

Mail

**Franklin County Health Department
Division of Environmental Health
107 Industrial Drive-Suite C
Louisburg, North Carolina 27549**

Phone: 919-496-8100

SEPTIC PERMIT

Fax: 919-496-8136

Permit Number: 4184 Type: I PIN: 1832-79-5900 Date: 1/17/2008

Applicant: ASPEN CONSTRUCTION
160 WHISTLERS COVE
LOUISBURG, NC 27549

Owner: JAMES CHARLES WILSON JR &
10 LANCE LANE
YOUNGSVILLE, NC 27596

Telephone: (919) 398-3419

Telephone:

Subdivision: LANCE RIDGE

Lot Number: 14

Size: 0.970

Physical Address/ Location /Directions 45 LANCE LANE/LANCE CIR

Description: LifeTime _____ 5 Year ☒

TYPE FACIL BES # EMPLOY _____ # BEDRMS 4 GPD 480 LTAR 13

TYPE WAT County TYPE SYS A TYPE REP A BSMT No BST FX N/A

SIZE TANK 1000 SIZE CHB N/A SIZE NITR 3'x4' MTD 30"

COMMENTS Maintain all setbacks. Install drain lines on contour as much as possible

Septic Contractors are responsible for notifying the health department for final inspections, between 8:00-9:00 AM on the day of completion, Monday - Friday. Any request for final inspections received afterwards will be scheduled the same day, if possible, or the next workday. Have permit number and owner/applicant's name ready when making the call.

Actions of representatives of state or local agencies engaged in the evaluation and determination of measures required to effect the compliance with the provisions of this permit shall in no way be taken as a guarantee that wastewater disposal systems permitted and approved will function in a satisfactory manner for any given period of time, or that such employees assume any liability for damages, consequential or direct which are caused, or may be caused, by a malfunction of this wastewater treatment and disposal system.

Proper precautions must be taken to assure the proper functioning of the system after it has been covered. Do not run any heavy equipment over the system, as soft earth will allow damage to the tank and lines. Pipe all roof drains away from the septic system site to prevent flooding of the lines from surface water. Terrace the ground to prevent excessive drainage from higher areas adjacent to the system. Do not construct driveways over any part of the septic system unless proper provisions were made when the septic system was constructed. Only grass, not trees or shrubbery, should be cultivated over the lines. All plumbing fixtures should be carefully inspected periodically and any problems repaired immediately. All septic tanks should be pumped off by a permitted pump operator on a regular schedule, not to exceed every five years.

The improvement permit and construction authorization is a site approval, for the future installation of a wastewater treatment and disposal system. Changes in ownership of the site do not affect the validity of this permit. However, any alteration of the site or soil conditions, changes in the location of the proposed facility, changes to the wastewater flow and/or characteristics, or submittal of false information with the application or misrepresentation of the property lines may subject this permit to suspension or revocation.

