

Environmental Services - Water Quality  
Onsite Wastewater Scan Data Entry Form

PERMIT #: **D 0 1 0 8 4 8**

PIN #: **0 6 7 8 7 6 2 7 7 2**

OP DATE: **0 1 / 0 6 / 2 0 0 0**

WELL ONLY PERMIT

SYSTEM USE:

- ☒ House  
☐ Mobile Home  
☐ Business  
☐ Other

SEWAGE TYPE:

- ☒ Domestic  
☐ Industrial

PUMP/SIPHON?:

- ☐ Yes  
☒ No

PRESSURE MANIFOLD:

- ☐ Yes  
☒ No

SYSTEM TYPE:

- ☐ I  
☐ II  
☐ III  
☐ IV  
☐ V  
☐ VI  
☒ Other

SUB TYPE:

- ☒ A  
☐ B  
☐ C  
☐ D  
☐ E  
☐ F  
☐ G

NBR BEDROOMS:

- ☐ 1  
☐ 2  
☐ 3  
☐ 4  
☐ 5  
☐ 6  
☒ Other

MAINT. SCHEDULE:

- ☐ Yes  
☒ No

CERT. OPERATOR

- ☐ Yes  
☒ No

GT ST PT SIZE

- |                                     |                                     |                                     |                  |
|-------------------------------------|-------------------------------------|-------------------------------------|------------------|
| <input type="checkbox"/>            | <input type="checkbox"/>            |                                     | 750              |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 900              |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 1,000            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 1,200            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 1,500            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 1,800            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 2,100            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 2,500            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 3,000            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 4,000            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 5,000            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 8,000            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 10,000           |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Other N/A        |
| <input checked="" type="checkbox"/> |                                     | <input checked="" type="checkbox"/> | None/NA GT or PT |

DRAINFIELD SIZE(SQ. FT.)

**0 0 0 0 0**

WELL ONLY PERMIT

Septic information Not Applicable

DRAIN TYPE:

- ☐ Stone  
☐ EZ Flow  
☐ Infiltrator  
☐ Biodiffuser  
☐ Cultec  
☐ Drip  
☐ Hancor  
☐ Large Dia. Pipe  
☐ Multi-Pipe  
☒ Other

MAX DEPTH (IN.):

- ☐ 12 in. or less  
☐ 18 in. or less  
☐ 24 in. or less  
☐ 26 in. or less  
☐ 28 in. or less  
☐ 30 in. or less  
☐ 32 in. or less  
☐ 36 in. or less  
☒ Other N/A

STONE DEPTH (IN.):

- ☐ 8 in. or less  
☐ 12 in. or less  
☐ 18 in. or less  
☐ 24 in. or less  
☒ Other N/A

TRENCHES:

- ☒ Individual  
☐ Bed

TRENCH WIDTH (IN.):

- ☐ 12 in. or less  
☐ 18 in.  
☐ 24 in.  
☐ 36 in.  
☐ 6 ft. or less  
☐ 9 ft. or less  
☒ Other N/A

SP

NO PERMIT(S) FOR CONSTRUCTION, LOCATION OR RELOCATION ACTIVITY SHALL BE ISSUED  
UNTIL AN AUTHORIZATION FOR WASTEWATER SYSTEM CONSTRUCTION HAS BEEN ISSUED

This permit is based in part on information provided by the homeowner or his/her representative in the application submitted for this permit. The Environmental Health Specialist is not responsible for false or misleading information contained in the application. The Environmental Health Specialist is also not responsible for concealed conditions on the property or for statements in this report that may have resulted from false or misleading statements provided to him in the application. Neither Wake County nor the Environmental Health Specialist warrants that the septic tank system will continue to function satisfactorily in the future or that the water supply will remain potable.

North Carolina - Department of Environment and Natural Resources - Division of Water Quality - Groundwater Section  
P.O. Box 29578 - Raleigh, N.C. 27626-0578-Phone (919) 733-3221

**WELL CONSTRUCTION RECORD**DRILLING CONTRACTOR: Grady Poole Well Co.

DRILLER REGISTRATION #: \_\_\_\_\_

STATE WELL CONSTRUCTION PERMIT#: \_\_\_\_\_

1. WELL USE (Check Applicable Box): Residential ☒ Municipal ☐ Industrial ☐ Agricultural ☐ Monitoring ☐  
Recovery ☐ Heat Pump Water Injection ☐ Other ☐ If Other, List Use: \_\_\_\_\_

2. WELL LOCATION: (Show sketch of the location below)

Nearest Town: Gartner County: Wake

Lot 20

(Road, Community, or Subdivision and Lot No.)

