

Environmental Services - Water Quality
Onsite Wastewater Scan Data Entry Form

PERMIT #: 0019201

PIN #: 0675615998

OP DATE: 0512011994

SYSTEM USE:

- ☒ House
☐ Mobile Home
☐ Business
☐ Other

SEWAGE TYPE:

- ☒ Domestic
☐ Industrial

PUMP/SIPHON?:

- ☐ Yes
☒ No

PRESSURE MANIFOLD:

- ☐ Yes
☒ No

SYSTEM TYPE:

- ☐ I
☒ II
☐ III
☐ IV
☐ V
☐ VI
☐ Other

SUB TYPE:

- ☒ A
☐ B
☐ C
☐ D
☐ E
☐ F
☐ G

NBR BEDROOMS:

- ☐ 1
☐ 2
☒ 3
☐ 4
☐ 5
☐ 6
☐ Other

MAINT. SCHEDULE:

- ☐ Yes
☒ No

CERT. OPERATOR

- ☐ Yes
☒ No

GT ST PT

- | | | |
|-------------------------------------|-------------------------------------|-------------------------------------|
| ☐ | ☐ | ☐ |
| ☐ | ☐ | ☐ |
| ☐ | ☒ | ☐ |
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| ☐ | ☐ | ☐ |
| ☒ | ☐ | ☒ |

SIZE

- 750
900
1,000
1,200
1,500
1,800
2,100
2,500
3,000
4,000
5,000
8,000
10,000
Other
None/NA GT or PT

DRAINFIELD SIZE(SQ. FT.)

01000

DRAIN TYPE:

- ☒ Stone
☐ EZ Flow
☐ Infiltrator
☐ Biodiffuser
☐ Cultec
☐ Drip
☐ Hancor
☐ Large Dia. Pipe
☐ Multi-Pipe
☐ Other

MAX DEPTH (IN.):

- ☐ 12 in. or less
☐ 18 in. or less
☐ 24 in. or less
☐ 26 in. or less
☒ 28 in. or less
☐ 30 in. or less
☐ 32 in. or less
☐ 36 in. or less
☐ Other

STONE DEPTH (IN.):

- ☐ 8 in. or less
☒ 12 in. or less
☐ 18 in. or less
☐ 24 in. or less
☐ Other

TRENCHES:

- ☒ Individual
☐ Bed

TRENCH WIDTH (IN.):

- ☐ 12 in. or less
☐ 18 in.
☐ 24 in.
☒ 36 in.
☐ 6 ft. or less
☐ 9 ft. or less
☐ Other

PH 10/31

WAKE COUNTY HEALTH DEPARTMENT WELL AND SEWAGE SITE, LOCATION PERMIT

ALL PERMITS VOID 60 MONTHS FROM DATE OF ISSUANCE

675 04 61 5998

Pin # 0675.04 61 5998 Project # 0941514

Tax Map No. 886 Parcel No. 203

Zoning WAKE Township Middle Creek

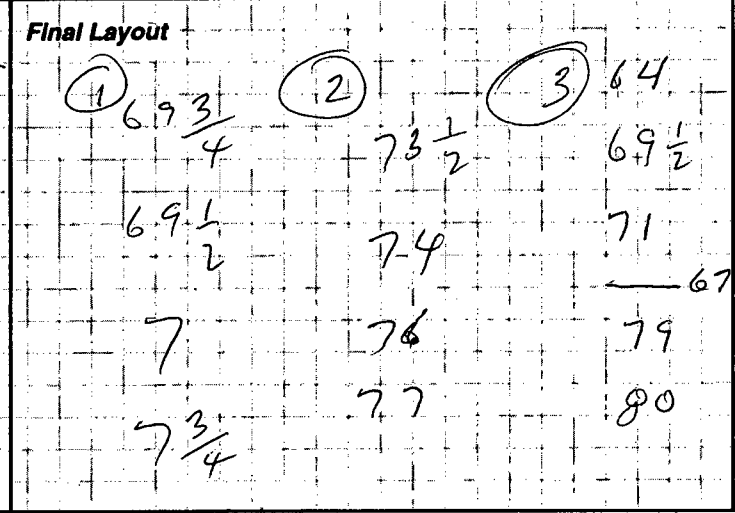
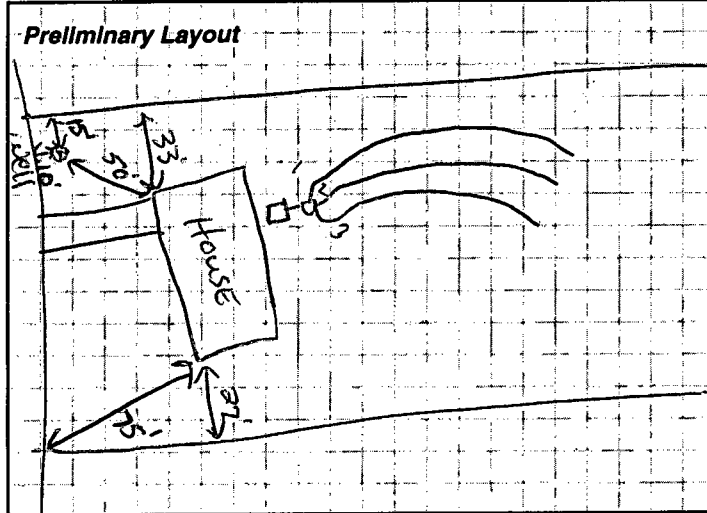
Owner/Contractor: Phillip Stephenson