FOR THIS TO BE A VALID CONSTRUCTION AUTHORIZATION, A LAYOUT SHEET MUST BE ATTACHED

IMPROVEMENT PERMIT

DATE 1/24/08 EHS

CONSTRUCTION AUTHORIZATION

DATE 1/24/08 EHS

Shad Leonard
Shad Leonard

Franklin County Health Department

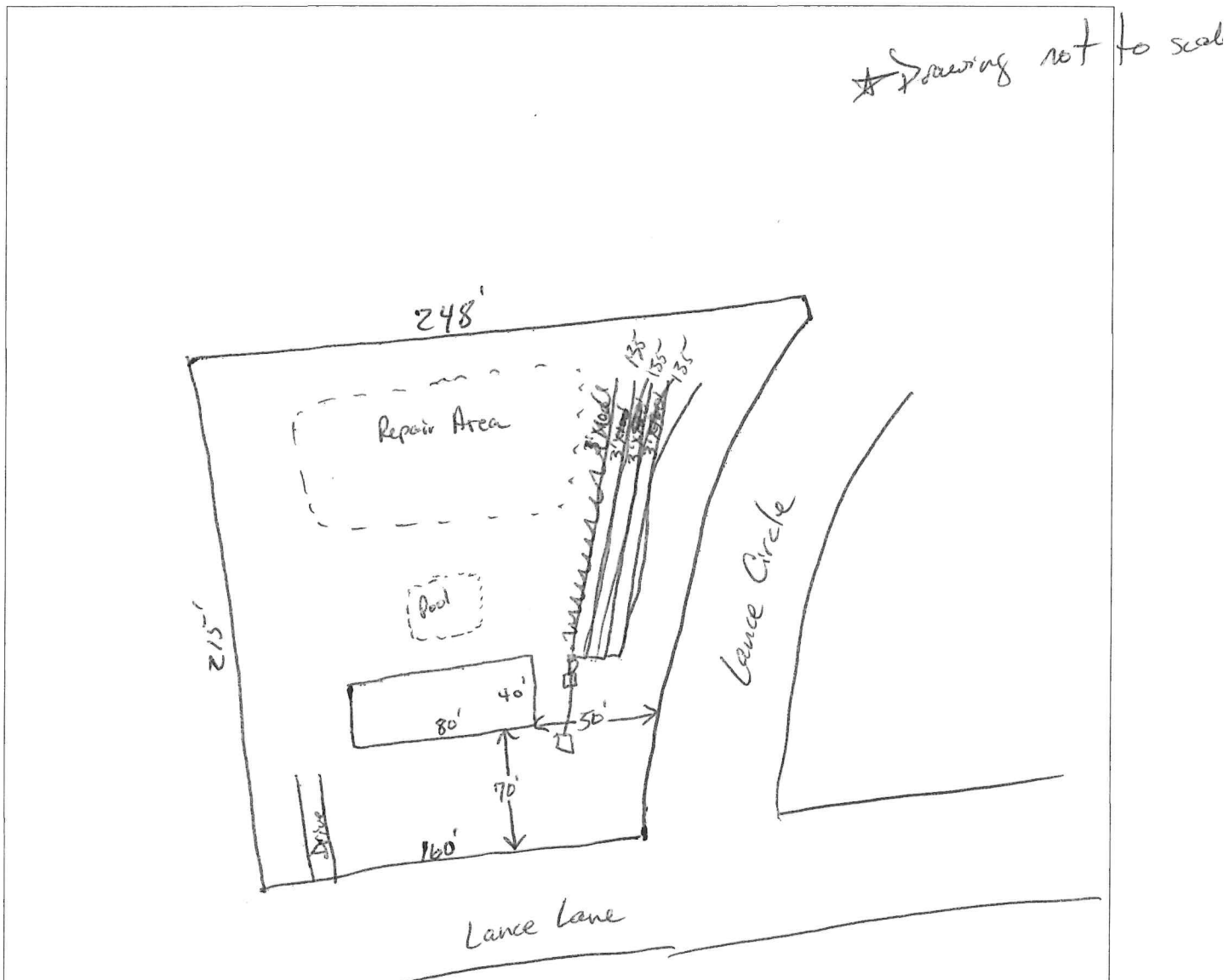
Name: ASPEN CONSTRUC

Permit Number

4183

CONTRACTOR Trueworks TANK MANU DB1000 MANU DATE 7-25-08WELL INSTALLED YES ☐ NO ☒ SYSTEM CODE E212035-N-4

SEPTIC SYSTEM LAYOUT (SKETCH SYSTEM LAYOUT HERE)



