

VICINITY MAP

I, Michael P. Griffin, do hereby certify that this plot was drawn under my supervision from an actual survey made under my supervision using references shown herein; that the boundaries not surveyed are shown as broken lines plotted from information shown herein; that the ratio of precision as calculated by latitudes and departures is: 56.369; that this plot was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 5th day of JANUARY, A.D. 2000.

Michael P. Gullfin  
Michael P. Gullfin  
2/27/00

L-3331

ANNEXATION #241

WATER QUALITY BUFFERS  
THIS BUFFER IS RESERVED BY THE DEVELOPER IN  
COMPLIANCE WITH THE APEX WATERSHED PROTECTION  
OVERLAY DISTRICT. THE BUILDING OF STRUCTURES,  
CLEARING OF VEGETATION OR ANY OTHER GROUND  
DISTURBING ACTIVITIES ARE PROHIBITED HEREON.

6. Michael P. Griffin, Registered Land Surveyor, certify to one or more of the following as indicated:

☒ a. That this plot is of a survey that creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land;

☐ b. That this plot is of a survey that is located in such portion of a county or municipality that is unregulated as to an ordinance that regulates parcels of land;

☐ c. That the survey is of an existing parcel or parcels of land;

☐ d. That the survey is of another category, such as the recombination of existing parcels, a court-ordered survey, or other exception to the definition of subdivision;

☐ e. That the information available to the surveyor is such that the surveyor is unable to make a determination to the extent of his professional ability as to the provisions contained in (a) through (d).

Michael P. Grullin  
PROFESSIONAL LAND SURVEYOR 14-333

THIS SURVEY WAS BALANCED USING THE COMPASS RULE.  
ALL DISTANCES ARE HORIZONTAL GROUND MEASUREMENTS  
AREA DETERMINED USING D.M.D. METHOD.

ACCORDING TO F.E.M.A. FLOOD INSURANCE RATE MAP  
37183C0480 E, THE PROPERTY SHOWN HEREON IS NOT  
LOCATED WITHIN A 100 YEAR FLOOD AREA.

REFERENCES: BOM 1995 PG 1090  
BOM 1994 PG 984  
BOM 1998 PG 1884  
BOM 1998 PG 2331  
BOM 1999 PG 1598  
BOM 1999 PG 1815,16

SEE SHEET 2 OF 2 FOR CURVE DATA  
AND MISCELLANEOUS NOTES.

NOTE:  
ALL BUFFERS RESERVED FOR THE MAINTENANCE  
OF TREES AND SHRUBS PURSUANT TO SEC. 22-236  
OF THE APEX CODE OF ORDINANCES AS AMENDED

THE SOLE PURPOSE OF THIS  
RECORDING IS TO CORRECT  
THE OWNERS NAME (SCOTTS  
WOODS, LLC.)

**LEGEND**

EIP - Existing Iron Pipe  
EIS - Existing Iron Spike  
IPS - Iron Pipe Set  
ECM - Existing Concrete Monument  
CMS - Concrete Monument Set  
P-K - Parker-Kalon Nail Set  
ERR - Existing Railroad Spike  
RRS - Railroad Spike Set  
CP - Computed Point (Not Set)

XXXX - Street Address

1090 PG 1995 BOM

**"SOUTH NORTH"**

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR APEX, NORTH CAROLINA, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED AND THAT THIS PLAT HAS BEEN APPROVED BY THE TOWN OF APEX FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS OF WAKE COUNTY.

2/14/00 Jeannie F. Klein  
DATE SLED VISION ADMINISTRATOR

2/23/00 *Deanne F. Chen*  
 CERTIFICATE OF APPROVAL OF THE DESIGN AND INSTALLATION OF  
 STREETS, UTILITIES, AND OTHER REQUIRED IMPROVEMENTS.

I HEREBY CERTIFY THAT ALL STREETS, UTILITIES AND OTHER REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO TOWN SPECIFICATIONS AND STANDARDS IN THE \_\_\_\_\_ SUBDIVISION OR THAT GUARANTEES OF THE INSTALLATION OF THE REQUIRED IMPROVEMENTS BY AN ADJUNCT MANNER SATISFACTORY TO THE TOWN OF APLIX HAVE BEEN RECEIVED, AND THAT THE FILING FEE FOR THIS PLAT, IN THE AMOUNT OF \$\_\_\_\_\_ HAS BEEN PAID.