Location/Address: (2700 Mary Marvin Trail)

2754 T/R on Mary Marvin lot on left

Subdivision Name: TRAMWOOD

Lot No. 46 Section or Block No. _____



Sewage System Specifications

Repair [] Original Permit No. _____

Garbage Disposal Unit Yes [] No [x]

House [x] Mobile Home [] Business []

No. of Bedrooms 3 Lot Area 1.43 Acres

Size of Tank 1000 gal.

Comments: _____

Nitrification Line (3) 110' X 3' 1000 sq. ft.

Depth of Stone: 12" Max Depth of Trenches: 28 in.

Riser and Baffle Required [x] Pump Required []

Permit void if not in compliance with zoning regulations

Permits may be voided if site is altered or intended use changed

Layout by: H. B. Phillips

Date: 4-27-94 Installed By: KEN KELLY

Approved By: Ron Duff

Well System	
Individual [x]	Semi-Public []
New [x]	Replacement []
Public []	Repair []
Fee Paid: Yes [x]	No []
Construction Compliance Yes [x]	No []
Site Approved [x]	
Well Head Approved [x]	
Grouting Approved [x]	

Date Inspected 4/20/94 Sanitarian Frank Casanova

Bacteriological Results

Initial Sample: mg Date: 5/4/94

* Re-Sample #1 _____ Date: _____

* Re-Sample #2 _____ Date: _____

* Re-chlorination as required [] Yes [] No

* Fees for all resamples

All checks payable to: **Wake County Health Department**

Final Inspection	Yes	No
Required Slab	[x]	[]
Chlorinated	[x]	[]
Required Certificate	[]	[]
Variance (Explain)	[]	[x]
WCHD I.D. Affixed <u>4427</u>	[x]	[]
Sample Collected	[x]	[]

