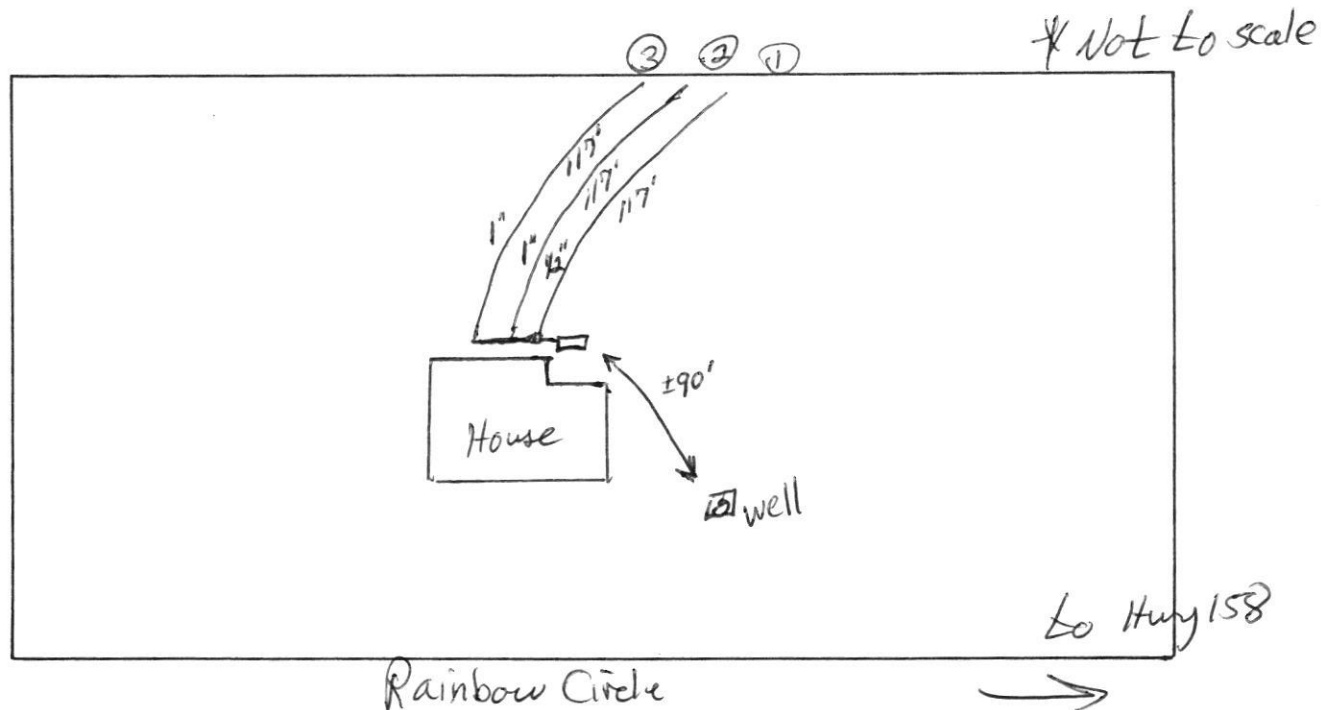


NOTE: Make sketch of installation showing location of house, septic tanks, privies, water supplies on adjacent property, etc. Write in measurements in order that installations may be located at later date.



GRANVILLE-VANCE HEALTH DEPARTMENT—Sewage Disposal Record

Owner or Contractor Richard Huff Date _____ S.R. No. US 158
 Location/Address Rainbow Circle
 Subdivision/Mobile Home Park Name Shelton Hills Lot Size 1.235 A
 Permit No. # 3400 Lot No. 97

New System ☒ Repair _____
 House ☒ Mobile Home _____ Business _____
 No. Bedrooms 3 No. People 4 No. Toilets _____
 Water Supply: Private ☒ Approved _____
 Semi-Public _____ Unapproved _____
 Public _____ None _____

Nitrification System:

Tank Size 1000 gal.
 Distribution Box yes No. Lines 3
 Nitrification Field 1250 Sq. Ft.
 Lines: 1 2 3 4 5 6
 Width 3' 3' 3' _____ _____ _____
 Length 117' 117' 117' _____ _____ _____
 Grade 12" 1" 1" _____ _____ _____
 Stone Depth 12" 12" 12" _____ _____ _____

Layout to be followed by installer:

* Sketch on back

Improvements Permit By David Cumba Installer Cole's Back-hoe Service
 Certificate of Completion By David Cumba Date of Inspection 5-13-02

* Construction must comply with all other applicable state and local regulations, but the permit is not a guarantee that the system will not malfunction and the Granville-Vance Health District will not be held responsible for a malfunctioning system.