SEPTIC SYSTEM AS-BUILT
(IF DIFFERENT FROM INITIAL LAYOUT)
ON REVERSE

OPERATIONS PERMIT

DATE 5-27-08 EHS

Shad Lownd

FRANKLIN COUNTY SOIL/SITE EVALUATION SHEET

APPLICANT Aspen
 WATER SUPPLY County
 LOCATION/DIRECTIONS Area #14

PROPERTY ID _____
 DATE 1/24/08

FACTORS

PROFILES

		1	2	3	4	5	6
LANDSCAPE POSITION	1940	L5	L5				
SLOPE (%)	1940	3%	3%				
HORIZON I DEPTH	1943	0-4	0-4				
TEXTURE	1941(a) (1)	SL	SL				
CONSISTENCE	1941	Fr	Fr				
STRUCTURE	1941(a)(2)	Cr	Cr				
CLAY MINEROLOGY	1941(a)(3)	SOxP	SOxP				
HORIZON II DEPTH	1943	4-24	4-24				
TEXTURE	1941(a) (1)	C	C				
CONSISTENCE	1941	Fr	Fr				
STRUCTURE	1941(a)(2)	SBK	SBK				
CLAY MINEROLOGY	1941(a)(3)	SOxP	SOxP				
HORIZON III DEPTH	1943	24-44	24-48				
TEXTURE	1941(a) (1)	CL	CL				
CONSISTENCE	1941	Fr	Fr				
STRUCTURE	1941(a)(2)	SBK	SBK				
CLAY MINEROLOGY	1941(a)(3)	SOxP	SOxP				
HORIZON IV DEPTH	1943						
TEXTURE	1941(a) (1)						
CONSISTENCE	1941						
STRUCTURE	1941(a)(2)						
CLAY MINEROLOGY	1941(a)(3)						
SOIL WETNESS	1941	>44	>46				
RESTRICTIVE HORIZON	1944	744	746				
SAPROLITE	1943/1956	42"	>46				
CLASSIFICATION	1948	P5	P5				
LTAR (gpd/ft2)	1955	13	13				
OTHER FACTORS (1946)				SITE LTAR (gpd/ft2) 3			
AVAILABLE SPACE (1945) P5				SYSTEM TYPE A			
CLASSIFICATION (1948) P5				R=A			
EVALUATED BY: S. Leonard				OTHERS PRESENT Dallas Mayhew			

COUNTY OF FRANKLIN

ENVIRONMENT HEALTH APPLICATION (496-8100)

Permit #: 22918

Permit Type: SEPTIC PERMIT

Date Issued: 01/16/2008

Project Address: 45 LANCE LN / LANCE CIR, YOUNGSVILLE NC 27596

Location: 45 LANCE LN / LANCE CIR

Size #: 0.970

Subdivision: LANCE RIDGE (COUNTY

Lot #: 14

Applicant: ASPEN CONSTRUCTION CO
160 WHISTLERS COVE
LOUISBURG NC 27549

Phone: 919.398.3419

Owner Name: WILSON JAMES CHARLES JR &

Phone:

Owners Address: 10 LANCE LANE

YOUNGSVILLE, NC 27596

Tax record: 40066

Pin #: 1832-79-5900

Parcel #: B05G00 014

Zoned: R 40

Setbacks Front: 50

Rear: 50

Side: 20

Proposed Use: SFD

of bedrooms: 4

of people: 4

Township: YOUNGSVILLE Public Water/Sewer: COUNTY

ST Road #:

Desc:

Fees Due: \$275.00

Date Paid: 01/15/2008

* Please complete all sections below*

☐ Yes ☒ No Does this site contain any previously identified jurisdictional wetlands?
☐ Yes ☒ No Is any wastewater, other than domestic, going to be generated?
☐ Yes ☒ No Is the site subject to approval by any other public agency?

*If the answer to any of the above is "yes", applicant must submit supporting documentation.

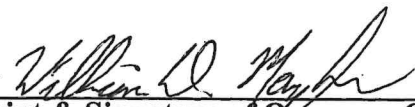
Please indicate desired system type(s). Systems can be ranked in order of preference.

☐ Conventional ☐ Accepted ☒ Modified Conventional ☐ Alternative
☐ Other ☒ No Preference

Call Environmental Health (919.496.8100) between 8:00 - 9:00 am Monday - Friday in order to schedule an appointment with an environmental health specialist for your lot evaluation. This application for an improvement permit/construction authorization and well permit does not constitute approval for zoning, septic or building permits. It will be necessary to meet all guidelines for zoning, septic and building permits prior to construction. The permit is valid for either 60 months or without expiration, depending upon documentation submitted. (complete site plan=60 months---complete surveyed plat=without expiration.)

