

Environmental Services - Water Quality
Onsite Wastewater Scan Data Entry Form

PERMIT #: 0002962

PIN #: 0780014969

OP DATE: 0512011999

SYSTEM USE:

- ☒ House
☐ Mobile Home
☐ Business
☐ Other

SEWAGE TYPE:

- ☒ Domestic
☐ Industrial

PUMP/SIPHON?:

- ☐ Yes
☒ No

PRESSURE MANIFOLD:

- ☐ Yes
☒ No

SYSTEM TYPE:

- ☐ I
☐ II
☒ III
☐ IV
☐ V
☐ VI
☐ Other

SUB TYPE:

- ☐ A
☐ B
☐ C
☐ D
☐ E
☐ F
☒ G

NBR BEDROOMS:

- ☐ 1
☐ 2
☒ 3
☐ 4
☐ 5
☐ 6
☐ Other

MAINT. SCHEDULE:

- ☐ Yes
☒ No

CERT. OPERATOR

- ☐ Yes
☒ No

GT ST PT

- ☐ ☐ ☐
☐ ☐ ☐
☐ ☒ ☐
☐ ☐ ☐
☐ ☐ ☐
☐ ☐ ☐
☐ ☐ ☐
☐ ☐ ☐
☐ ☐ ☐
☐ ☐ ☐
☐ ☐ ☐
☐ ☐ ☐
☐ ☐ ☐
☐ ☐ ☐
☐ ☐ ☐
☒ ☐ ☒

SIZE

- 750
900
1,000
1,200
1,500
1,800
2,100
2,500
3,000
4,000
5,000
8,000
10,000
Other
None/NA GT or PT

DRAINFIELD SIZE(SQ. FT.)

00900

DRAIN TYPE:

- ☐ Stone
☒ EZ Flow
☐ Infiltrator
☐ Biodiffuser
☐ Cultec
☐ Drip
☐ Hancor
☐ Large Dia. Pipe
☐ Multi-Pipe
☐ Other

MAX DEPTH (IN.):

- ☐ 12 in. or less
☐ 18 in. or less
☒ 24 in. or less
☐ 26 in. or less
☐ 28 in. or less
☐ 30 in. or less
☐ 32 in. or less
☐ 36 in. or less
☐ Other

STONE DEPTH (IN.):

- ☐ 8 in. or less
☒ 12 in. or less
☐ 18 in. or less
☐ 24 in. or less
☐ Other

TRENCHES:

- ☒ Individual
☐ Bed

TRENCH WIDTH (IN.):

- ☐ 12 in. or less
☐ 18 in.
☐ 24 in.
☒ 36 in.
☐ 6 ft. or less
☐ 9 ft. or less
☐ Other

DH 11/5

WAKE COUNTY DEPARTMENT OF ENVIRONMENTAL SERVICES WELL AND SEWAGE SITE LOCATION PERMIT

NO PERMIT(S) FOR CONSTRUCTION, LOCATION OR RELOCATION ACTIVITY SHALL BE ISSUED
UNTIL AN AUTHORIZATION FOR WASTEWATER SYSTEM CONSTRUCTION HAS BEEN ISSUED
PERMIT VOID IF NOT IN COMPLIANCE WITH ZONING REGULATIONS AND/ OR IF SITE IS ALTERED OR INTENDED USE CHANGED

PERMIT#: D012962 STATUS: A APP DATE: 12/22/1998 BLDG PERMIT#: 0992264
APPLICANT: ASHRON INC DAY PHONE: (919) 546 - 0144
ADDRESS: 5105 FOREST CREEK RD FAX#: (919) 546 - 9297
CITY: RALEIGH STATE: NC ZIP: 27606
OWNER: ROYAL SENTER RIDGE DEVELO DAY PHONE: (919) 999 - 9999
ADDRESS: 1513 WALNUT ST FAX#: (919) 999 - 9999
CITY: CARY STATE: NC ZIP: 27511
HD USE CD: 101 ONE-FAMILY HOUSE ORIG PERMIT#: REC?: Y
EXIST USE: TAX MAP#: 0722 0000
BEDROOMS: 3 BSMT: N #EMPLOYEES: 0 WATER: C WASTEWATER: I GARB DISPOS: N
TOWNSHIP: 18 SWIFT CREEK JURIS: WC ZON: R40W PIN: 0780.03 01 4969 000
SUBD#: S 000 000 00 SUBD NAME: ROYAL SENTER RI LOT-SEC: 32 ACRE: 0.94
IMPRV PRMT: ISSUED?: Y DATE: 02/03/1999 BY: DRP TYPE SYSTEM: II PUMP:
CNSTR AUTH: ISSUED?: Y DATE: 02/03/1999 BY: DRP MAINT: N OPER: N
RECEIPT#: 0036978 FEE: 145.00 OP DATE: BY:
WATR SAMPL: REQ?: N APPROVED?: DATE: PROPRIETARY SYS:
ST#: 3533 MI: DIR: NAME: CHOPLINSHIRE DIR: TYP: WAY
DIRECTIONS: GO 401 S-RIGHT SR1010-RIGHT SR1377-LEFT ONTO
MAXTON CREST DR-RIGHT CHOPLINSHIRE WAY-LOT
ON LEFT-LOT #