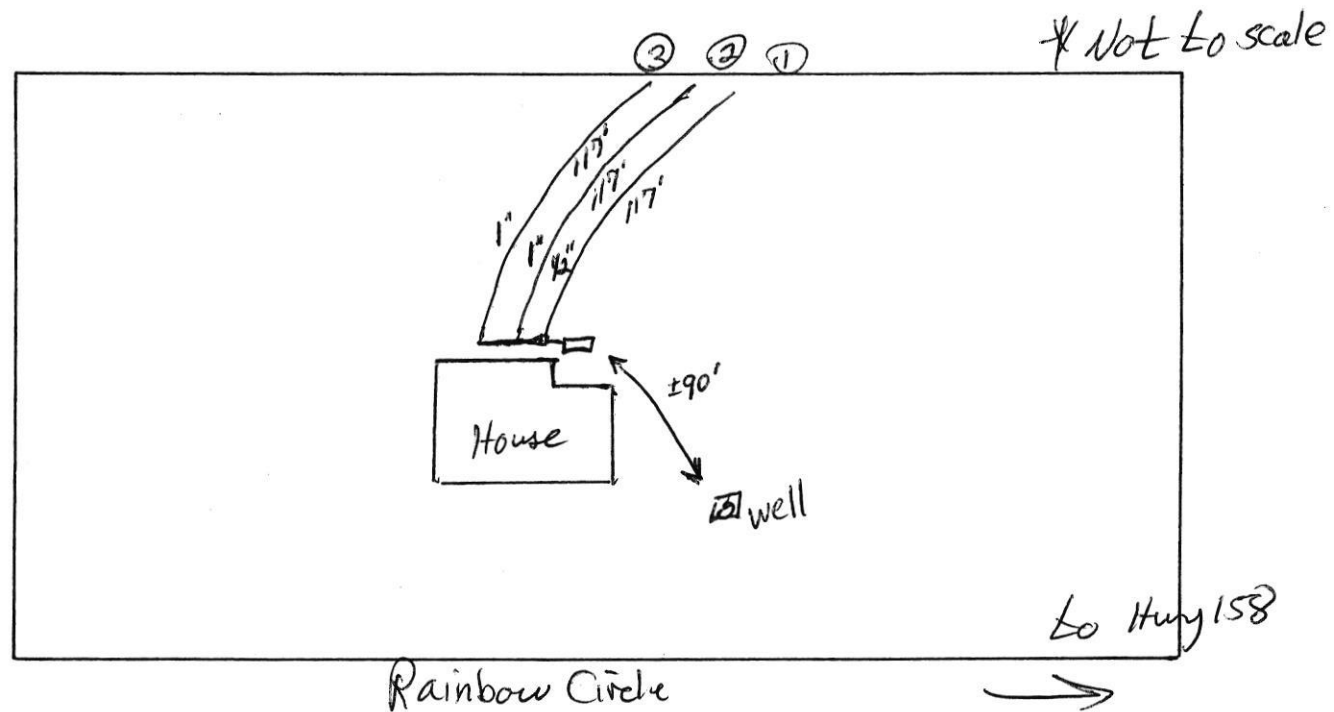
Cole's Backhoe Service
11:00 - 11:30 Monday 5-13-02