DATE 2/14/00 SIGNED BY Maureen F. Klein  
ADMINISTRATOR

2/23/00 *James F. Kennedy*  
2/22/00 *James F. Kennedy*  
DIRECTOR OF PUBLIC WORKS

CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF THE TOWN OF APEX, AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT, ESTABLISH MINIMUM BUILDING SETBACK LINES AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER SPACES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED. FURTHERMORE, I HEREBY DEDICATE ALL ELECTRICAL SYSTEMS WHICH ARE LOCATED WITHIN THE MUNICIPAL ELECTRIC SERVICE AREA, SEWER AND WATER LINES TO THE TOWN OF APEX.

1-10-00  
DATE

James W. McCoy  
~~GEORGE WOODS, LLC~~  
GEORGE WOODS, LLC

1/24/00  
DATE

F. Joseph Gossman, Bishop  
ROMAN CATHOLIC DIOCESE OF RALEIGH, NC.

I CERTIFY THAT THE PLAT SHOWN HEREON COMPLIES WITH THE WATERSHED PROTECTION OVERLAY DISTRICT ORDINANCE OF THE TOWN OF APEX AND IS APPROVED FOR RECORDING IN THE WAKE COUNTY REGISTER OF DEEDS OFFICE. THIS PROPERTY IS LOCATED WITHIN A PROTECTED WATERSHED-DEVELOPMENT RESTRICTIONS MAY APPLY.

2/14/00  
DATE

2/23/00

Joanne F. Khin  
SUPERVISION ADMINISTRATOR

Joanne F. Khin

FILED FOR  
REGISTRATION

2.11.00  
LAURA M. RIDDICK  
REGISTER OF DEEDS

By Wanda M. Baker  
Jest./Deputy

Time 8:54:05:AM

State of North Carolina  
Town of Apex

I, Dianne Klein Review Officer of the Town of Apex, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

2/14/00 Date                      Review Officer                     

MINIMUM BUILDING SETBACKS  
PRIMARY DWELLING - SINGLE FAMILY DETACHED HOMES

|       |                        |
|-------|------------------------|
| FRONT | 10'                    |
|       | 30% AVG. LOT WIDTH MAX |
| REAR  | 20'                    |
| SIDE  | 5'                     |

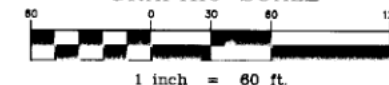
GARAGE AND OUTBUILDING

|       |     |                               |
|-------|-----|-------------------------------|
| FRONT | 12' | BACK FROM FRONT BUILDING FACE |
| REAR  | 5'  | (10' FROM PRIVATE R/W)        |
| SIDE  | 5'  |                               |

| A R E A                |  | S U M M A R Y |       |
|------------------------|--|---------------|-------|
| 32 LOTS                |  | 5.248         | ACRES |
| PARK                   |  | 0.177         | ACRES |
| PRIVATE R/W            |  | 0.171         | ACRES |
| R/W (GREEN)            |  | 1.853         | ACRES |
| R/W (CATHOLIC DIOCESE) |  | 0.293         | ACRES |
| <hr/>                  |  |               |       |
| TOTAL                  |  | 7.742         | ACRES |

NO DRIVEWAY ACCESS ONTO TOWN  
SIDE DRIVE FROM LOTS 1, 20 & 32

GRAPHIC SCALE



SHEET 1 OF 2



**J. S. GRIFFIN LAND SURVEYING, INC.**

FINAL PLAY  
**THE GREEN at SCOTTS MILL**

|            |                 |             |                 |
|------------|-----------------|-------------|-----------------|
| ZONE       | TND             | DATE        | JANUARY 6, 2000 |
| TAX PARCEL | 646--           | SCALE       | 1" = 60'        |
| P.P.I.N.   | 0731.07-79-3409 | DRAWN BY    | MPG             |
| SHEET      | 1               | OF          | 2               |
|            |                 | PROJECT NO. | 07-0009         |