

Environmental Services - Water Quality
Onsite Wastewater Scan Data Entry Form

PERMIT #: 6009028

PIN #: 1719685470

OP DATE: 0212811778

SYSTEM USE:

- ☒ House
☐ Mobile Home
☐ Business
☐ Other

SEWAGE TYPE:

- ☒ Domestic
☐ Industrial

PUMP/SIPHON?:

- ☐ Yes
☒ No

PRESSURE MANIFOLD:

- ☐ Yes
☒ No

SYSTEM TYPE:

- ☐ I
☒ II
☐ III
☐ IV
☐ V
☐ VI
☐ Other

SUB TYPE:

- ☒ A
☐ B
☐ C
☐ D
☐ E
☐ F
☐ G

NBR BEDROOMS:

- ☐ 1
☐ 2
☐ 3
☒ 4
☐ 5
☐ 6
☐ Other

MAINT. SCHEDULE:

- ☐ Yes
☒ No

CERT. OPERATOR

- ☐ Yes
☒ No

GT ST PT

- | | | | |
|-------------------------------------|-------------------------------------|-------------------------------------|------------------|
| ☐ | ☐ | | 750 |
| ☐ | ☐ | ☐ | 900 |
| ☐ | ☐ | ☐ | 1,000 |
| ☐ | ☒ | ☐ | 1,200 |
| ☐ | ☐ | ☐ | 1,500 |
| ☐ | ☐ | ☐ | 1,800 |
| ☐ | ☐ | ☐ | 2,100 |
| ☐ | ☐ | ☐ | 2,500 |
| ☐ | ☐ | ☐ | 3,000 |
| ☐ | ☐ | ☐ | 4,000 |
| ☐ | ☐ | ☐ | 5,000 |
| ☐ | ☐ | ☐ | 8,000 |
| ☐ | ☐ | ☐ | 10,000 |
| ☐ | ☐ | ☐ | Other |
| ☒ | | ☒ | None/NA GT or PT |

DRAINFIELD SIZE(SQ. FT.)

01200

DRAIN TYPE:

- ☒ Stone
☐ EZ Flow
☐ Infiltrator
☐ Biodiffuser
☐ Cultec
☐ Drip
☐ Hancor
☐ Large Dia. Pipe
☐ Multi-Pipe
☐ Other

MAX DEPTH (IN.):

- ☐ 12 in. or less
☐ 18 in. or less
☐ 24 in. or less
☐ 26 in. or less
☐ 28 in. or less
☐ 30 in. or less
☐ 32 in. or less
☐ 36 in. or less
☒ Other

STONE DEPTH (IN.):

- ☐ 8 in. or less
☐ 12 in. or less
☒ 18 in. or less
☐ 24 in. or less
☐ Other

TRENCHES:

- ☐ Individual
☒ Bed

TRENCH WIDTH (IN.):

- ☐ 12 in. or less
☐ 18 in.
☐ 24 in.
☐ 36 in.
☒ 6 ft. or less
☐ 9 ft. or less
☐ Other

CH

* PERMIT VOID IF NOT IN COMPLIANCE WITH ZONING REGULATIONS

TAX MAP NO. 243

PARCEL NO. ~~143~~ 84

WAKE COUNTY HEALTH DEPARTMENT
SEPTIC TANK LAYOUT AND PERMIT

PERMIT NO. **B 09028**

OWNER OR CONTRACTOR D. K. Collins

DATE 8-27-76

LOCATION 1620 Brookrun Dr

1719 6x 5470

S. R. NO. 2009

SUBDIVISION NAME RAVENWOOD

LOT NO. 36

SECTION OR BLOCK NO. II

GARBAGE DISPOSAL UNIT

YES ☐

NO ☒

HOUSE ☒

MOBILE HOME ☐

BUSINESS ☐

NO. BEDROOMS 4

LOT AREA 40M

SIZE OF TANK 1200

gal.

NITRIFICATION LINE 1200 (200'x6')

sq. ft.

DEPTH OF STONE IN LINES: 12" ☐

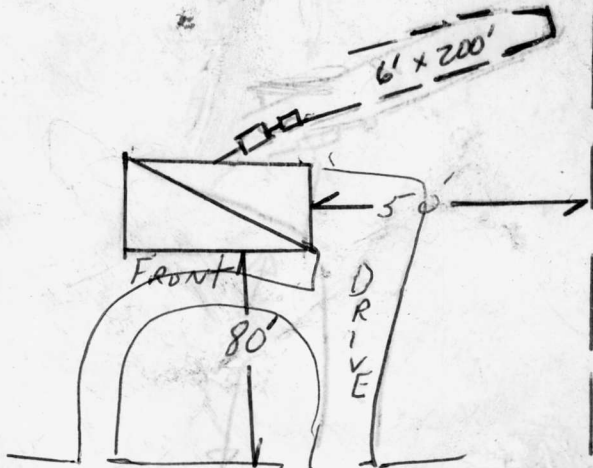
18" ☒

WATER SUPPLY: INDIVIDUAL ☐

PUBLIC ☒

* PERMIT VOID 12 MONTHS FROM DATE OF ISSUANCE.

LAYOUT BY D. Wood



DATE 2-28-78

INSTALLED BY James G. Gully

APPROVED BY James R. Brown

5-18-84 at this time KHI