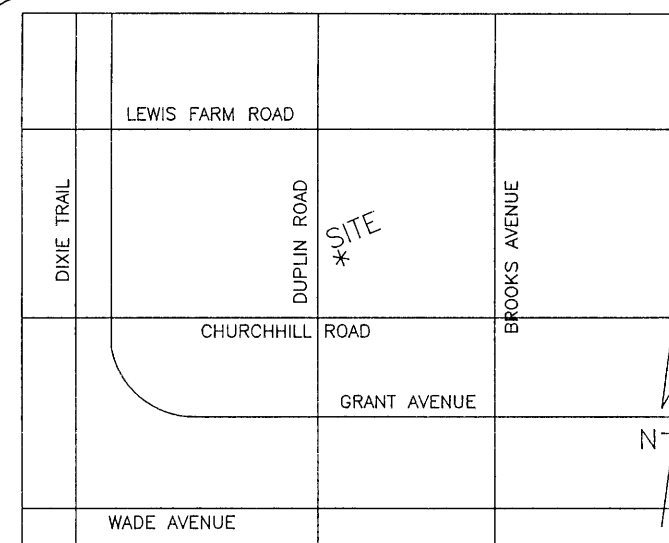


VICINITY MAP
N.T.S.

REFERENCES:
DB 17211, PG 1594
BM 1942, PG 80
BM 2015, PG 612
OTHERS AS NOTED

PROPERTY OWNERS CERTIFICATE:

THIS CERTIFIES AND WARRANTS THAT THE UNDERSIGNED IS (ARE) THE SOLE OWNER(S) OF THE PROPERTY SHOWN ON THE MAP OR PLAT AND ANY ACCOMPANYING SHEETS HAVING ACQUIRED THE PROPERTY IN FEE SIMPLE BY DEED(S) RECORDED IN THE COUNTY REGISTER OF DEEDS OFFICE WHERE THE PROPERTY IS LOCATED AND AS SUCH HAS (HAVE) THE RIGHT TO CONVEY THE PROPERTY IN FEE SIMPLE.

DEED BOOK 17211, PAGE 1594

SIGNATURE OF PROPERTY OWNERS:

SARAH WECHSBERG (OWNER LOTS 137 & 138)

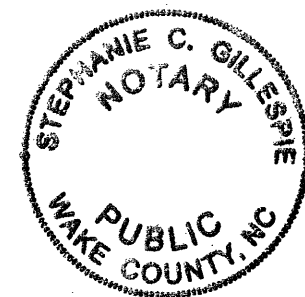
STATE OF NORTH CAROLINA
COUNTY OF WAKE

I CERTIFY THAT THE FOLLOWING PERSONS PERSONALLY APPEARED BEFORE ME THIS DAY, EACH ACKNOWLEDGING TO ME THAT THEY VOLUNTARILY SIGNED THE FOREGOING DOCUMENT FOR THE PURPOSE STATED THEREIN AND IN THE CAPACITY INDICATED:

SARAH WECHSBERG (OWNER LOTS 137 & 138)

DATE: 2/21, 2019

NOTARY PUBLIC

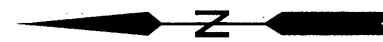
MY COMMISSION EXPIRES: 11/27/22

LEGEND:

EIP	EXISTING IRON PIPE
IPS	IRON PIPE SET
⊙	SEWER MANHOLE
—	OVER HEAD POWER LINE
⋈	LIGHT POLE
PP	POWER POLE
—	EXISTING CHAIN LINK FENCE
XXX	ADDRESS

NOTE:
1. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES.
2. THIS PROPERTY SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD THAT A TITLE SEARCH MAY DISCOVER.
3. AREA CALCULATED BY COORDINATE METHOD.
4. DASHED LINES HAVE NOT BEEN SURVEYED BY THIS OFFICE AND WERE DRAWN FROM REFERENCES SHOWN.
5. PER SECTION 9.2.2.A. SUBJECT TO 4.A. OF THE PART 10A RALEIGH UNIFIED DEVELOPMENT ORDINANCE, THESE LOTS ARE EXEMPT FROM ACTIVE STORMWATER MEASURES AND SUBJECT TO FURTHER REVIEW UPON PLACEMENT OF IMPERVIOUS SURFACE AREAS.