IMPROVEMENT PERMIT

SIZE OF TANK 1000 ST PT GALS. TOTAL SQ. FT. 900 DEPTH OF STONE INNOV IN. MAX. DEPTH LINE 24 IN.

WASTEWATER: DOMESTIC ☒ INDUSTRIAL ☐

I.P. ISSUED BY

Dave Parnell

AUTHORIZATION FOR WASTEWATER SYSTEM CONSTRUCTION

VOID SIXTY (60) MONTHS FROM DATE OF ISSUANCE

AUTHORIZATION CONDITIONS

Contractor To Follow Contours, See Attached Site Plan For Wastewater System Design And Well Location. The wastewater system shall not be covered or placed into use until inspected by the Wake County Department of Environmental Services and an Operation Permit issued.

OTHER CONDITIONS: DUE TO LACK OF SPACE, AN INNOVATIVE SYSTEM IS REQUIRED. 25% REDUCTION HAS BEEN FACTORED INTO SPECIFICATIONS SET FORTH BELOW.

SIZE OF TANK 1000 ST PT GALS. TOTAL SQ. FT. 900 DEPTH OF STONE INNOV IN. MAX. DEPTH LINE 24 IN.

ST FILTER REQUIRED ☒ NUMBER OF TRENCHES 3 LENGTH OF TRENCHES 100 FT. WIDTH OF TRENCHES 3 FT.

C.A. ISSUED BY

Dave Parnell

INSTALLED BY

Mike Ray

CTR. I.D. #

SEPTIC TANK FILTER USED ☒

INNOV. APPRL. #: IWWS- DATE 5-20-99

INSTALLATION APPROVED BY

[Signature]

WELL SYSTEM = PRIVATE ☐ SEMI-PUBLIC ☐ NEW ☐ REPLACEMENT ☐ EXISTING ☐

WELL LOG INFORMATION = DEPTH CASING DEPTH YIELD STATIC LEVEL

WELL CONTRACTOR REG.# PUMP CONTRACTOR REG.#

CONSTRUCTION COMPLIANCE = GROUT APPROVED ☐ DATE EHS
WCHD ID # WELLHEAD APPROVED ☐ DATE EHS
NEGATIVE BACTERIOLOGICAL RESULTS ☐ DATE EHS
SYSTEM FINALIZED ☐ DATE EHS

COMMENTS:

