ☐ Gas ☐ Tankless ☐ Propane Gas

Fireplace: ☐ Direct Vent ☐ Fireplace Screen ☐ Gas Logs ☐ Gas Starter ☒ Masonry ☐ Prefab
☒ Wood Burning ☐ No Fireplace

Water and Sewer Source: ☒ City Water ☒ City Sewer ☐ Community Sewer ☒ Community Water
☐ County Sewer ☐ County Water ☒ Septic Tank ☐ Well

If on septic, when was it last pumped? _____

Do you have a copy of your septic permit? ☐ Yes ☐ No

If well, has the well or water been tested? ☐ Yes ☐ No

Lot Description: ☐ Corner Lot ☒ Cul-de-sac ☐ Golf Course ☐ Hardwood Trees ☐ Open ☐ Partial Clear

Parking: ☒ Carport ☐ 1-Car Garage ☐ 2-Car Garage ☐ 3-Car Garage ☐ Assigned Spaces
☐ Attached ☐ Parking Lot ☐ Parking Pad ☐ Parking Deck

Dining: ☐ Breakfast Room ☐ Eat-in Kitchen ☒ Kitchen/Dining Room Separate Dining Room



Additional Rooms/ Room Features: ☒ 1st Floor Bedroom ☒ 1st Floor Master Bedroom
☒ Bonus Room/Finish ☐ Entry Foyer ☒ Family Room
☐ In-Law Suite ☐ Loft Room ☐ Office ☐ Walk-In Pantry
☒ Separate Living Room

Washer/ Dryer Location: ☐ 1st Floor ☐ 2nd Floor ☐ 3rd Floor ☐ Basement ☐ Closet ☐ Hall
☐ Utility Room *NOT AT THIS POINT*

Equipment/ Appliances: ☒ Cooktop - Electric ☐ Cooktop - Gas ☒ Dishwasher ☒ Disposal
☐ Double Oven ☐ Garage Opener ☒ Ice Maker ☐ Microwave ☒ Range Hood
☐ Satellite Dish ☐ Warming Oven ☐ Water Filter ☐ Water Softener

Interior Features: ☐ 9 Ft. Ceilings ☐ 10 Ft. Ceilings ☐ Butler's Pantry ☐ Cable TV Available
☐ Cathedral Ceiling ☒ Ceiling Fan ☐ Central Vac Finished ☐ Coffered Ceiling
☐ Granite CounterTops ☐ Intercom Finished ☐ Intercom Prewired ☐ Pantry
☐ Quartz Countertops ☐ Radon Mitigation Installed ☐ Security System Finished
☒ Smoke Alarm ☐ Solid Surface Countertop ☐ Trey Ceiling ☐ Walk-In Closet

*Security System Provider, if applicable: _____
Average monthly cost: _____

Bath: ☐ Bath/ Shower ☐ Bath/ Tub ☐ Ceramic Bath Wall ☐ Fiberglass Bath ☐ Garden Tub ☐ Sauna
☐ Tub/ Sep Shower ☐ Tub/ Shower ☐ Whirlpool ☐ Walk in Shower ☐ Water Closet ☐ Double
Vanity

Attic Description: ☐ Exhaust Fan ☐ Finished Att ☐ Floored ☐ Permanent Stairs ☐ Pull Down ☐ Scuttle
☐ Unfinished Att ☐ Walk In ☒ No Attic

Exterior Features: ☐ Covered Porch ☒ Deck ☐ Enclosed Porch ☐ Fenced Yard ☐ Gated Community
☐ Golf Course Community ☐ Gutters ☐ Historical Area ☐ Insulated Windows
☐ Irrigation System ☒ Landscaped ☐ Parade of Homes Feature ☐ Parade of Homes
Winner ☐ Patio ☐ Porch Privacy Fence ☐ Screen Porch ☒ Storage Shed ☒ Storm
Doors ☐ Tennis Court

N/A
Pool: ☐ Above Ground Pool ☐ Hot Tub ☐ In Ground Pool ☐ Swimming Pool Com/ Fee ☐ Swim Pool/ Priv
☐ Swim Pool/ Priv. Com ☐ Heated Pool ☐ Salt Water Pool ☐ Indoor Pool

Accessibility: ☐ 36 in. + Doorways ☐ 48 in. + Doorways ☒ Main Floor Laundry ☐ Roll Up Counters
☐ Roll Windows ☒ Wheelchair Entry ☒ Wheelchair Full Bath ☒ Wheelchair Half Bath
☒ Wheelchair Ramp ☐ Chair Lift

Is there an **HOA**? ☐ Yes ☐ No

Name of HOA: _____

HOA Phone #: _____

HOA Address: _____

What amount do you pay and what frequency (monthly/ quarterly/ annually):

N/A

What does the HOA cover? _____

Are there **Restrictive Covenants**? ☐ Yes ☐ No ?

Is your property in a **flood plain**? ☐ Yes ☒ No

If yes, does your mortgage company require you to carry flood insurance: ☐ Yes ☐ No

If yes, insurance provider name and yearly cost: _____

Is there a **Termite Contract (Termite Bond)**? ☐ Yes ☒ No

Is Termite Bond transferable? ☐ Yes ☐ No

Has your home been tested for **Radon**? ☒ Yes ☐ No

**If yes, please provide us with a copy of the report*

not Radon -

MORTGAGE (Lender) INFORMATION

Name: _____

Loan # (account # on your statement): _____

Loan amount \$\$ left on current loan (if known): (If none - type n/a) _____

Second Mortgage (Lender), HELOC (if applicable) or IRS Liens

Name: NA _____

Loan (account) #: _____

Loan amount (if known): _____

Title Insurance Company:

Policy #: _____

**Title Insurance is a one-time payment made when you purchased the home*