FLOOD STATEMENT:
BASED ON THE CURRENT FLOOD INSURANCE RATE MAP# 3720079400J PANEL 0794 EFFECTIVE DATE 5/2/2006. THIS PROPERTY IS NOT WITHIN A FEMA FLOOD ZONE.

NC GRID NORTH
NAD 83, 2001 (VRS)

THIS PLAT OR MAP IS NOT A SUBDIVISION, BUT A RECOMBINATION TO PREVIOUSLY PLATTED PROPERTY AND MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

PLANNING AND DEVELOPMENT OFFICER/WAKE COUNTY REVIEW OFFICER

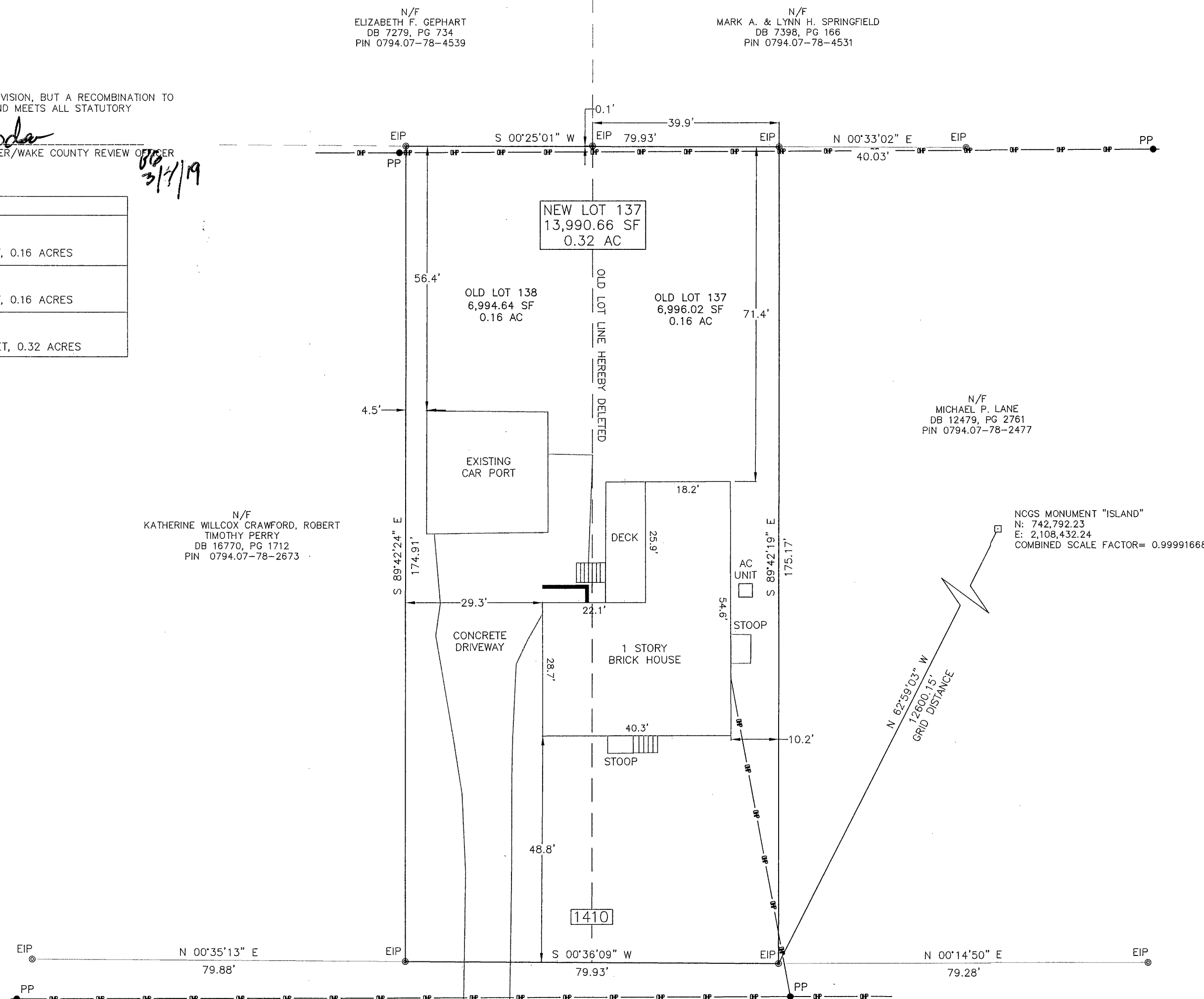
RECOMBINED AREA DATA:

OLD LOT 137
PIN 0794.07-78-2574
OLD AREA= 6,996.02 SQ. FEET, 0.16 ACRES

OLD LOT 138
PIN 0794.07-78-2574
OLD AREA= 6,994.64 SQ. FEET, 0.16 ACRES

NEW LOT 137
PIN 0794.07-78-2574
NEW AREA= 13,990.66 SQ. FEET, 0.32 ACRES

N/F
KATHERINE WILLCOX CRAWFORD, ROBERT
TIMOTHY PERRY
DB 16770, PG 1712
PIN 0794.07-78-2673



THIS SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION.

"I CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION DEED DESCRIPTION RECORDED IN REFERENCES NOTED; THAT THE BOUNDARIES NOT SURVEYED ARE INDICATED AS DRAWN FROM INFORMATION AS NOTED; THAT THE RATIO OF PRECISION OR POSITIONAL ACCURACY IS 1:33,800; AND THAT THIS MAP MEETS THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN NORTH CAROLINA (21 NCAC 56.1600)." THE GLOBAL POSITIONING SYSTEM OBSERVATIONS WERE PERFORMED USING THE FOLLOWING INFORMATION:

- (1) CLASS OF SURVEY: CLASS A
- (2) POSITIONAL ACCURACY: 0.04'
- (3) TYPE OF GPS FIELD PROCEDURE: NC VRS
- (4) DATES OF SURVEY: 2-1-19
- (5) DATUM/EPOCH: NAD 83, 2001
- (6) PUBLISHED/FIXED-CONTROL USE: NC VRS
- (7) GEOD MODEL: GEOD12B
- (8) COMBINED GRID FACTOR(S): 0.99991668
- (9) UNITS: US SURVEY FEET

THIS 22 DAY OF FEB, 2019.

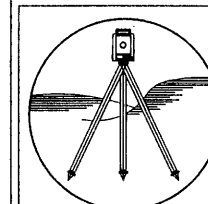
PROFESSIONAL LAND SURVEYOR



WAKE COUNTY, NC 189
CHARLES P. GILLIAM
REGISTER OF DEEDS
PRESENTED & RECORDED ON
03/04/2019 15:00:28



BOOK:BM2019 PAGE:00386



ANGLE RIGHT
LAND SURVEYING, PLLC
SURVEYING THE PAST AND THE FUTURE TODAY
919-810-4324
603 HARDING STREET RALEIGH, NC 27604
NC LIC# P-0446

DUPLIN ROAD
60' PUBLIC RIGHT OF WAY
BM 1942, PG 80

RECOMBINATION SURVEY OF:

LOT 137 & 138 SUNSET HILLS

RALEIGH TOWNSHIP, RALEIGH, WAKE COUNTY, N.C.

OWNER: SARAH WECHSBERG
1410 DUPLIN ROAD
RALEIGH, NC 27607-3723

DRAWN: MPT ZONED: R-4

SCALE: 1" = 20' JOB#: 19_108

DATE OF SURVEY: 2-01-19

TRANSACTION #:

SHEET 1 OF 1

R-18-19

THIS PLAT IS NOT TO BE RECORDED
AFTER 15 DAY OF March, 19
ONE (1) COPY TO BE RETAINED FOR THE
CITY.
THIS PLAT IS IN ___ OUT ___ OF THE
CITY
LIMITS.



RAB40904 1 inch = 20 ft.