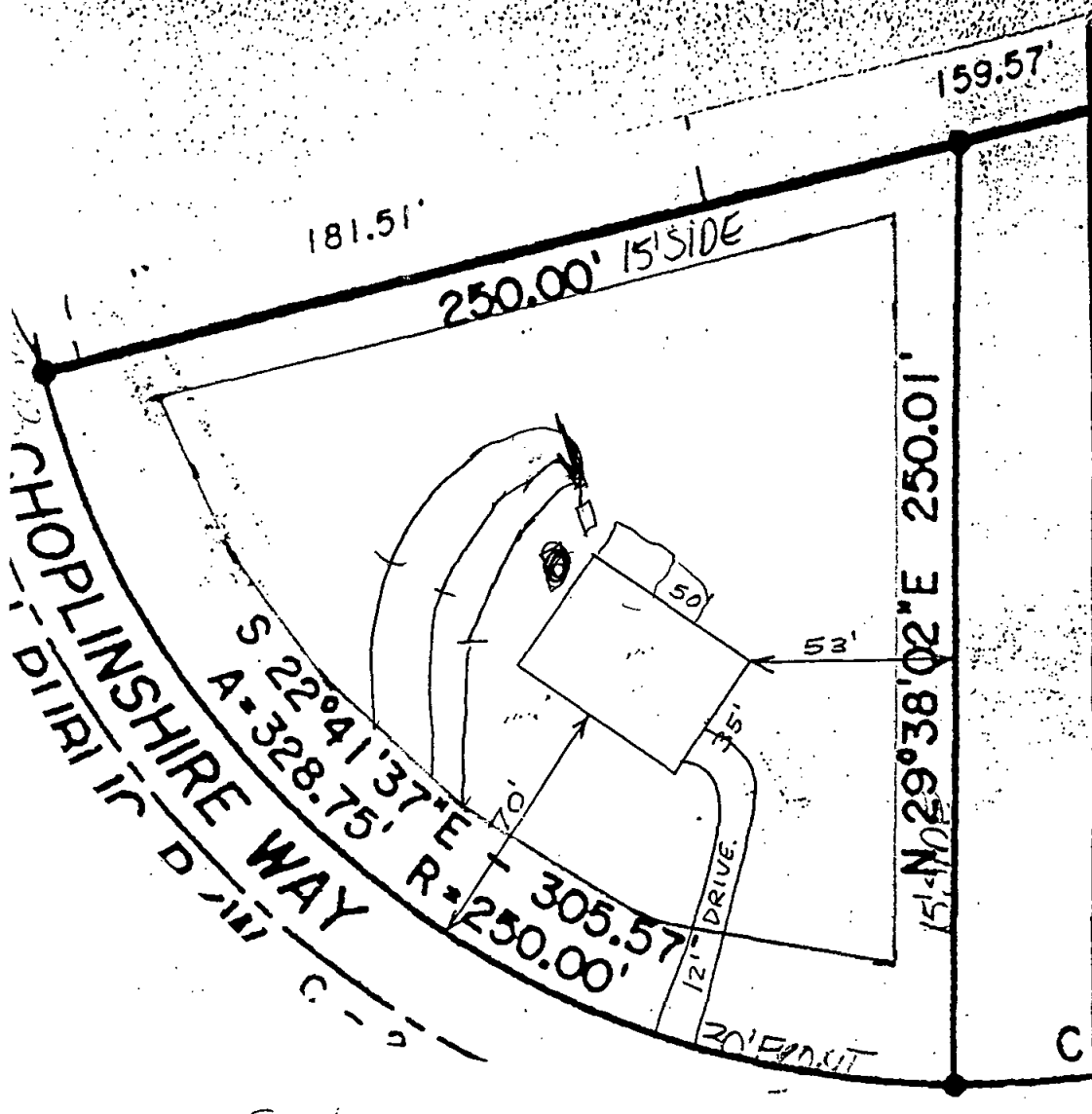
This permit is based in part on information provided by the homeowner or his/her representative in the application submitted for this permit. The Environmental Health Specialist is not responsible for false or misleading information contained in the application. The Environmental Health Specialist is also not responsible for concealed conditions on the property or for statements in this report that may have resulted from false or misleading statements provided to him in the application. Neither Wake County nor the Environmental Health Specialist warrants that the septic tank system will continue to function satisfactorily in the future or that the water supply will remain potable.

2883

THEY'LLING &
LAND USE DIVISION

DATE	10/22/1998	TIME	
00000000	0000	\$145.00	
11200000	0000	\$24.00	
00000000	0000	\$27.64	
TOTAL		\$169.00	
0000		\$169.00	
000		001	
TIME	14.51	NO.000000	

AS
BUILT



0992264
D-12962

INFILTRATOR
STD-SC
SHALLOW COVER

BTS 1000
STB 103
4-15-99

SCALE
1"=50'