3. OWNER Sam Young Builders

ADDRESS 8801 Ten Ten Rd

(Street or Route No.)

Apex

City or Town

NC

State

27502

Zip Code

4. DATE DRILLED 1-6-2000

5. TOTAL DEPTH 240

6. CUTTINGS COLLECTED YES ☐ NO ☒

7. DOES WELL REPLACE EXISTING WELL? YES ☐ NO ☒

8. STATIC WATER LEVEL Below Top of Casing: 20 FT.

(Use "+" if Above Top of Casing)

9. TOP OF CASING IS 1 1/2 FT. Above Land Surface\*

\* Casing Terminated at/or below land surface is illegal unless a variance is issued in accordance with 15A NCAC 2C .0118

10. YIELD (gpm): 5 METHOD OF TEST Blow

11. WATER ZONES (depth): 210'

12. CHLORINATION: Type HTH Amount 1/2 lb

13. CASING:

If additional space is needed use back of form

**LOCATION SKETCH**

(Show direction and distance from at least two State Roads, or other map reference points)

| From          | Depth         | To               | Diameter   | Wall Thickness or Weight/Ft. | Material |
|---------------|---------------|------------------|------------|------------------------------|----------|
| From <u>0</u> | To <u>105</u> | Ft. <u>6 1/4</u> | <u>188</u> | <u>Galv</u>                  |          |
| From _____    | To _____      | Ft. _____        | _____      | _____                        | _____    |
| From _____    | To _____      | Ft. _____        | _____      | _____                        | _____    |

14. GROUT:

| From          | Depth        | To                       | Ft.            | Material | Method |
|---------------|--------------|--------------------------|----------------|----------|--------|
| From <u>0</u> | To <u>20</u> | Ft. <u>portland sand</u> | <u>Gravity</u> |          |        |
| From _____    | To _____     | Ft. _____                | _____          | _____    | _____  |

15. SCREEN:

| From       | Depth    | To        | Ft.   | Diameter | Slot Size | Material |
|------------|----------|-----------|-------|----------|-----------|----------|
| From _____ | To _____ | Ft. _____ | _____ | _____    | _____     | _____    |
| From _____ | To _____ | Ft. _____ | _____ | _____    | _____     | _____    |
| From _____ | To _____ | Ft. _____ | _____ | _____    | _____     | _____    |

16. SAND/GRAVEL PACK:

| From       | Depth    | To        | Ft.   | Size  | Material |
|------------|----------|-----------|-------|-------|----------|
| From _____ | To _____ | Ft. _____ | _____ | _____ | _____    |
| From _____ | To _____ | Ft. _____ | _____ | _____ | _____    |

17. REMARKS:

I DO HEREBY CERTIFY THAT THIS WELL WAS CONSTRUCTED IN ACCORDANCE WITH 15A NCAC 2C, WELL CONSTRUCTION STANDARDS, AND THAT A COPY OF THIS RECORD HAS BEEN PROVIDED TO THE WELL OWNER.



SIGNATURE OF CONTRACTOR OR AGENT

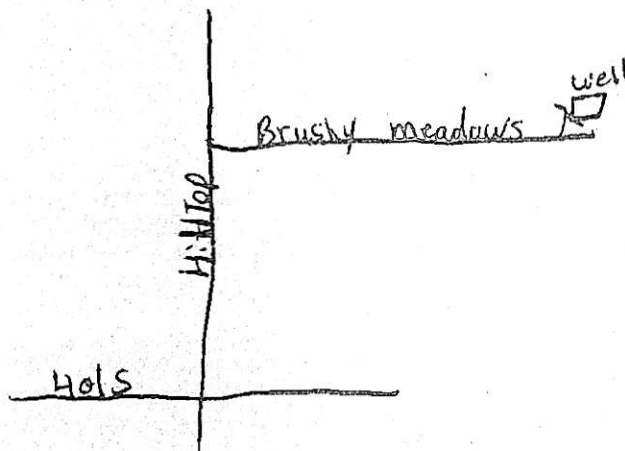
Submit original to Division of Water Quality and copy to well owner.

