

| 09/09/2026 02:06 OWNERSHIP 31899301                                                                                                   |  |                                                                                             |   | PROPERTY DESCRIPTION            |                  |        |        |                             |           |                  |          | TAX DESCRIPTION   |      |      |            |                       |                   |             |          | MAP NUMBER          |              |                |      |   |          |       |           | CARD# |
|---------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------|---|---------------------------------|------------------|--------|--------|-----------------------------|-----------|------------------|----------|-------------------|------|------|------------|-----------------------|-------------------|-------------|----------|---------------------|--------------|----------------|------|---|----------|-------|-----------|-------|
| GENTRY TERESA                                                                                                                         |  |                                                                                             |   | 108 SOUTH ELM ST                |                  |        |        |                             |           |                  |          | DUTCHVILLE        |      |      |            |                       |                   |             |          | 089617117916        |              |                |      |   |          |       |           | 1 / 1 |
| 108 SOUTH ELM ST                                                                                                                      |  |                                                                                             |   | PLATBOOK/PAGE/DATE: 00000 00000 |                  |        |        |                             |           |                  |          | CREEDMOOR         |      |      |            |                       |                   |             |          | RECORD NUMBER: 7466 |              |                |      |   |          |       |           |       |
| CREEDMOOR, NC 27522                                                                                                                   |  |                                                                                             |   | NB: 006 CREEDMOOR AVERAGE       |                  |        |        |                             |           |                  |          |                   |      |      |            |                       |                   |             |          | ROUTE: 089617 059   |              |                |      |   |          |       |           |       |
| DEED: 01099 0059 7/26/2005 \$108,000                                                                                                  |  |                                                                                             |   | 108 SOUTH ELM ST                |                  |        |        |                             |           |                  |          |                   |      |      |            |                       |                   |             |          | LISTER: DE 2/3/2023 |              |                |      |   |          |       |           |       |
| <div><div>10'</div><div>88</div><div>26'</div><div>20'</div><div>01</div><div>4'</div><div>89</div><div>54'</div><div>18'</div></div> |  |                                                                                             |   | TOPO                            |                  | STREET |        |                             | UTILITIES |                  |          | NOTES             |      |      |            |                       |                   |             |          | LT                  |              |                |      |   |          |       |           |       |
|                                                                                                                                       |  |                                                                                             |   |                                 |                  |        |        |                             |           |                  |          |                   |      |      |            |                       |                   |             |          | 1.0000              |              |                |      |   |          |       |           |       |
|                                                                                                                                       |  |                                                                                             |   | #                               | LAND CLASS       |        |        | SIZE                        |           | BASERATE         |          | *                 | ACF  |      | *          | ADJ                   |                   | =           | ADJ RATE |                     | *            | UNITS          |      | = | LNDVALUE |       |           |       |
|                                                                                                                                       |  |                                                                                             |   | 1                               | 62KRESIDENTIAL 1 |        |        | 0.300                       |           | 70000            |          |                   | 1.35 |      |            | 1.00                  |                   |             | 94500    |                     |              | 0.300          |      |   | 28350    |       |           |       |
|                                                                                                                                       |  |                                                                                             |   | ACREAGE FACTOR:                 |                  |        |        | 0                           |           | FRONTAGE FACTOR: |          |                   |      | 0    |            | LAND VALUE            |                   |             |          | 28,350              |              |                |      |   |          |       |           |       |
|                                                                                                                                       |  |                                                                                             |   | #                               | OTHER FEATURES   |        |        |                             | SIZE      |                  | BASERATE |                   | COND |      | ADJ RATE   |                       | UNITS             |             | VALUE    |                     |              |                |      |   |          |       |           |       |
|                                                                                                                                       |  |                                                                                             |   | 1                               | 04 STORAGE SHED  |        |        |                             | 10 * 10   |                  | 500.00   |                   | 0.00 |      | 500.00     |                       | 100               |             | 500      |                     |              |                |      |   |          |       |           |       |
|                                                                                                                                       |  |                                                                                             |   |                                 |                  |        |        |                             |           |                  |          |                   |      |      |            |                       |                   |             |          |                     |              |                |      |   |          |       |           |       |
|                                                                                                                                       |  |                                                                                             |   |                                 |                  |        |        |                             |           |                  |          |                   |      |      |            |                       |                   |             |          |                     |              |                |      |   |          |       |           |       |
|                                                                                                                                       |  |                                                                                             |   |                                 |                  |        |        |                             |           |                  |          |                   |      |      |            |                       |                   |             |          |                     |              |                |      |   |          |       |           |       |
| OTHER FEATURES VALUE:                                                                                                                 |  |                                                                                             |   |                                 |                  |        |        |                             |           |                  |          |                   |      |      |            |                       |                   | 500         |          |                     |              |                |      |   |          |       |           |       |
| FOUNDATION                                                                                                                            |  |                                                                                             |   | XTR_FINISH                      |                  |        |        | ROOF TYPE                   |           |                  |          | ROOF MTRL         |      |      |            | SIZE/QTY              |                   |             |          |                     |              |                |      |   |          |       |           |       |
| CONCRETE BLOCK                                                                                                                        |  |                                                                                             |   | ALUMINUM/VINYL                  |                  |        |        | HIP                         |           |                  |          | ASPHALT SHINGLE   |      |      |            | 1.0000 STHT<br>0 BDRM |                   |             |          |                     |              |                |      |   |          |       |           |       |
| WALL FINISH                                                                                                                           |  |                                                                                             |   | FLOORS                          |                  |        |        | HEAT&AIR                    |           |                  |          | HEAT FUEL         |      |      |            | BUILDING #            |                   |             |          |                     |              |                |      |   |          |       |           |       |
