

I, MICHAEL A. MOSS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE SOURCE OF INFORMATION FOR THE SURVEY IS SHOWN HEREON; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED; THAT THE RATIO OF PRECISION IS GREATER THAN 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 7th DAY OF NOVEMBER, 2005.



I HEREBY CERTIFY THAT THE SUBDIVISION PLAT AS DEPICTED HEREON HAS BEEN GRANTED FINAL APPROVAL PURSUANT TO THE GRANVILLE COUNTY SUBDIVISION REGULATIONS.

2-21-06
(DATE)

Barry W. Baker, Deputy
LAND DEVELOPMENT
ADMINISTRATOR

NOTES

- 1) ALL LOTS WILL HAVE INDIVIDUAL WELLS AND INDIVIDUAL SEPTIC TANKS.
- 2) ALL LOT AREAS ARE GREATER THAN OR EQUAL TO 40,000 SQUARE FEET.

MINIMUM BUILDING SETBACKS

FRONT	50'
REAR	25'
SIDE	15'

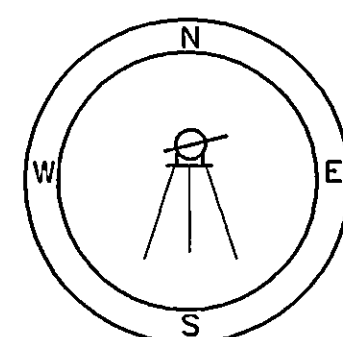
CURVE TABLE				
CURVE	LENGTH	RADIUS	CHORD	BEARING
C-1	120.00'	350.00'	119.42'	N 77°46'55" W
C-2	224.17'	350.00'	220.36'	N 49°36'40" W
C-3	100.34'	350.00'	100.00'	N 23°02'59" W
C-4	100.34'	350.00'	100.00'	N 08°37'24" W
C-5	233.13'	300.00'	227.31'	N 20°37'30" W
C-6	234.14'	300.00'	228.24'	N 65°14'45" W

LINE TABLE		
LINE	LENGTH	BEARING
L-1	157.01'	S 45°01'40" E
L-2	186.52'	S 85°25'14" E
L-3	111.74'	S 65°05'04" E
L-4	43.57'	N 82°56'38" E
L-5	30.86'	S 47°44'34" E
L-6	32.33'	S 08°29'00" E
L-7	69.66'	S 42°40'18" E
L-8	66.02'	S 62°26'47" E
L-9	33.76'	S 82°57'47" E
L-10	13.55'	N 50°14'55" E
L-11	33.29'	N 14°49'15" E
L-12	49.72'	N 70°30'40" E
L-13	27.15'	S 53°00'27" E
L-14	32.39'	S 04°09'29" W
L-15	43.80'	S 10°59'09" E
L-16	30.50'	S 52°07'14" E
L-17	17.96'	S 07°05'04" E
L-18	36.17'	S 74°34'42" E
L-19	49.89'	N 01°10'25" E
L-20	15.58'	N 37°49'25" W
L-21	19.11'	N 45°35'11" E
L-22	27.86'	N 70°16'38" E
L-23	69.66'	S 82°24'15" E
L-24	34.35'	N 69°12'24" E
L-25	21.61'	S 37°31'06" E
L-26	48.58'	S 56°50'09" E
L-27	18.19'	S 39°12'18" W
L-28	53.16'	S 60°36'29" E
L-29	27.05'	S 49°10'08" E
L-30	13.10'	N 74°19'25" E
L-31	26.24'	N 26°05'17" W
L-32	25.61'	N 28°07'28" E
L-33	57.05'	N 77°17'47" E
L-34	51.06'	S 71°46'17" E
L-35	58.12'	N 79°40'04" E
L-36	24.37'	N 62°47'46" E
L-37	27.99'	N 45°26'52" E
L-38	113.01'	N 30°05'54" E
L-39	39.77'	S 19°28'05" E
L-40	99.89'	N 32°43'48" W
L-41	98.70'	S 57°09'56" E
L-42	134.01'	N 87°36'14" W
L-43	36.21'	N 87°36'14" W
L-44	10.44'	S 19°28'05" E

AREA REMAINING
BY TAX RECORDS
315.076 AC.

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON WHICH WAS CONVEYED TO ME BY DEED RECORDED IN THE GRANVILLE COUNTY REGISTER OF DEEDS OFFICE IN BOOK , PAGE , AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT. FURTHER, I HEREBY CERTIFY THAT THE LAND AS SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF GRANVILLE COUNTY, NORTH CAROLINA.

11-7-05 Michael F. Currin
DATE OWNER



GRANVILLE COUNTY, NORTH CAROLINA
I, Barry W. Baker, REVIEW OFFICER OF GRANVILLE COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

2-21-06 Barry W. Baker
DATE REVIEW OFFICER

PRESENTED FOR REGISTRATION THIS 22nd DAY OF February, 2006 AT 10:00 AM AND REGISTERED IN THE OFFICE OF REGISTER OF DEEDS FOR GRANVILLE COUNTY, N.C. BOOK NO. 33, PAGE 52.
REGISTER OF DEEDS: Kathryn M. Adams, Clerk

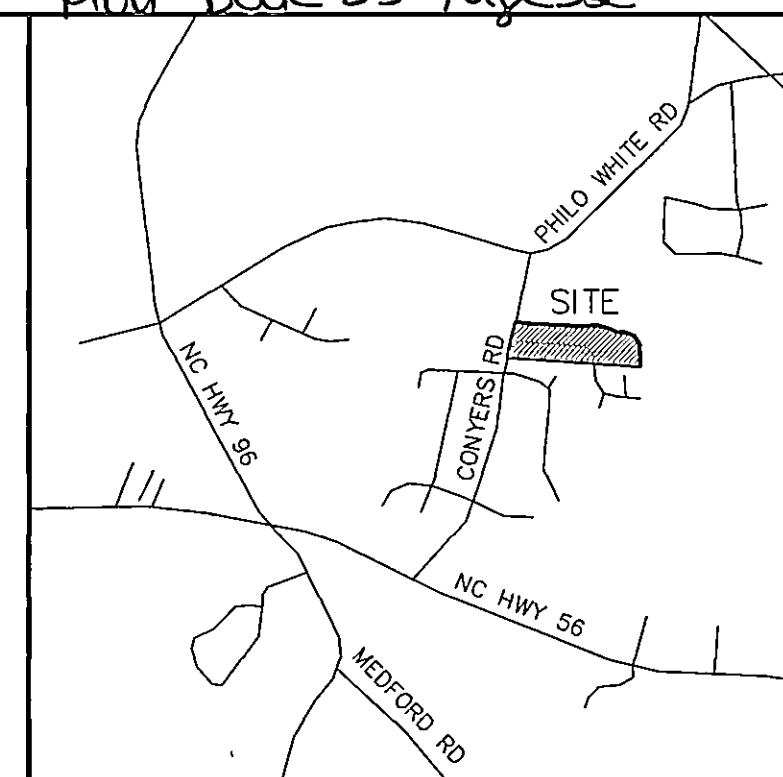
I, MICHAEL A. MOSS, PROFESSIONAL LAND SURVEYOR NO. L-3794, CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

Michael A. Moss
MICHAEL A. MOSS, PROFESSIONAL LAND SURVEYOR NO. L - 3794

CAWTHORNE, MOSS & PANCIERA, P.C. PROFESSIONAL LAND SURVEYORS, 239 EAST OWEN AVE., P.O. BOX 1253, WAKE FOREST N.C., 27588, (919) 556-3148

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ADOPTED FROM P.B. 22, PG. 157



VICINITY MAP

NOTE:
THIS PROPERTY MAY BE SUBJECT TO TAR-PAMLICO RIVER RIPARIAN BUFFER RULES. CALL N.C. DIVISION OF WATER QUALITY TO VERIFY (919-571-4700).

LEGEND:

EIP - EXISTING IRON PIPE
EPK - EXISTING PK NAIL
○ - NEW IRON PIPE SET
R/W - RIGHT OF WAY
CATV - CABLE TV BOX
EB - ELECTRIC BOX
TEL - TELEPHONE PEDESTAL
PP - POWER POLE
OHL - OVERHEAD LINE
LP - LIGHT POLE
WM - WATER METER
WV - WATER VALVE
CO - SEWER CLEAN-OUT
BSL - BUILDING SETBACK LIMIT

OWNER/DEVELOPER:

W. FRANK CURRIN HEIRS
c/o MICHAEL CURRIN
4100 TWO POND LANE
OXFORD, NC 27565
(919) 669-6336

SUBDIVISION FOR SUMMER SPRINGS SUBDIVISION PHASE 6

OWNER: W. FRANK CURRIN HEIRS
REF: D.B. 582, PG. 137
REF: PLAT BOOK 22, PG. 156
BRASSFIELD TOWNSHIP
GRANVILLE COUNTY, NORTH CAROLINA

100 50 0 100 200
SCALE 1"=100'

SEPTEMBER 21, 2005
ZONED AR-40
PIN # 1827-00-86-8303

Major
Minor

(SUMMERSPRINGS-PH6.DWG-TW)

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