

Environmental Services - Water Quality
Onsite Wastewater Scan Data Entry Form

PERMIT #: ☐ C ☐ 0 ☐ 1 ☐ 3 ☐ 8 ☐ 4 ☐ 7

PIN #: ☐ 0 ☐ 6 ☐ 9 ☐ 8 ☐ 3 ☐ 0 ☐ 4 ☐ 3 ☐ 5 ☐ 0

OP DATE: ☐ 0 ☐ 4 ☐ / ☐ 2 ☐ 4 ☐ / ☐ 1 ☐ 9 ☐ 9 ☐ 2

SYSTEM USE:

- ☒ House
☐ Mobile Home
☐ Business
☐ Other

SEWAGE TYPE:

- ☒ Domestic
☐ Industrial

PUMP/SIPHON?:

- ☐ Yes
☒ No

PRESSURE MANIFOLD:

- ☐ Yes
☒ No

SYSTEM TYPE:

- ☐ I
☒ II
☐ III
☐ IV
☐ V
☐ VI
☐ Other

SUB TYPE:

- ☒ A
☐ B
☐ C
☐ D
☐ E
☐ F
☐ G

NBR BEDROOMS:

- ☐ 1
☐ 2
☒ 3
☐ 4
☐ 5
☐ 6
☐ Other

MAINT. SCHEDULE:

- ☐ Yes
☒ No

CERT. OPERATOR

- ☐ Yes
☒ No

GT ST PT SIZE

- | | | | |
|-------------------------------------|-------------------------------------|-------------------------------------|------------------|
| ☐ | ☐ | ☐ | 750 |
| ☐ | ☐ | ☐ | 900 |
| ☐ | ☒ | ☐ | 1,000 |
| ☐ | ☐ | ☐ | 1,200 |
| ☐ | ☐ | ☐ | 1,500 |
| ☐ | ☐ | ☐ | 1,800 |
| ☐ | ☐ | ☐ | 2,100 |
| ☐ | ☐ | ☐ | 2,500 |
| ☐ | ☐ | ☐ | 3,000 |
| ☐ | ☐ | ☐ | 4,000 |
| ☐ | ☐ | ☐ | 5,000 |
| ☐ | ☐ | ☐ | 8,000 |
| ☐ | ☐ | ☐ | 10,000 |
| ☐ | ☐ | ☐ | Other |
| ☒ | ☐ | ☒ | None/NA GT or PT |

DRAINFIELD SIZE(SQ. FT.)

☐ 0 ☐ 1 ☐ 0 ☐ 0 ☐ 0

DRAIN TYPE:

- ☒ Stone
☐ EZ Flow
☐ Infiltrator
☐ Biodiffuser
☐ Cultec
☐ Drip
☐ Hancor
☐ Large Dia. Pipe
☐ Multi-Pipe
☐ Other

MAX DEPTH (IN.):

- ☐ 12 in. or less
☐ 18 in. or less
☐ 24 in. or less
☒ 26 in. or less
☐ 28 in. or less
☐ 30 in. or less
☐ 32 in. or less
☐ 36 in. or less
☐ Other

STONE DEPTH (IN.):

- ☐ 8 in. or less
☒ 12 in. or less
☐ 18 in. or less
☐ 24 in. or less
☐ Other

TRENCHES:

- ☒ Individual
☐ Bed

TRENCH WIDTH (IN.):

- ☐ 12 in. or less
☐ 18 in.
☐ 24 in.
☒ 36 in.
☐ 6 ft. or less
☐ 9 ft. or less
☐ Other