Comments: _____

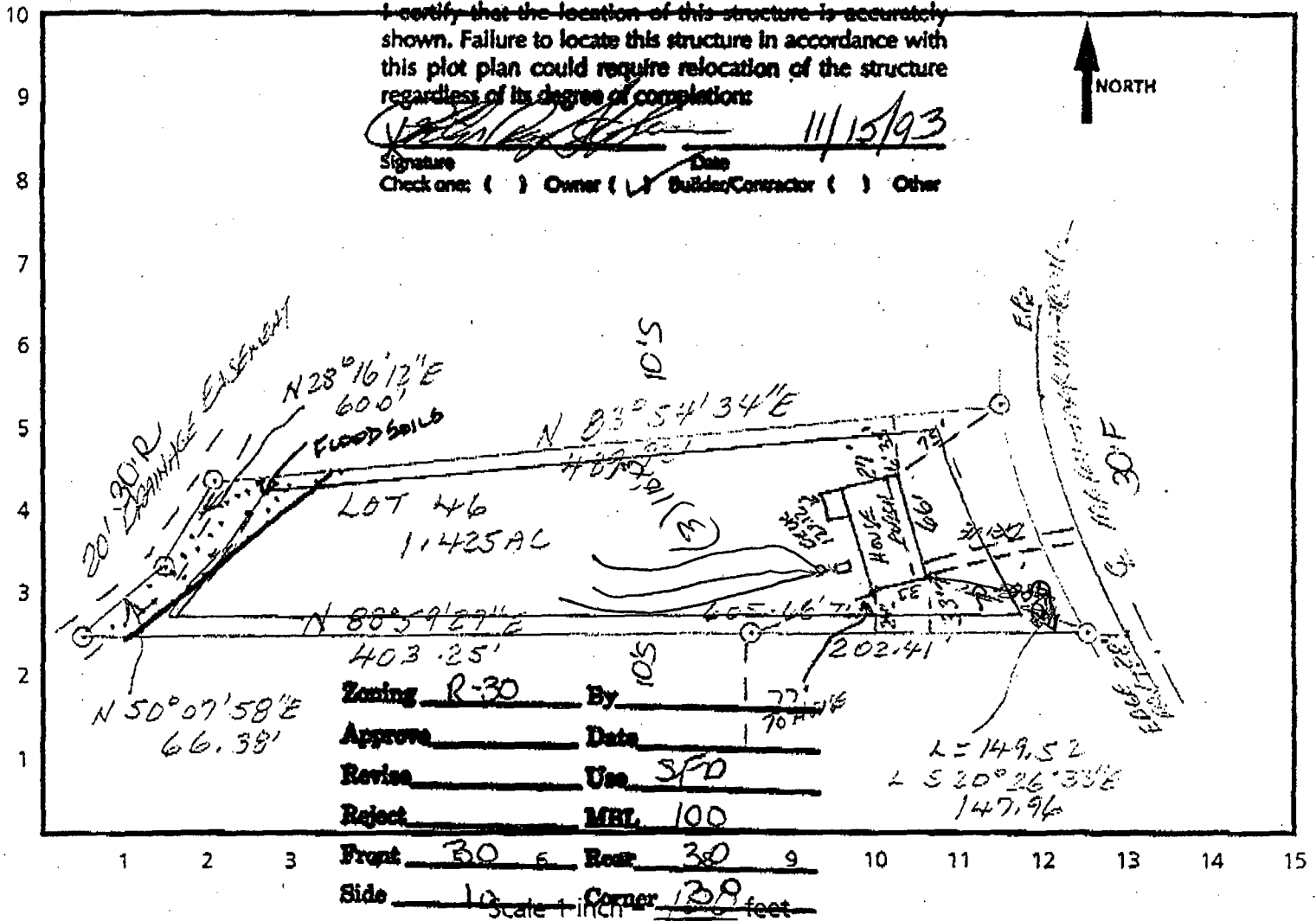
Well Installed By: Brady Hall

5/20/94 Sanitarian Frank Casanova

Date System Finalized _____

This report is based in part on information provided by the homeowner or his/her representative in the application submitted for this permit. The sanitarian is not responsible for false or misleading information contained in the application. The sanitarian is also not responsible for concealed conditions on the property or for statements in this report that may have resulted from false or misleading statements provided to him in the application. Neither Wake County nor the sanitarian warrants that the septic tank system will continue to function satisfactorily in the future or that the water supply will remain potable.

PIN # _____

SITE PLANTax Map # 886 Parcel # 203 Lot # 46 Sub'd TRAMWOOD Project # 0941514**CONSTRUCTION CANNOT OCCUR WITHIN ANY REQUIRED YARD AS SHOWN**

I certify that all of the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I also understand that false information may be grounds for rejection of this application. Authorized Health Department and Municipal/County Representatives are granted the right of entry to make evaluations or inspections and to release information upon public request. I certify the location of structures are accurately shown.

Signature of Owner or Authorized Agent [Signature]Date 11-15-93**ZONING REQUIREMENTS**

Lot Area 20,000 Sq. Ft. Lot Width 100 Ft. Corner Yard Setback 30 Ft.
Side Yard Setback 10 Ft. Rear Yard Setback 30 Ft. Front Yard Setback 30 Ft.
Book of Maps 90 Page 774 Unique # 7 (if applicable)

X PRINT Name: PHILIP RAY STEPHENSON Paid: \$ 290.00
Address: Rt 3 Box 56 Receipt #: 634
City/State/Zip: ANGIER NC 27501 Phone #: 639-4450 PPC Init: ATW

Approved By: TR Date: 11/16/93