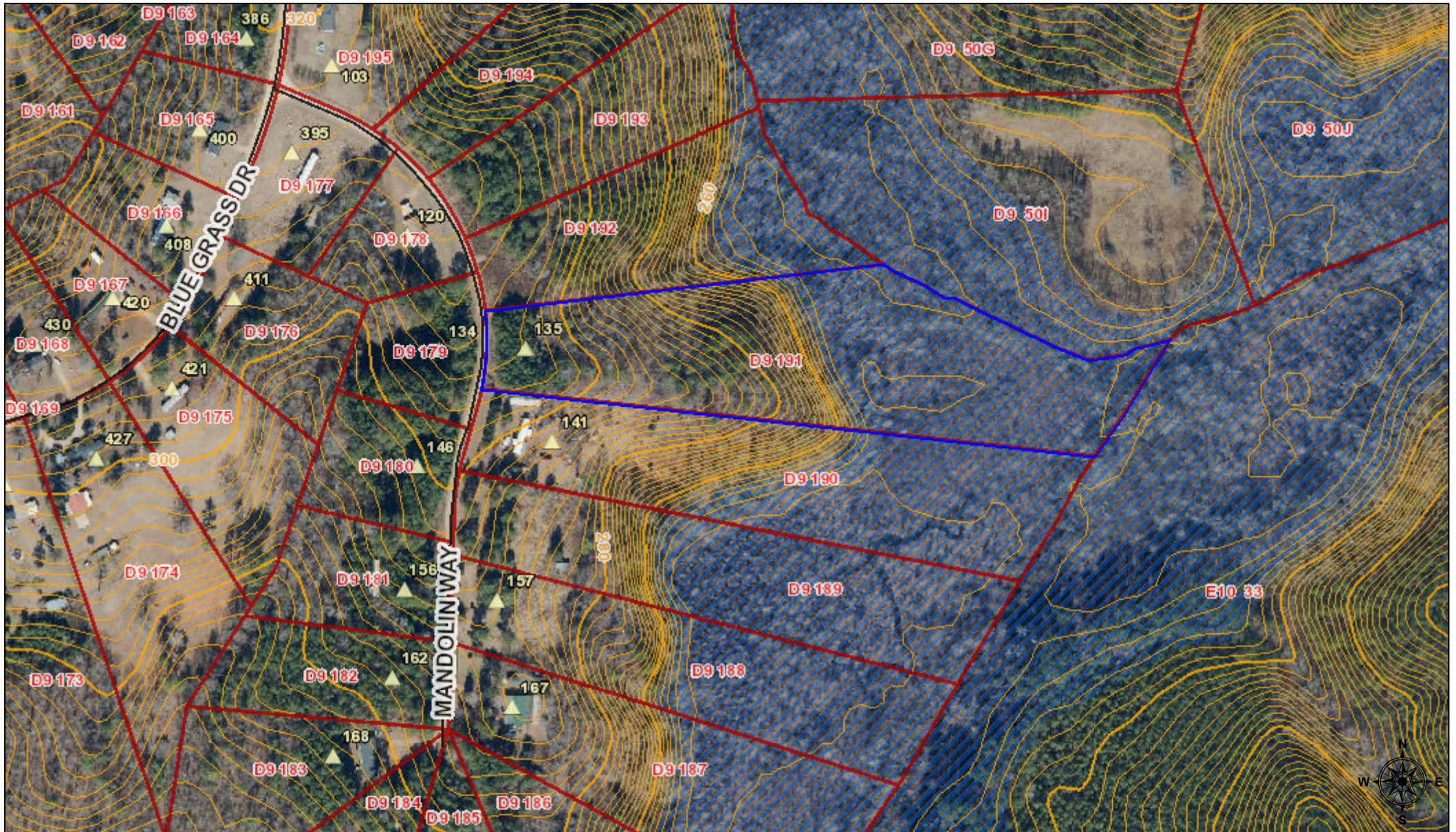




September 18, 2026

- | | | | | | |
|--|--------------------|--|-----------------------|--|---------|
| | County_Line | | Parcels - Large Scale | | 20 feet |
| | Addresses | | Town Limits | | 4 feet |
| | Street Centerlines | | 100 feet | | 2 feet |