1100

WAKE COUNTY HEALTH DEPARTMENT WELL AND SEWAGE SITE, LOCATION PERMIT

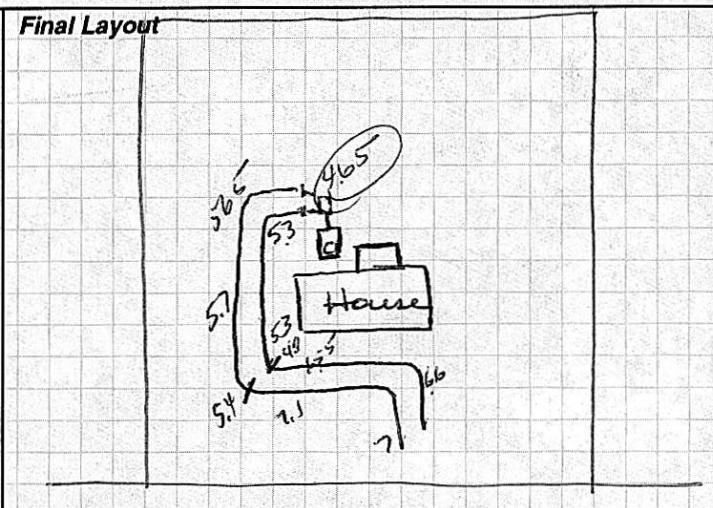
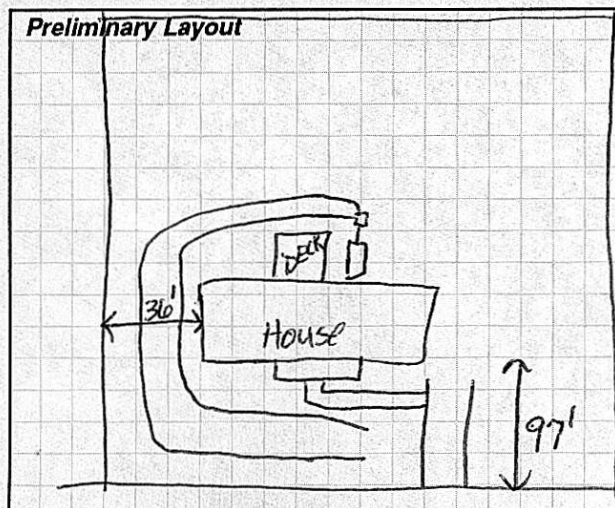
ALL PERMITS VOID 60 MONTHS FROM DATE OF ISSUANCE

Tax Map No. 806 Parcel No. 229
Zoning R-30 Township Panther Branch
Owner/Contractor: Ashley Turner
Location/Address: 10912 Bent Branch Dr.

Improvement Permit
Well Permit No. **C** 13847
Operation Permit []
Date: 3/2/92

921751

Subdivision Name: Southern Oaks Lot No. 71 Section or Block No. 1006



Sewage System Specifications

Repair [] Original Permit No. _____
Garbage Disposal Unit Yes [] No ☒
House ☒ Mobile Home [] Business []
No. of Bedrooms 3 Lot Area 30,000 sq. ft.
Size of Tank 1000 gal.
Comments: _____

Nitrification Line (2) 167' X 3' 1000 sq. ft.
Depth of Stone: 12" ☒ Max Depth of Trenches: 26 in.
Riser and Baffle Required ☒ Pump Required []
• Permit void if not in compliance with zoning regulations
• Permits may be voided if site is altered or intended use changed
Layout by: H. Br. Phillips

Date: 4-24-92 Installed By: G & H Cons. Approved By: Andie C. Prentiss, R.S.

Well System
Individual [] Semi-Public [] Public ☒
New [] Replacement [] Repair []
Fee Paid: Yes [] No []
Construction Compliance
Site Approved Yes [] No []
Well Head Approved [] []
Grouting Approved [] []

Bacteriological Results
Date Inspected _____ Sanitarian _____
Initial Sample: _____ Date: _____
* Re-Sample #1 _____ Date: _____
* Re-Sample #2 _____ Date: _____
* Re-chlorination as required [] Yes [] No
* Fees for all resamples
All checks payable to: **Wake County Health Department**

Final Inspection	Yes	No
Required Slab	[]	[]
Chlorinated	[]	[]
Required Certificate	[]	[]
Variance (Explain)	[]	[]
WCHD I.D. Affixed	[]	[]
Sample Collected	[]	[]

Comments: _____
Well Installed By: _____
Date System Finalized _____ Sanitarian _____

This report is based in part on information provided by the homeowner or his/her representative in the application submitted for this permit. The sanitarian is not responsible for false or misleading information contained in the application. The sanitarian is also not responsible for concealed conditions on the property or for statements in this report that may have resulted from false or misleading statements provided to him in the application. Neither Wake County nor the sanitarian warrants that the septic tank system will continue to function satisfactorily in the future or that the water supply will remain potable.

COPY TO HEALTH DEPARTMENT