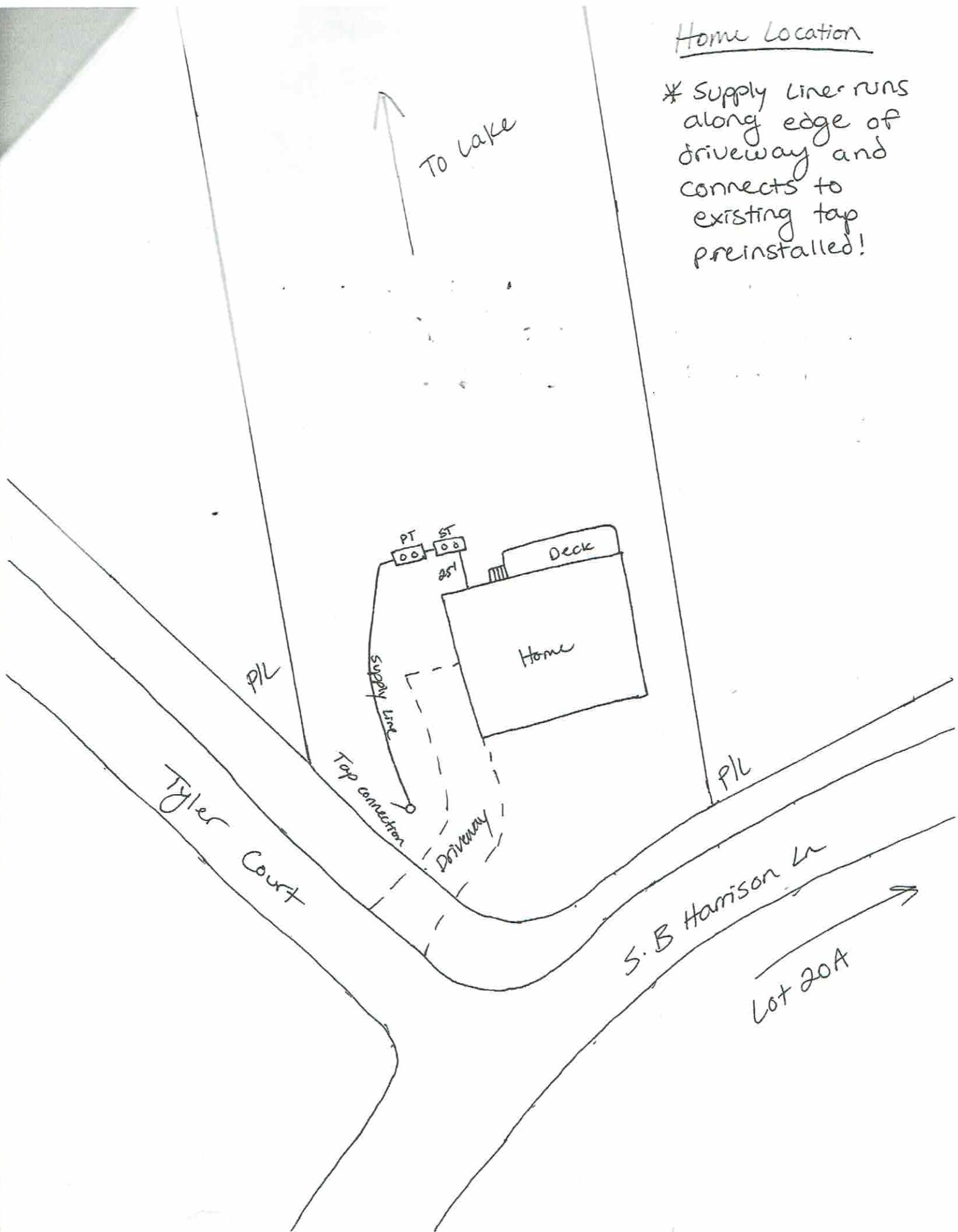


# Home Location

\* Supply line runs along edge of driveway and connects to existing tap preinstalled!



