

I, ROBIN L. LEE, PLS. L-3759, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION FROM INFORMATION SHOWN IN DEED BOOKS REFERENCED ON MAP AND MAP BOOKS REFERENCED ON MAP; THAT ANY LINES NOT ACTUALLY SURVEYED APPEAR AS BROKEN LINES AND WERE PLOTTED FROM INFORMATION AS NOTED ON THE PLAT; THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS BETTER THAN 1:10,000; THAT THE AREA IS COMPUTED BY COORDINATE METHOD; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER, AND SEAL THIS THE DAY OF April, A.D., 1999.

*Rob L. Lee*  
ROBIN L. LEE  
L-3759  
PROFESSIONAL LAND SURVEYOR

I, ROBIN L. LEE, PLS. L-3759, CERTIFY THAT THE SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND;

*Rob L. Lee* DATE 4-27-99

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

*Lauren Tedder Swift*  
REVIEW OFFICER OF WAKE COUNTY,  
CERTIFY THAT THE MAP OR PLAT TO WHICH THIS  
CERTIFICATION IS AFFIXED MEETS ALL STATUTORY  
REQUIREMENTS FOR RECORDING.

*Lauren Tedder Swift*  
DATE 5/20/99 REVIEW OFFICER

## CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF THE TOWN OF APEX, AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT, ESTABLISH MINIMUM BUILDING SETBACK LINES AND DEDICATED ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED. FURTHERMORE, I HEREBY DEDICATE ALL ELECTRICAL SYSTEMS WHICH ARE LOCATED WITHIN THE MUNICIPAL ELECTRIC SERVICE AREA, SEWER AND WATER LINES TO THE TOWN OF APEX.

*Lauren Tedder Swift*  
DATE 4/27/99 OWNER(S)

## CERTIFICATE OF APPROVAL FOR RECORDING

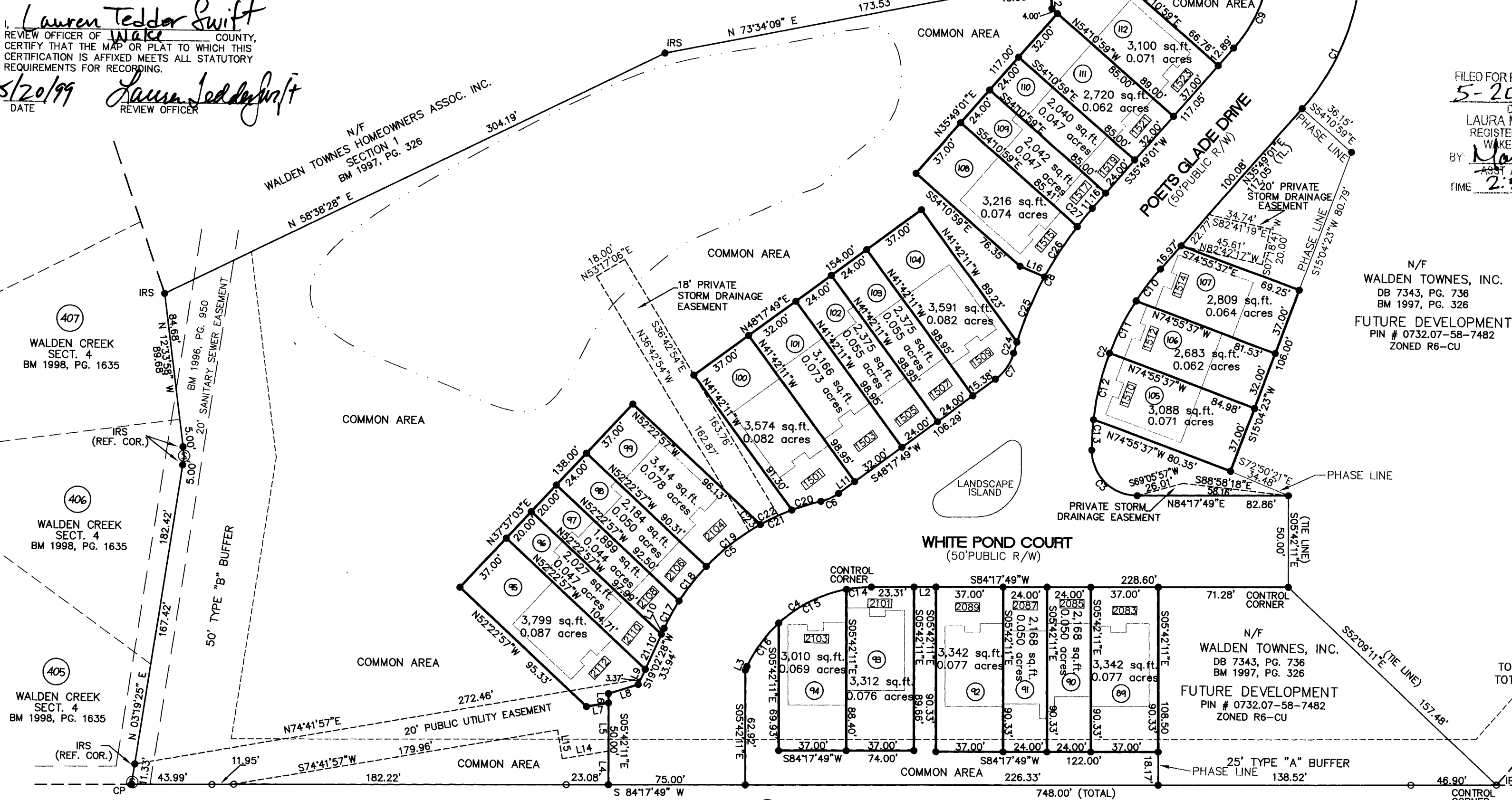
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR APEX, NORTH CAROLINA, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED AND THAT THIS PLAT HAS BEEN APPROVED BY THE TOWN OF APEX FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS OF WAKE COUNTY.