| DRYWALL                                                                                                                               |  |                                                                                             |   | HARDWOOD                        |                  |        |        | CENTRAL HEAT<br>CENTRAL AIR |           |                  |          | GAS               |      |      |            | 1                     |                   |             |          |                     |              |                |      |   |          |       |           |       |
| IMPROVEMENT TYPE:                                                                                                                     |  | DWELLING                                                                                    |   |                                 |                  | GRADE: |        | C                           | AYB:      |                  | 1961     | EYB:              |      | 1961 | CONDITION: |                       | AVERAGE           | DEPR TABLE: |          |                     | SQ FT TABLE: |                |      |   |          |       |           |       |
| DIMENSIONS:                                                                                                                           |  | SFR-CL40U30R40D12R2D7L2D11 OFP-CL40D8R40U8 WDK-L40CU38XL6D8XD30XD8R6XU8 OFP-U30CR40U8L40D8H |   |                                 |                  |        |        |                             |           |                  |          |                   |      |      |            |                       |                   |             |          |                     |              |                |      |   |          |       |           |       |
| STRUCTURE                                                                                                                             |  | SKETCH-SF                                                                                   | * | STHT                            | =                | AREA   | RATE   | *                           | GRDE      | +                | HEAT     | +                 | EXWL | *    | WLHT       | =                     | ADJRATE           | *           | AREA     | =                   | RPCN         | *              | DEPF | * | CNDF     | =     | STR-VALUE |       |
| 01 SNG FAML                                                                                                                           |  | 1404                                                                                        |   | 1.00                            |                  | 1404   | 135.17 |                             | C         |                  | 2.50     |                   |      |      | 1.00       |                       | 137.67            |             | 1404     |                     | 193289       |                | 0.43 |   |          |       | 83114     |       |
| 2 BATHS                                                                                                                               |  | 0                                                                                           |   |                                 |                  | 0      |        |                             |           |                  |          |                   |      |      |            |                       | 5100.00           |             | 0        |                     | 10200        |                | 0.43 |   |          |       | 4386      |       |
| 88 DECK                                                                                                                               |  | 200                                                                                         |   | 1.00                            |                  | 200    | 22.75  |                             |           |                  |          |                   |      |      | 1.00       |                       | 22.75             |             | 200      |                     | 4550         |                | 0.43 |   |          |       | 1957      |       |
| 89 OM-PORCH                                                                                                                           |  | 72                                                                                          |   | 1.00                            |                  | 72     | 46.39  |                             |           |                  |          |                   |      |      | 1.00       |                       | 46.39             |             | 72       |                     | 3340         |                | 0.43 |   |          |       | 1436      |       |
|                                                                                                                                       |  | 1404                                                                                        |   | HSF                             |                  | 1676   |        | TSF                         |           |                  |          |                   |      |      |            |                       | RPCN=150.5548/HSF |             |          | 211379              |              | VALU=64.74/HSF |      |   |          | 90893 |           |       |
| STRUCTURE VALUE                                                                                                                       |  |                                                                                             |   |                                 |                  |        |        |                             |           |                  |          |                   |      |      |            |                       |                   |             |          |                     |              |                |      |   | 113,616  |       |           |       |
| CARD 1 VALUE                                                                                                                          |  |                                                                                             |   |                                 |                  |        |        |                             |           |                  |          |                   |      |      |            |                       |                   |             |          |                     |              |                |      |   | 142,466  |       |           |       |
| VALUATION                                                                                                                             |  | THIS CARD                                                                                   |   | +                               | OTHER CARD       |        | =      | VALUE                       |           | PREV-VAL         |          | OTHER CARDS VALUE |      |      |            |                       |                   |             |          |                     |              |                |      |   |          |       |           |       |
| LAND                                                                                                                                  |  | 28,350                                                                                      |   |                                 |                  |        |        | 28,350                      |           | 28,350           |          | TOTAL VALUE       |      |      |            |                       |                   |             |          |                     |              |                |      |   | 142,466  |       |           |       |
| OTHER FEAT                                                                                                                            |  | 500                                                                                         |   |                                 |                  |        |        | 500                         |           | 500              |          |                   |      |      |            |                       |                   |             |          |                     |              |                |      |   |          |       |           |       |
| STRUCTURE                                                                                                                             |  | 113,616                                                                                     |   |                                 |                  |        |        | 113,616                     |           | 113,616          |          |                   |      |      |            |                       |                   |             |          |                     |              |                |      |   |          |       |           |       |
| TOTAL                                                                                                                                 |  | 142,466                                                                                     |   |                                 |                  |        |        | 142,466                     |           | 142,466          |          |                   |      |      |            |                       |                   |             |          |                     |              |                |      |   |          |       |           |       |
| (1902811) Group:0                                                                                                                     |  | TAX YEAR: 2027                                                                              |   |                                 |                  |        |        |                             |           |                  |          |                   |      |      |            |                       |                   |             |          |                     |              |                |      |   |          |       |           |       |
| Granville County, NC                                                                                                                  |  | REVAL YEAR: 2024                                                                            |   | DEFERRED VALUE                  |                  |        |        |                             |           |                  |          |                   |      |      |            |                       |                   |             |          |                     |              |                |      |   | 0        |       |           |       |
|                                                                                                                                       |  |                                                                                             |   | APPAISED VALUE                  |                  |        |        |                             |           |                  |          |                   |      |      |            |                       |                   |             |          |                     |              |                |      |   | 142,466  |       |           |       |
|                                                                                                                                       |  |                                                                                             |   | TAXABLE VALUE                   |                  |        |        |                             |           |                  |          |                   |      |      |            |                       |                   |             |          |                     |              |                |      |   | 142,466  |       |           |       |

# 108 S. Elm Street



9/9/2026, 2:09:23 PM