PERMIT NUMBER 3400

GRANVILLE - VANCE DISTRICT HEALTH DEPARTMENT IMPROVEMENT AND OPERATION PERMITS

COUNTY:	TAX NO.	TYPE OF ESTABLISHMENT			*THIS PERMIT SHALL BE ACCOMPANIED BY A LAYOUT SHOWN ON A PLAT, INCLUDING SYSTEM REQUIREMENTS.
Granville	09830054614	RESIDENCE ☒	NUMBER OF BEDROOMS:	NUMBER OF OCCUPANTS:	
	SR NO. Hwy 158	BUSINESS ☐	3	4	
OWNER: Richard Huff		OTHER ☐			
APPLICANT: Greg Williamson		WATER SUPPLY			*THE IMPROVEMENTS PERMIT MUST BE ATTACHED TO A CONSTRUCTION AUTHORIZATION BEFORE OBTAINING BUILDING PERMIT OR OTHER CONSTRUCTION PERMITS AND BEFORE A WASTEWATER SYSTEM IS INSTALLED.
APPLICANT'S ADDRESS: 2750 US1 \ 115158 Henderson 2750		PUBLIC ☐	WELL ☒	OTHER ☐	
PROPERTY ADDRESS/LOCATION: Roxboro Rd. (Rainbow Circle)		TYPE OF WASTEWATER SYSTEM			
		DESCRIPTION	INITIAL INSTALLATION	REPAIR	
SUBDIVISION: Shelton Hills		DESIGN FLOW:	360 gal/day		
LOT NUMBER: 97		LTAR:	.35 gal/day/ft		
REFERENCE SKETCH (SEE PLAT FOR DETAILS)		ABSORPTION AREA:	1050' ft ²		
* See attached sheet for sketch		TRENCH WIDTH:	3'		
Lines dug level and on contour with trenches depth 18"-24"		TRENCH SPACING:	9' o.c.		
Stay 10' from any well and 10' from any property line		TOTAL TRENCH LENGTH:	350'		
		NUMBER OF TRENCHES:	3		
		GRAVEL DEPTH:	12"		
		TANK SIZE:	1000 gal. + 10" Box		
		CONDITIONS: *	See Authorization to Construct		
IMPROVEMENT PERMIT					*THIS IMPROVEMENT PERMIT IS SUBJECT TO REVOCATION IF THE INTENDED USE CHANGE FROM THOSE SHOWN ON THE IMPROVEMENT PERMIT. CHANGES SHALL REQUIRE HEALTH DEPARTMENT APPROVAL.
FOR: Richard Huff \ Greg Williamson					
ISSUED BY: David Cumbee					DATE: 4-16-02
OPERATION PERMIT					DATE: 5-13-02
SYSTEM INSTALLED BY: Cole's Backhoe Service					
ISSUED BY: David Cumbee					

NOTE: Make sketch of installation showing location of house, septic tanks, privies, water supplies on adjacent property, etc. Write in measurements in order that installations may be located at later date.



GRANVILLE-VANCE HEALTH DEPARTMENT—Sewage Disposal Record

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S 85°40'04" E

124.65'

170.00'

140.00'

cleared
(Repair)

97

0.235 Ac.

98

1.094 Ac.

N 17°38'10" E

296.03'

±60'

N 14°51'37" E

320.43'

±60'

50' MBL

MODULAR

Home

Utility Easement

Well

±90'

120'

183.30'

503.30'

150.00'

RAINBOW

CIRCLE

(private)

County Planning Department shall render this
subject to legal action per Section VIII-2-2

property shown and described herein which was conveyed to me last by deed recorded in the Granville County Register of Deeds Office in Book 238, Page 555, and that I have hereby adopted this plan of subdivision with my four (4) acre, contain, establish the minimum building lines, and dedicate all alleys, walks, easements, parks, roads, streets and open spaces to public or private use as noted. Further I have hereby certified that the land as shown herein is within the subdivision regulation jurisdiction of Granville County, North Carolina.

A. W. Black 10-4-55
 (Signature) Date

ENVIRONMENTAL HEALTH CERTIFICATION

I hereby certify that the Granville County Environmental Health Section has performed or supervised a preliminary field evaluation of the Subdivision entitled SHELTON HILLS - Phase I, and said property may be subdivided into lots as shown herein, provided, however, that each individual lot must undergo a satisfactory field investigation for an improvement period for a ground acceptable sewage disposal system and water supply prior to the issuance of a building permit.

James C. Partridge 10-4-55
 Supervisor, Env. Health Section
 or other authorized representative Date

J. W. Bleck
 D.B. 238, Pg. 555
 "Future Development"

have been included pursuant to the requirements of the Granville County Subdivision Ordinance.

Ben H. Oke 10-7-55
 Registered Land Surveyor Date

PLANNING BOARD CERTIFICATION

I hereby certify that the subdivision shown herein entitled

has been granted final approval by the Granville County Planning Board, pursuant to the Granville County Subdivision Ordinance and that it has been approved for recording in the Office of the Register of Deeds of Granville County.

Chairperson, Granville Co.
 Planning Board

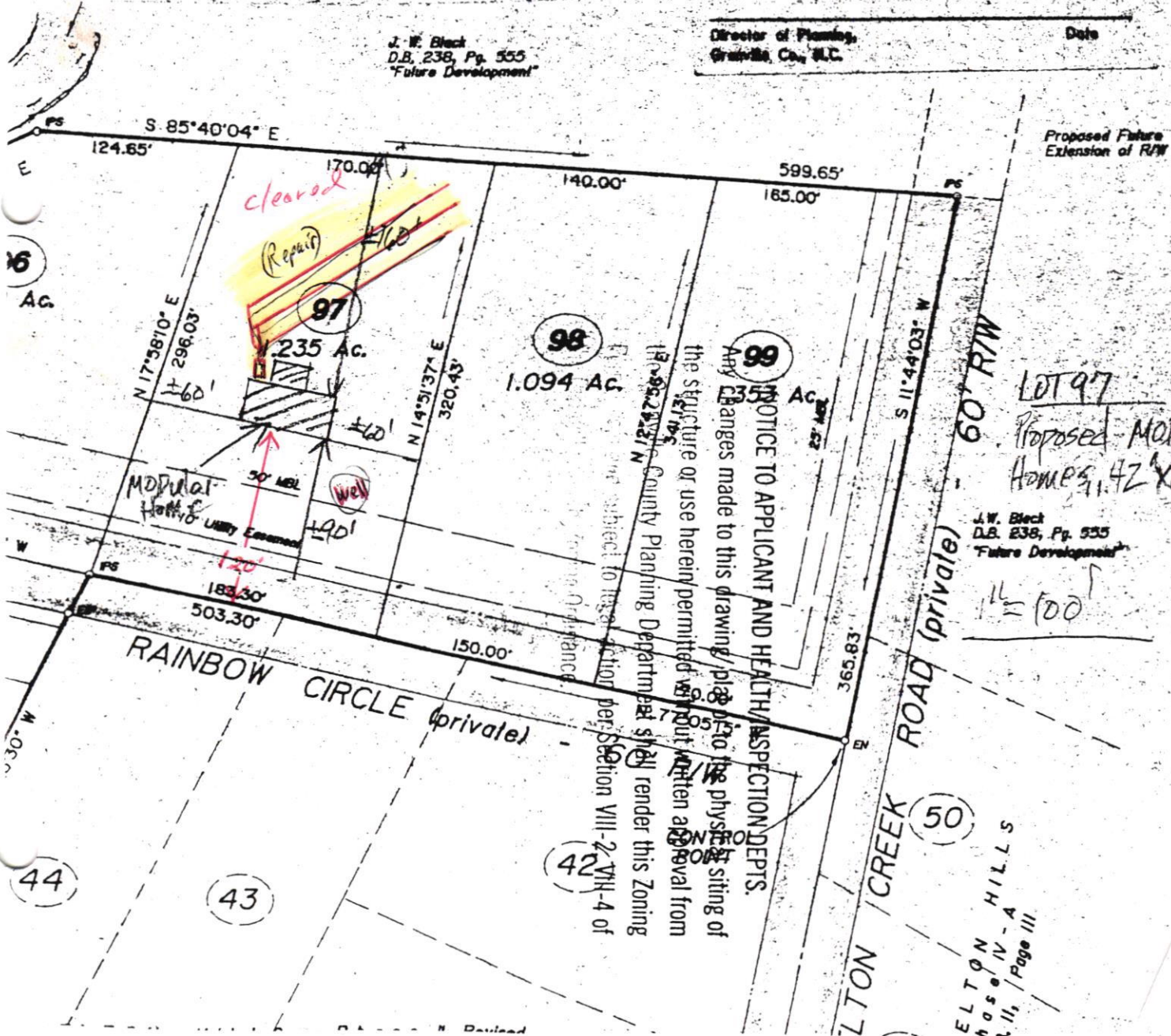
Date

FINAL APPROVAL CERTIFICATION

I hereby certify that the Subdivision as depicted herein has been granted final approval pursuant to the Granville County Subdivision Regulations and requirements cited therein.

Director of Planning,
 Granville Co., N.C.

Date



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