PUMP TO CONVENTIONAL - ORIGINAL & REPAIR

PERMIT GOOD FOR 5 YEARS

PERMIT NUMBER 4063

GRANVILLE-VANCE DISTRICT HEALTH DEPARTMENT  
IMPROVEMENT AND OPERATION PERMITS

|                                                                         |         |                                         |                                                          |                                    |                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------|---------|-----------------------------------------|----------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY:<br><u>VANCE</u>                                                 | TAX NO. | TYPE OF ESTABLISHMENT                   |                                                          |                                    | *THIS PERMIT SHALL BE ACCOMPANIED BY A LAYOUT SHOWN ON A PLAT, INCLUDING SYSTEM REQUIREMENTS.                                                                                                                                                                                                                                                                            |
|                                                                         | SR. NO. | RESIDENCE <u>X</u><br>BUSINESS<br>OTHER | NUMBER OF BEDROOMS:<br><u>4</u>                          | NUMBER OF OCCUPANTS:<br><u>≤ 8</u> |                                                                                                                                                                                                                                                                                                                                                                          |
| OWNER: <u>T &amp; W INVESTMENTS</u>                                     |         |                                         |                                                          |                                    |                                                                                                                                                                                                                                                                                                                                                                          |
| APPLICANT: <u>W. P. CURRIN</u>                                          |         | WATER SUPPLY                            |                                                          |                                    | *THE IMPROVEMENTS PERMIT MUST BE ATTACHED TO A CONSTRUCTION AUTHORIZATION BEFORE OBTAINING BUILDING PERMIT OR OTHER CONSTRUCTION PERMITS AND BEFORE A WASTEWATER SYSTEM IS INSTALLED.<br><br>*THIS IMPROVEMENT PERMIT IS SUBJECT TO REVOCATION IF THE INTENDED USES CHANGE FROM THOSE SHOWN ON THE IMPROVEMENT PERMIT. CHANGES SHALL REQUIRE HEALTH DEPARTMENT APPROVAL. |
| APPLICANT'S ADDRESS:                                                    |         | PUBLIC                                  | WELL <u>X</u>                                            | OTHER                              |                                                                                                                                                                                                                                                                                                                                                                          |
| PROPERTY ADDRESS/LOCATION:<br><u>238 S. BENJAMIN HARRISON LN.</u>       |         | TYPE OF WASTEWATER SYSTEM               |                                                          |                                    |                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                         |         | DESCRIPTION                             | INITIAL INSTALLATION                                     | REPAIR                             |                                                                                                                                                                                                                                                                                                                                                                          |
| SUBDIVISION: <u>SUMMERSET</u>                                           |         | DESIGN FLOW:                            | <u>480 gal/day</u>                                       |                                    |                                                                                                                                                                                                                                                                                                                                                                          |
| LOT NUMBER: <u>20 &amp; 20A</u>                                         |         | LTAR:                                   | <u>0.30</u>                                              |                                    |                                                                                                                                                                                                                                                                                                                                                                          |
| REFERENCE SKETCH (SEE PLAT FOR DETAILS)<br><u>* SEE ATTACHED LAYOUT</u> |         | ABSORPTION AREA:                        | <u>1600 FT<sup>2</sup></u>                               |                                    |                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                         |         | TRENCH WIDTH:                           | <u>3'</u>                                                |                                    |                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                         |         | TRENCH SPACING:                         | <u>AT LEAST 9' ON CENTERS</u>                            |                                    |                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                         |         | TOTAL TRENCH LENGTH:                    | <u>534'</u>                                              |                                    |                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                         |         | NUMBER OF TRENCHES:                     | <u>5-6</u>                                               |                                    |                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                         |         | GRAVEL DEPTH:                           | <u>12"</u>                                               |                                    |                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                         |         | TANK SIZE:                              | <u>1000 GAL SEPTIC TANK</u><br><u>1200 GAL PUMP TANK</u> |                                    |                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                         |         | CONDITIONS:                             | <u>24" TRENCH DEPTH</u>                                  |                                    |                                                                                                                                                                                                                                                                                                                                                                          |
| IMPROVEMENT PERMIT                                                      |         |                                         |                                                          |                                    | DATE: <u>6/30/15</u> <u>4/15/2021</u>                                                                                                                                                                                                                                                                                                                                    |
| FOR: <u>T &amp; W INVESTMENTS</u>                                       |         |                                         |                                                          |                                    |                                                                                                                                                                                                                                                                                                                                                                          |
| ISSUED BY: <u>Paul L. Don</u> / <u>Curt</u>                             |         |                                         |                                                          |                                    |                                                                                                                                                                                                                                                                                                                                                                          |
| OPERATION PERMIT                                                        |         |                                         |                                                          |                                    |                                                                                                                                                                                                                                                                                                                                                                          |
| SYSTEM INSTALLED BY: <u>Hugh Williams</u> <u>Five County well</u>       |         |                                         |                                                          |                                    |                                                                                                                                                                                                                                                                                                                                                                          |
| ISSUED BY: <u>[Signature]</u> <u>Septic</u>                             |         |                                         |                                                          |                                    |                                                                                                                                                                                                                                                                                                                                                                          |