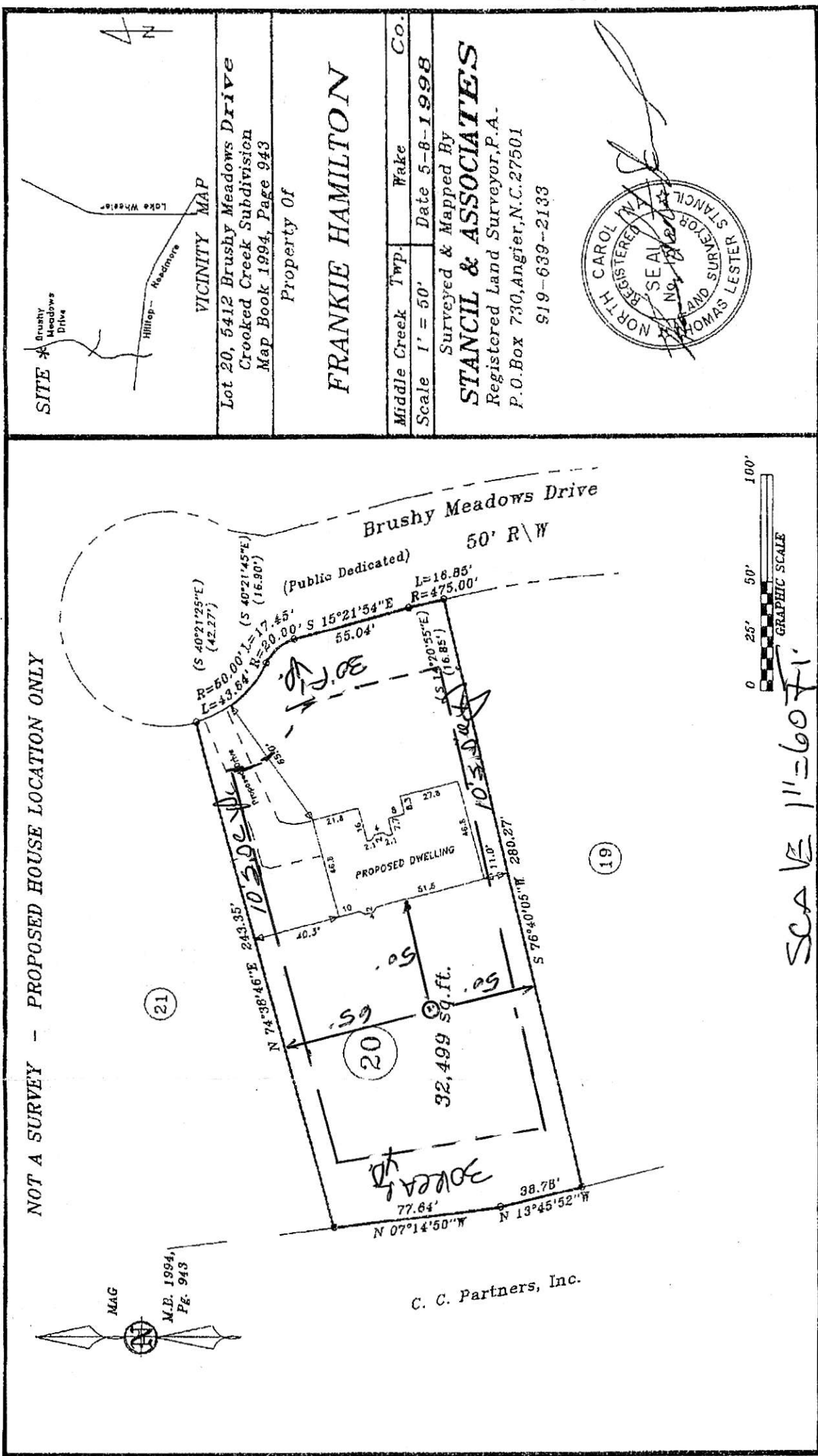
DATE

GW-1 REV. 1/98

Fenton Jacobs

1-6-2000





I certify that the location of planned or existing structures(s) are accurately shown. I understand failure to locate structures in accordance with this plot plan may require the relocation of structures(s) regardless degree of completion. I hereby grant permission to Municipal/County Representatives the right of entry to make evaluations or inspections upon this property

*James J. [Signature]*

Signature of Owner or Authorized Agent

2-4-98

Signature of Owner or Authorized Agent

86-4-2 *[Signature]*  
 Approved and signed by the Director

0984337  
D-10849  
5412 Bussell  
read S. 1007

97801-D

5412 Boushy  
Meadow St.  
800714

06/17/2014  
FW 0428

1.  $\frac{1}{2}$

06/15/20