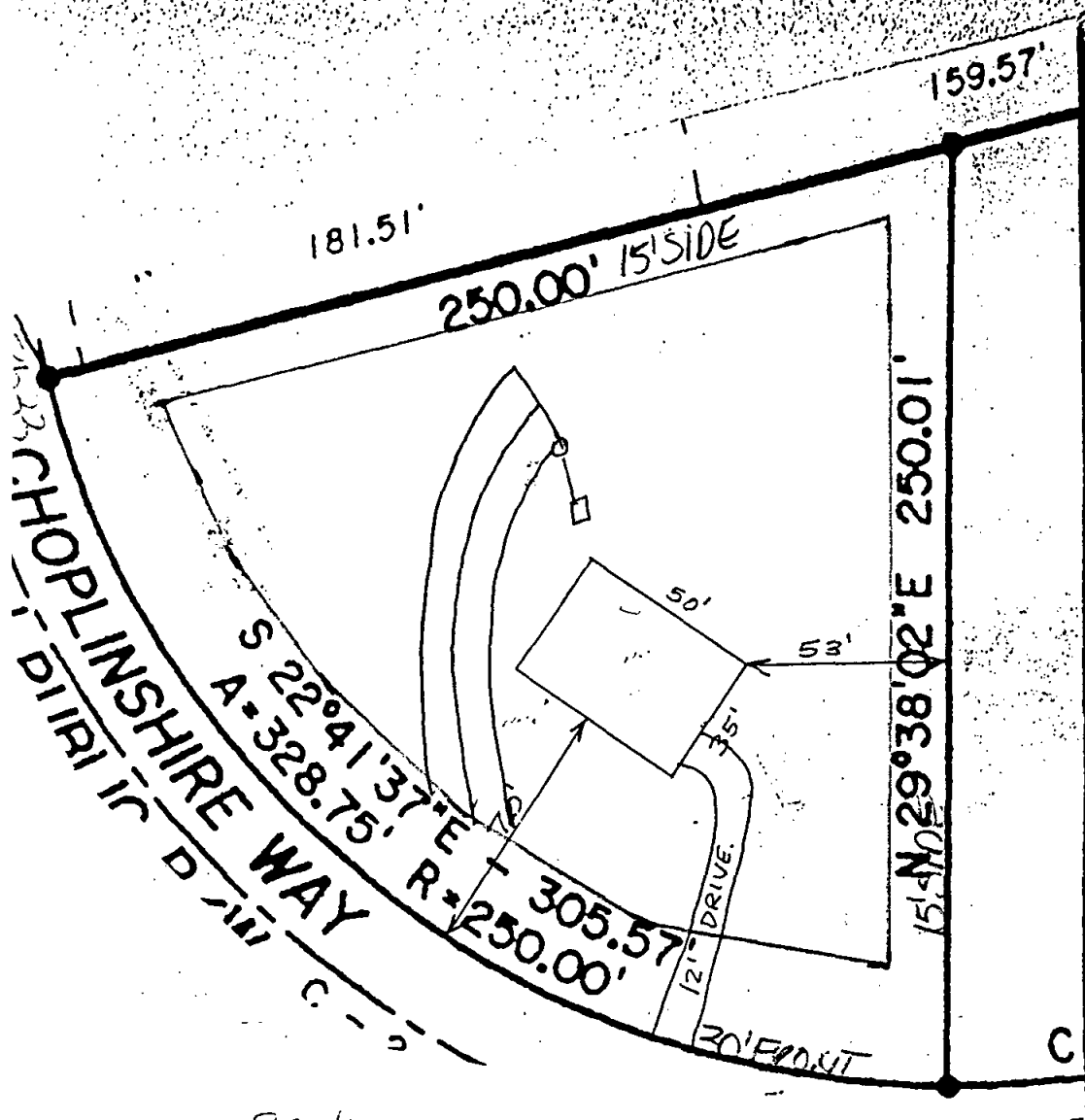
PIN# 0781.0301 4969

Zoning B40W By (16)
 Approve ✓ Date 12/23/98
 Review ✓ Use 101
 Report ✓ MFL ✓
 Front 30 30
 Side 15 30
 Comments:

I certify that the location of planned or existing structure(s) are accurately shown. I understand failure to locate structures in accordance with this plot plan may require the relocation of structure(s) regardless degree of completion. I hereby grant permission to Municipal/County Representatives the right of entry to make evaluations or inspections upon this property.

[Signature] 12/23/98
 Signature of Owner or Authorized Agent

SA Diagram



0992264
D-12962

SCALE
1" = 50'

Zoning R40W By 16
 Approve ✓ Date 12-23-98
 Review ✓ Use 101
 Reject ✓ RML ✓
 Front 30 Rear 30
 Side 15 Corner 30
 Comments:

PIN# 0780 0301 4969

I certify that the location of planned or existing structure(s) are accurately shown. I understand failure to locate structures in accordance with this plot plan may require the relocation of structure(s) regardless degree of completion. I hereby grant permission to Municipal/County Representatives the right of entry to make evaluations or inspections upon this property.

[Signature] 12-23-98
 Signature of Owner or Authorized Agent