*Lauren Tedder Swift*  
DATE 5/20/99 SUBDIVISION ADMINISTRATOR

## CERTIFICATE OF APPROVAL OF THE DESIGN AND INSTALLATION OF STREETS, UTILITIES, AND OTHER REQUIRED IMPROVEMENTS.

I HEREBY CERTIFY THAT ALL STREETS, UTILITIES, AND OTHER REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND RECORDING TO TOWN SPECIFICATIONS AND STANDARDS OR THAT GUARANTEES OF THE INSTALLATION OF THE REQUIRED IMPROVEMENTS IN AN AMOUNT AND MANNER SATISFACTORY TO THE TOWN OF APEX HAS BEEN RECEIVED, AND THAT THE FILING FEE FOR THIS PLAT, IN THE AMOUNT OF \_\_\_\_\_ HAS BEEN PAID.

*Lauren Tedder Swift*  
DATE 5/20/99 SUBDIVISION ADMINISTRATOR  
*Lauren Tedder Swift*  
DATE 5/20/99 DIRECTOR OF PUBLIC WORKS



FILED FOR REGISTRATION  
5-20-99  
DATE  
LAURA M. RIDDICK  
REGISTER OF DEEDS  
WAKE COUNTY  
BY *Mark Smith*  
ASST. DEPUTY  
TIME 2:55 PM

| CURVE TABLE |        |        |         |             |        |           |  |  |  |
|-------------|--------|--------|---------|-------------|--------|-----------|--|--|--|
| CURVE       | RADIUS | LENGTH | TANGENT | BEARING     | CHORD  | DELTA     |  |  |  |
| C1          | 129.30 | 71.99  | 36.95   | N19°52'00"E | 71.06  | 31°54'02" |  |  |  |
| C2          | 150.00 | 108.61 | 56.81   | S15°04'23"W | 106.26 | 41°29'15" |  |  |  |
| C3          | 25.00  | 39.28  | 25.01   | S50°41'13"E | 35.37  | 90°01'57" |  |  |  |
| C4          | 75.00  | 85.42  | 48.02   | S51°40'09"W | 80.88  | 65°15'20" |  |  |  |
| C5          | 125.00 | 114.42 | 61.57   | S45°15'51"W | 110.47 | 52°26'46" |  |  |  |
| C6          | 26.50  | 10.73  | 5.44    | N59°53'32"E | 10.65  | 23°11'26" |  |  |  |
| C7          | 26.50  | 17.84  | 9.27    | N29°00'50"E | 17.50  | 38°33'58" |  |  |  |
| C8          | 200.00 | 91.06  | 46.33   | S22°46'26"W | 90.27  | 26°05'10" |  |  |  |
| C9          | 79.30  | 44.15  | 22.66   | N19°52'00"E | 43.58  | 31°54'02" |  |  |  |
| C10         | 150.00 | 22.06  | 11.05   | S31°36'14"W | 22.04  | 08°25'34" |  |  |  |
| C11         | 150.00 | 32.25  | 16.19   | S21°13'55"W | 32.19  | 12°19'04" |  |  |  |
| C12         | 150.00 | 37.39  | 18.79   | S07°55'59"W | 37.29  | 14°16'49" |  |  |  |
| C13         | 150.00 | 16.92  | 8.47    | S02°26'20"E | 16.91  | 06°27'48" |  |  |  |
| C14         | 75.00  | 13.77  | 6.90    | S79°02'19"W | 13.75  | 10°30'58" |  |  |  |
| C15         | 75.00  | 41.89  | 21.51   | S57°46'44"W | 41.35  | 32°00'13" |  |  |  |
| C16         | 75.00  | 29.76  | 15.08   | S30°24'33"W | 29.57  | 22°44'08" |  |  |  |
| C17         | 125.00 | 17.10  | 8.56    | S22°57'33"W | 17.08  | 07°50'10" |  |  |  |
| C18         | 125.00 | 24.14  | 12.11   | S32°24'33"W | 24.10  | 11°03'49" |  |  |  |
| C19         | 125.00 | 37.60  | 18.94   | S46°33'26"W | 37.46  | 17°13'59" |  |  |  |
| C20         | 125.00 | 16.60  | 8.31    | S67°40'58"W | 16.59  | 07°36'33" |  |  |  |
| C21         | 125.00 | 18.99  | 9.51    | S59°31'34"W | 18.97  | 08°42'15" |  |  |  |
| C22         | 125.00 | 6.96   | 3.48    | S53°34'40"W | 6.96   | 03°11'31" |  |  |  |
| C23         | 125.00 | 11.07  | 5.54    | S57°42'42"W | 11.07  | 05°04'33" |  |  |  |
| C24         | 200.00 | 6.45   | 3.22    | S10°39'14"W | 6.45   | 01°50'47" |  |  |  |
| C25         | 200.00 | 38.63  | 19.38   | S17°06'39"W | 38.57  | 11°04'03" |  |  |  |
| C26         | 200.00 | 33.13  | 16.60   | S27°23'24"W | 33.09  | 09°29'27" |  |  |  |
| C27         | 200.00 | 12.85  | 6.43    | S33°58'34"W | 12.85  | 03°40'53" |  |  |  |