I hereby certify that I am the owner, or authorized by the owner to act as his/her legal representation. Furthermore, as legal representative (if applicable) I have advised the owner of my intention to apply for this wastewater treatment and disposal system and drinking water and well system permit.

I also certify that all of the statements made in this application and any attached documents are true, complete, and correct, to the best of my knowledge and belief, and are made in good faith. If information in this application for these improvements is falsified, changed or site is altered, then improvement permits and authorization to construct these improvements shall become invalid. Authorized county representatives are granted right of entry to make these evaluations or inspections, and to release information upon public request.

X 
Print & Signature of Owner or Owner's Legal Representative

01/15/2008

Franklin County DRC Application

RESIDENTIAL

Zoning Permit #: 13398



ADDRESS: 45 LANCE LN / LANCE CIR

PARCEL NO.: 1832-79-5900

ZONING: R 40

SUBDIVISION: LANCE RIDGE

LOT: 14

ISSUED TO: ASPEN CONSTRUCTION CO

160 WHISTLERS COVE

LOUISBURG, NC 27549

PHONE NUMBER: 919-398-3419

SETBACK: FRONT: 50 RIGHT: 20 LEFT: 20 REAR: 50

COUNTY WATER: YES FLOODPLAIN: NO MISC FEE: UCF

PERMIT TYPE: ZONING PERMIT

TYPE OF CONSTRUCTION: SFD - NEW SEPTIC/COUNTY WATER

PERMIT DATE: 01/15/2008

WATERSHED WS IV

TOWNSHIP YNGS

EXPIRE DATE: 07/15/2008

It is hereby certified that the above use as shown on the plats and plans submitted with this application conforms with all applicable provisions of the Franklin County Zoning Ordinance. The issuance of this application does not allow the violation of Franklin County Zoning Ordinance or other governing regulations. The applicant is responsible for obtaining a building permit (if required) prior to commencing work on the proposed improvement. A final zoning inspection must be scheduled by the applicant.

NOTES:

I hereby certify that all information I have provided to the Planning Department is true and accurate.

APPLICANTS SIGNATURE:

UTILITY COMPANY: PROGRESS ENERGY WAKE ELECTRIC OTHER

NUMBER OF STORIES: 1 _____ 1 1/2 _____ 2 _____ 2 1/2 _____

SQUARE FOOTAGE: HEATED _____ UNHEATED _____ TOTAL _____

BASEMENT: YES _____ NO _____

FIREPLACE: NO _____ MASONRY _____ MANUFACTURED _____

PLAN SETS: MODULAR _____ STICKBUILT _____

NAME OF:

ELECTRICIAN: _____ MECHANICAL: _____

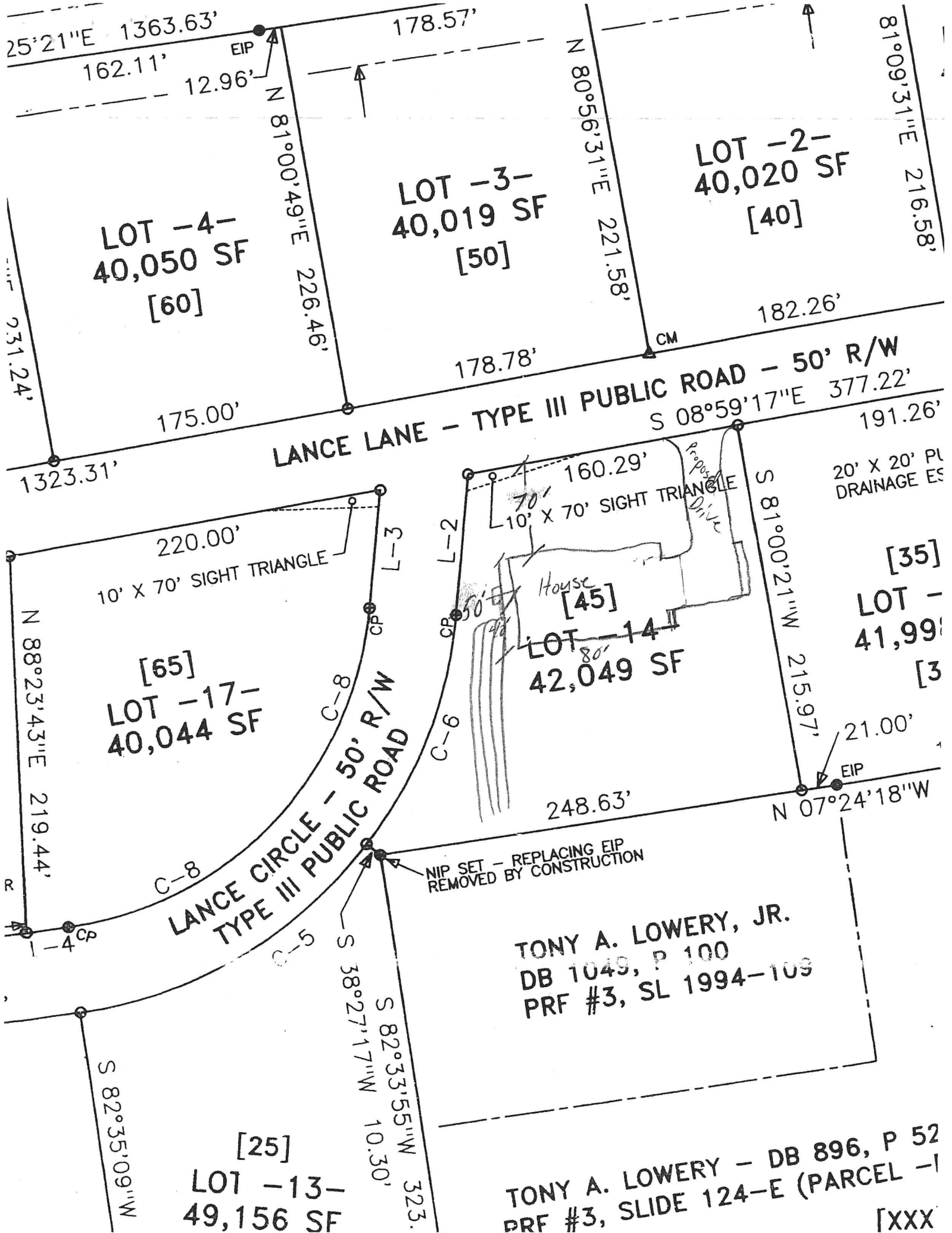
PLUMBING: _____

COST OF CONSTRUCTION: _____

NO MORE THAN 2 STRUCTURAL DEVIATIONS OR PLANS MUST BE REDRAWN

DEPARTMENTAL USE ONLY

	INITIALS (IN)	DATE	INITIALS (OUT)	DATE
ZONING	CSW	1-15-08	_____	_____
INITIAL PERMITTING	_____	_____	_____	_____
ADDRESSING	_____	_____	_____	_____
PLAN REVIEW	_____	_____	_____	_____
FIRE REVIEW	_____	_____	_____	_____
SEPTIC/SEWER	_____	_____	_____	_____
FINAL PERMITTING	_____	_____	_____	_____



25°21'E 1363.63'
162.11'
12.96'

LOT -4-
40,050 SF
[60]

LOT -3-
40,019 SF
[50]

LOT -2-
40,020 SF
[40]

LANCE LANE - TYPE III PUBLIC ROAD - 50' R/W
S 08°59'17"E 377.22'

10' X 70' SIGHT TRIANGLE

LOT -17-
40,044 SF
[65]

House
LOT -14-
42,049 SF
[45]

LOT -35-
41,991 SF
[3]

LANCE CIRCLE - 50' R/W
TYPE III PUBLIC ROAD

NIP SET - REPLACING EIP
REMOVED BY CONSTRUCTION

TONY A. LOWERY, JR.
DB 1049, P 100
PRF #3, SL 1994-109

LOT -13-
49,156 SF
[25]

TONY A. LOWERY - DB 896, P 52
PRF #3, SLIDE 124-E (PARCEL -I
[XXX]