

Yes	No	NR
-----	----	----

13. Commercial or industrial noxious fumes, odors, noises, etc. on or near Property..... ☐ Yes ☐ No ☒ NR
If yes, please describe: _____

B. Legal/Land Use Aspects

- | | | | |
|--|--------------------------|--------------------------|-------------------------------------|
| 1. Current or past title insurance policy or title search..... | ☐ | ☐ | ☒ |
| 2. Copy of deed(s) for property..... | ☐ | ☐ | ☒ |
| 3. Government administered programs or allotments..... | ☐ | ☐ | ☒ |
| 4. Rollback or other tax deferral recaptures upon sale..... | ☐ | ☐ | ☒ |
| 5. Litigation or estate proceeding affecting ownership or boundaries..... | ☐ | ☐ | ☒ |
| 6. Notices from governmental or quasi-governmental authorities related to the property.. | ☐ | ☐ | ☒ |
| 7. Private use restrictions or conditions, protective covenants, or HOA..... | ☐ | ☐ | ☒ |
| If yes, please describe: _____ | | | |
| 8. Recent work by persons entitled to file lien claims..... | ☐ | ☐ | ☒ |
| If yes, have all such persons been paid in full _____ | | | |
| If not paid in full, provide lien agent name and project number: _____ | | | |
| 9. Jurisdictional government land use authority: | | | |
| County: _____ City: _____ | | | |
| 10. Current zoning: _____ | ☐ | ☐ | ☒ |
| 11. Fees or leases for use of any system or item on property | ☐ | ☐ | ☒ |
| 12. Location within a government designated disaster evacuation zone (e.g., hurricane, nuclear facility, hazardous chemical facility, hazardous waste facility)..... | ☐ | ☐ | ☒ |
| 13. Access (legal and physical) other than by direct frontage on a public road | | | |
| Access via easement..... | ☐ | ☐ | ☒ |
| Access via private road | ☐ | ☐ | ☒ |
| If yes, is there a private road maintenance agreement? ☐ yes ☐ no | | | |
| 14. Solar panel(s), windmill(s), cell tower(s)..... | ☐ | ☐ | ☒ |
| If yes, please describe: _____ | | | |

C. Survey/Boundary Aspects

- | | | | |
|--|--------------------------|--------------------------|-------------------------------------|
| 1. Current or past survey/plat or topographic drawing available..... | ☐ | ☐ | ☒ |
| 2. Approximate acreage: _____ | | | |
| 3. Wooded Acreage _____; Cleared Acreage _____ | | | |
| 4. Encroachments..... | ☐ | ☐ | ☒ |
| 5. Public or private use paths or roadways rights of way/easement(s)..... | ☐ | ☐ | ☒ |
| Financial or maintenance obligations related to same | ☐ | ☐ | ☒ |
| 6. Communication, power, or other utility rights of way/easements | ☐ | ☐ | ☒ |
| 7. Railroad or other transportation rights of way/easements..... | ☐ | ☐ | ☒ |
| 8. Conservation easement | ☐ | ☐ | ☒ |
| 9. Property Setbacks..... | ☐ | ☐ | ☒ |
| If yes, describe: _____ | | | |
| 10. Riparian Buffers (i.e., stream buffers, conservation districts, etc.)..... | ☐ | ☐ | ☒ |
| 11. Septic Easements and Repair Fields | ☐ | ☐ | ☒ |
| 12. Any Proposed Easements Affecting Property..... | ☐ | ☐ | ☒ |
| 13. Beach Access Easement, Boat Access Easement, Docking Permitted..... | ☐ | ☐ | ☒ |
| If yes, please describe: _____ | | | |

D. Agricultural, Timber, Mineral Aspects

Yes No NR

- | | | | |
|---|--------------------------|--------------------------|-------------------------------------|
| 1. Agricultural Status (e.g., forestry deferral) | ☐ | ☐ | ☒ |
| 2. Licenses, leases, allotments, or usage permits (crops, hunting, water, timber, etc.)..... | ☐ | ☐ | ☒ |
| If yes, describe in detail: | | | |
| 3. Forfeiture, severance, or transfer of rights (mineral, oil, gas, timber, development, etc.) | ☐ | ☐ | ☒ |
| If yes, describe in detail: | | | |
| 4. Farming on Property: ☐ owner or ☐ tenant | ☐ | ☐ | ☒ |
| 5. Presence of vegetative disease or insect infestation | ☐ | ☐ | ☒ |
| 6. Timber cruises or other timber related reports | ☐ | ☐ | ☒ |
| 7. Timber harvest within past 25 years | ☐ | ☐ | ☒ |
| If yes, monitored by Registered Forester? | ☐ | ☐ | ☒ |
| If replanted, what species: | ☐ | ☐ | ☒ |
| Years planted: | ☐ | ☐ | ☒ |
| 8. Harvest impact (other than timber) | ☐ | ☐ | ☒ |
| If yes, describe in detail: | | | |