TOTAL AREA IN PH. 2, SECT. 1 = 5.352 ACRES  
TOTAL NUMBER OF LOTS IN PH. 2, SECT. 1 - 24 LOTS  
TOTAL LINEAR FOOTAGE OF POETS GLADE DRIVE IN PH. 2, SECT. 1 - 504.9 FEET  
TOTAL LINEAR FOOTAGE OF WHITE POND COURT IN PH. 2, SECT. 1 - 424.2 FEET

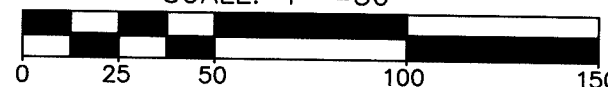
## LEGEND

- IRON PIPE FOUND
- IRON ROD SET
- RIGHT-OF-WAY
- BOOK OF MAPS
- PAGE
- DEED BOOK
- LOT NUMBER
- STREET ADDRESS

## REFERENCES

- DB 7343, PG. 736
- BM 1997, PG. 326

SCALE: 1" = 50'



N/F  
HAROLD G. BAGWELL  
DB 7147, PG. 181  
BM 1997, PG. 1122

## SETBACKS REQUIREMENTS

- 16' SIDE TO SIDE
- 33' SIDE TO REAR
- 50' REAR TO REAR

NO DEVELOPMENT (ANY MANMADE CHANGE INCLUDING BUT NOT LIMITED TO BUILDINGS OR OTHER STRUCTURES, GRADING, PAVING OR STORAGE OF EQUIPMENT) SHALL BE ALLOWED WITHIN THE BUFFER. THIS BUFFER RESERVED FOR THE MAINTENANCE OF TREES AND SHRUBS PURSUANT TO SECTION 19-86 OF THE APEX CODE OF ORDINANCES, AS AMENDED.

PROPERTY OWNER: WALDEN TOWNES, INC.

P.O. BOX 381  
WRIGHTSVILLE BEACH, NC 28480  
EXISTING PIN # 0732.07-58-7482

## SUBDIVISION PLAT

FOR  
WALDEN TOWNES, INC.

OF  
WALDEN TOWNES, PHASE 2 - SECTION 1

DATE: 03-30-99

WHITE OAK TOWNSHIP

WAKE COUNTY

SCALE: 1" = 50'

NORTH CAROLINA

PROJECT #: 1334-0002.0R  
PROJ. SVYR: RLL  
DRAWN BY: RLL  
FIELD BK.: CAPITAL SURVEY BOOK  
COMP. FILE: SECT2-PH1.DWG  
SHEET #: 1 OF 1

DWG. #: R.1.1.2.218



**MKIM & CREED**

ENGINEERS, SURVEYORS, AND PLANNERS  
5625 DILLARD ROAD  
SUITE 117  
CARY N.C. 27511  
TEL: (919)233-8091

DATE: