

Environmental Services - Water Quality
Onsite Wastewater Scan Data Entry Form

PERMIT #: 0013647

PIN #: 0891454969

OP DATE: 03/09/2000

SYSTEM USE:

- ☒ House
☐ Mobile Home
☐ Business
☐ Other

SEWAGE TYPE:

- ☒ Domestic
☐ Industrial

PUMP/SIPHON?:

- ☒ Yes
☐ No

PRESSURE MANIFOLD:

- ☐ Yes
☒ No

SYSTEM TYPE:

- ☐ I
☐ II
☒ III
☐ IV
☐ V
☐ VI
☐ Other

SUB TYPE:

- ☐ A
☒ B
☐ C
☐ D
☐ E
☐ F
☐ G

NBR BEDROOMS:

- ☐ 1
☐ 2
☐ 3
☒ 4
☐ 5
☐ 6
☐ Other

MAINT. SCHEDULE:

- ☐ Yes
☒ No

CERT. OPERATOR

- ☐ Yes
☒ No

GT ST PT SIZE

- | | | | |
|-------------------------------------|-------------------------------------|-------------------------------------|------------------|
| ☐ | ☐ | ☐ | 750 |
| ☐ | ☐ | ☐ | 900 |
| ☐ | ☐ | ☐ | 1,000 |
| ☐ | ☒ | ☒ | 1,200 |
| ☐ | ☐ | ☐ | 1,500 |
| ☐ | ☐ | ☐ | 1,800 |
| ☐ | ☐ | ☐ | 2,100 |
| ☐ | ☐ | ☐ | 2,500 |
| ☐ | ☐ | ☐ | 3,000 |
| ☐ | ☐ | ☐ | 4,000 |
| ☐ | ☐ | ☐ | 5,000 |
| ☐ | ☐ | ☐ | 8,000 |
| ☐ | ☐ | ☐ | 10,000 |
| ☐ | ☐ | ☐ | Other |
| ☒ | | ☐ | None/NA GT or PT |

DRAINFIELD SIZE(SQ. FT.)

01200

DRAIN TYPE:

- ☐ Stone
☒ EZ Flow
☐ Infiltrator
☐ Biodiffuser
☐ Cultec
☐ Drip
☐ Hancor
☐ Large Dia. Pipe
☐ Multi-Pipe
☐ Other

MAX DEPTH (IN.):

- ☐ 12 in. or less
☒ 18 in. or less
☐ 24 in. or less
☐ 26 in. or less
☐ 28 in. or less
☐ 30 in. or less
☐ 32 in. or less
☐ 36 in. or less
☐ Other

STONE DEPTH (IN.):

- ☐ 8 in. or less
☐ 12 in. or less
☐ 18 in. or less
☐ 24 in. or less
☒ Other

TRENCHES:

- ☒ Individual
☐ Bed

TRENCH WIDTH (IN.):

- ☐ 12 in. or less
☐ 18 in.
☐ 24 in.
☒ 36 in.
☐ 6 ft. or less
☐ 9 ft. or less
☐ Other

NEH

WAKE COUNTY DEPARTMENT OF ENVIRONMENTAL SERVICES WELL AND SEWAGE SITE LOCATION PERMIT

NO PERMIT(S) FOR CONSTRUCTION, LOCATION OR RELOCATION ACTIVITY SHALL BE ISSUED

UNTIL AN AUTHORIZATION FOR WASTEWATER SYSTEM CONSTRUCTION HAS BEEN ISSUED

PERMIT VOID IF NOT IN COMPLIANCE WITH ZONING REGULATIONS AND/OR IF SITE IS ALTERED OR INTENDED USE CHANGED

PERMIT#: D013647 STATUS: A APP DATE: 03/05/1999 BLDG PERMIT#: 0993151
APPLICANT: DAWSON, CHRISTOPHER DAY PHONE: (919) 870 - 1317
ADDRESS: 10717 LESLIEDR FAX#: (999) 999 - 9999
CITY: RALEIGH STATE: NC ZIP: 27615
OWNER: PALMIERI, FRANK P & KAREN DAY PHONE: (999) 999 - 9999
ADDRESS: 10930 E 76TH ST FAX#: (999) 999 - 9999
CITY: TUSLA STATE: OK ZIP: 74133
HD USE CD: 101 ONE-FAMILY HOUSE ORIG PERMIT#: REC?: Y
EXIST USE: TAX MAP#: 0186 0064
BEDROOMS: 4 BSMT: N #EMPLOYEES: 0 WATER: I WASTEWATER: I GARB DISPOS: N
TOWNSHIP: 02 BARTON'S CREEK JURIS: WC ZON: R40W PIN: 0891.01 45 4969 000
SUBD#: S 000 000 00 SUBD NAME: FALLS RUN LOT-SEC: 29 ACRE: 3.11
IMPRV PRMT: ISSUED?: Y DATE: 04/28/1999 BY: GY TYPE SYSTEM: III B PUMP: Y
CNSTR AUTH: ISSUED?: Y DATE: 04/28/1999 BY: GY MAINT: N OPER: N
RECEIPT#: 0039480 FEE: 290.00 OP DATE: BY:
WATR SAMPL: REQ?: Y APPROVED?: DATE: PROPRIETARY SYS:
ST#: 12709 MI: DIR: NAME: SCENIC DIR: TYP: DR
DIRECTIONS: HWY50N TO 98E GO 1/4MI TO FALLS RUN L SCENIC DR

IMPROVEMENT PERMIT

SIZE OF TANK 1200 ST 1200 PT GALS. TOTAL SQ. FT. 1200 DEPTH OF STONE INNOV IN. MAX. DEPTH LINE 18 IN.

WASTEWATER: DOMESTIC ☒ INDUSTRIAL ☐

I.P. ISSUED BY

Gene Young RS

AUTHORIZATION FOR WASTEWATER SYSTEM CONSTRUCTION

VOID SIXTY (60) MONTHS FROM DATE OF ISSUANCE

AUTHORIZATION CONDITIONS

Contractor To Follow Contours, See Attached Site Plan For Wastewater System Design And Well Location. The wastewater system shall not be covered or placed into use until inspected by the Wake County Department of Environmental Services and an Operation Permit issued.

OTHER CONDITIONS: Install system on contour. Contour shown are approximate. Keep drainline 50feet off house foundation drain. Keep tanks 15 feet off foundation drain. Keep well 100 feet from septic system. System permitted for innovative septic system(polystyrene aggregate or chamber) complete innovative request form. TRENCH BOTTOM DEPTH IS 18 INCHES

SIZE OF TANK 1200 ST 1200 PT GALS. TOTAL SQ. FT. 1200 DEPTH OF STONE INNOV IN. MAX. DEPTH LINE 18 IN.
ST FILTER REQUIRED ☒ NUMBER OF TRENCHES 4 LENGTH OF TRENCHES 100 FT. WIDTH OF TRENCHES 3 FT.

C.A. ISSUED BY Gene Young RS INSTALLED BY Quality Landscape CTR. I.D. #

SEPTIC TANK FILTER USED

INNOV. APPRL #: IWWS- DATE 5/10/00 INSTALLATION APPROVED BY

Cheryl Manzini RS

WELL SYSTEM = PRIVATE ☐ SEMI-PUBLIC ☐ NEW ☐ REPLACEMENT ☐ EXISTING ☐

WELL LOG INFORMATION = DEPTH 250 CASING DEPTH 43 YIELD 7 STATIC LEVEL 20
WELL CONTRACTOR NW Poole REG.# 4 PUMP CONTRACTOR NW Poole REG.# 846

CONSTRUCTION COMPLIANCE = GROUT APPROVED ☒ DATE 03-06-00 EHS Martha Gregory, R.S.
WCHD ID # 9344 WELLHEAD APPROVED ☒ DATE 03-09-00 EHS Martha Gregory, R.S.
NEGATIVE BACTERIOLOGICAL RESULTS ☒ DATE 3/10/10 EHS ARH
SYSTEM FINALIZED ☒ DATE 3/10/10 EHS ARH

COMMENTS:

This permit is based in part on information provided by the homeowner or his/her representative in the application submitted for this permit. The Environmental Health Specialist is not responsible for false or misleading information contained in the application. The Environmental Health Specialist is also not responsible for concealed conditions on the property or for statements in this report that may have resulted from false or misleading statements provided to him in the application. Neither Wake County nor the Environmental Health Specialist warrants that the septic tank system will continue to function satisfactorily in the future or that the water supply will remain potable.

5-8-00 Alarm + Box OK MMS-1200
PT 170
2-2-2000

OK
TV 4-12-2000

REVISED 0993151-D13647 ATTN #1

CHRISTOPHER M. DAWSON
FALLS RUN SUBDIVISION

LOT 29

SCENIC DR.

NORTH

Zoning R40W By CH
Approve ✓ Date 3-5-99
Revise DMK 4-23-99 Use 101
Reject MBL
Front 30 Rear 30
Side 15 Corner 30
Comments:

As Built

10-7-99
M/LB 1000
STB 1018
1-14-00

4-11-00 (C) -
ST & Dranfield OK
PT has no stamp
Needs to be
replaced.

①
66.25
67.25
67.25
②
74.75
710.25
710.5
③
88.5
88.0
87.75
④
91.75
92.75

REVISION #1
PERMIT # 0993151
DL # 13647

4/23/99

I certify that the location of planned or existing structure(s) are accurately shown. I understand failure to locate structures in accordance with this plot plan may require the relocation of structure(s) regardless degree of completion. I hereby grant permission to Municipal/County Representatives the right to make inspections upon this property.

CHRISTOPHER M. DAWSON GENE YOUNG
Use of Owner or Authorized Agent

SCALE 1" = 100'