E. Environmental Aspects

- | | | | |
|---|--------------------------|--------------------------|-------------------------------------|
| 1. Current or past Phase I, Phase II or Phase III Environmental Site Assessment(s)..... | ☐ | ☐ | ☒ |
| 2. Underground or above ground storage tanks | ☐ | ☐ | ☒ |
| If yes, describe in detail: | | | |
| 3. Abandoned or junk motor vehicles or equipment of any kind..... | ☐ | ☐ | ☒ |
| 4. Past illegal uses of property (e.g., methamphetamine manufacture or use)..... | ☐ | ☐ | ☒ |
| 5. Federal or State listed or protected species present..... | ☐ | ☐ | ☒ |
| If yes, describe plants and/or animals: | | | |
| 6. Government sponsored clean-up of the property | ☐ | ☐ | ☒ |
| 7. Groundwater, surface water, or well water contamination ☐ Current ☐ Previous ... | ☐ | ☐ | ☒ |
| 8. Previous commercial or industrial uses..... | ☐ | ☐ | ☒ |
| 9. Wetlands, streams, or other water features | ☐ | ☐ | ☒ |
| Permits or certifications related to Wetlands | ☐ | ☐ | ☒ |
| Conservation/stream restoration..... | ☐ | ☐ | ☒ |
| 10. Coastal concern (tidal waters, unbuildable land, flood zone, CAMA, Army Corp., etc.) | ☐ | ☐ | ☒ |
| If yes, describe in detail: | | | |
| 11. The use or presence on the property, either stored or buried, above or below ground, of: | | | |
| i. Asbestos, Benzene, Methane, Pesticides, Radioactive Material | ☐ | ☐ | ☒ |
| If yes, describe in detail: | | | |
| ii. Other fuel/chemical..... | ☐ | ☐ | ☒ |
| iii. Paint ☐ Lead based paint ☐ Other paint/solvents | ☐ | ☐ | ☒ |
| iv. Agricultural chemical storage | ☐ | ☐ | ☒ |

F. Utilities

Check all currently available on the Property and indicate the provider.

- | | |
|--------------------------|-------------------------------|
| ☐ | Water (describe): |
| ☐ | Sewer (describe): |
| ☐ | Gas (describe): |
| ☐ | Electricity (describe): |
| ☐ | Cable (describe): |

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STANDARD FORM 142

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Seller Initials SB Buyer Initials MBProduced with Loop Wolf Transactions (zipForm Edition) 717 N Harwood St, Suite 2200, Dallas, TX 75201 www.loopwolf.com

Jackie Jackson

- ☐ High Speed Internet (describe): _____
- ☐ Fiber Optic (describe): _____
- ☐ Telephone (describe): _____
- ☐ Private well (describe): _____
- ☐ Shared private well or community well (describe): _____
- ☐ Hauled water (describe): _____
- ☐ Other (describe): _____

Explanation Sheet for Vacant Land Disclosure Statement

Instructions: Identify a line item in the first column (e.g., "E/8") and provide further explanation in the second column.

Attach additional sheets as necessary

THE NORTH CAROLINA ASSOCIATION OF REALTORS®, INC., MAKES NO REPRESENTATION AS TO THE LEGAL VALIDITY OR ADEQUACY OF THIS FORM. CONSULT A NORTH CAROLINA ATTORNEY BEFORE YOU SIGN IT.

Buyer: _____ Date: _____

Buyer: _____ Date: _____

Entity Buyer:

(Name of LLC/Corporation/Partnership/Trust/Etc.)

By: _____

Name: _____

Title: _____

Date: _____

Sallie G. Boyd 7-1-26

Signed by: _____
 Seller: jacqueline j. terrell Date: 6/29/2026

Jacqueline J. Terrell; Sallie J. Boyd

Seller: Miller & Parrish Date: 6/29/2026

Miller, J. Parrish; Van Buren Parrish

Entity Seller: Van B. Parrish Signed by: 6/29/2026

(Name of LLC/Corporation/Partnership/Trust Etc.)

By: _____

Name: _____

Title: _____

Date: _____