



North Carolina State Laboratory of Public Health
Environmental Sciences
Inorganic Chemistry

4312 District Drive
MSC 1918
Raleigh, NC 27699-1918
<http://slph.ncpublichealth.com>
Phone: 919-733-7308
Fax: 919-715-8611

Certificate of Analysis

FINAL REPORT

Report to: WILL BULLOCK

Name of System:

GRANVILLE CO ENVIRONMENTAL HEALTH
PO BOX 367
OXFORD, NC 27565

Grande Manor Homes
3684 Summer Springs Dr
Summersprings 137
Franklinton, NC 27525

EIN: 561060453EH

Delivery: NC Courier

StarLiMS ID: ES200514-0064

Date Collected: 05/13/2020

Time Collected: 13:50

By: Will Bullock

Date Received: 05/14/2020

Time Received: 08:11

Sample Type: Raw

Sampling Point: Well

Well Permit No. 3039

Sample Source: New Well

Receipt Temp.: 0.0 °C

GPS Number:

Profile: New Well I

Analyte	Test Result	Allowable Limit	Unit	Qualifier(s)
Arsenic	<0.001	0.010	mg/L	
Barium	<0.1	2.0	mg/L	
Cadmium	<0.001	0.005	mg/L	
Calcium	23		mg/L	
Chloride	<5	250	mg/L	
Chromium	<0.01	0.10	mg/L	
Copper	<0.05	1.3	mg/L	
Fluoride	<0.1	4	mg/L	
Iron	0.16	0.30	mg/L	
Lead	<0.003	0.015	mg/L	
Magnesium	42		mg/L	
Manganese	<0.005	0.05	mg/L	
Mercury	<0.0005	0.002	mg/L	
Nitrate	<1	10.0	mg/L	
Nitrite	<0.1	1.00	mg/L	
pH	7.5		N/A	
Selenium	<0.005	0.05	mg/L	
Silver	<0.01	0.10	mg/L	
Sodium	4.5		mg/L	
Sulfate	<5	250	mg/L	
Total Alkalinity	211		mg/L	
Total Hardness	229		mg/L	
Zinc	0.05	5.00	mg/L	

Report Date: 06/02/2020

Reported By:

Kenneth Greene

Kenneth Greene

Received

JUN 04 2020

Granville County
Health Department

*Completed
6/19/20*



North Carolina State Laboratory of Public Health
Environmental Sciences
Microbiology
Certificate of Analysis

4312 District Drive
MSC 1918
Raleigh, NC 27699-1918
<http://slph.ncpublichealth.com>
Phone: 919-733-7308
Fax: 919-715-8611

FINAL REPORT

Report to: WILL BULLOCK

Name of System:

GRANVILLE CO ENVIRONMENTAL HEALTH
PO BOX 367
Oxford, NC 27565

Grande Manor Homes
3689 Summer Springs Dr. / Summer Sprin
Franklinton, NC 27525 #137

EIN: 561060453EH

Delivery: Private

Granville County

StarLiMS ID: ES200514-0156

Date Collected: 05/13/2020

Time Collected: 13:50

By: Will Bullock

Date Received: 05/14/2020

Time Received: 09:40

By: Denise Richardson

Sample Source: New Well

Sampling Point: Well

Sample Type: Raw

GPS No.

Treatment:

Well Permit No. 3039

Comment:

Colilert Profile

Method: SM 9223B

Analyte	Test Result	Unit	Conclusion	Date Tested
Total Coliform	Absent			05/14/2020
E. coli	Absent			05/14/2020

Report Date: 05/27/2020

Reported By: KPLEMMONS

Received

JUN 02 2020

Granville County
Health Department

Explanations of Coliform Analysis:

If coliform bacteria are **Absent**, the water is considered safe for drinking purpose. If coliform bacteria are **Present**, the water is considered unsafe for drinking purpose. Presence of *E. coli* (bacteria) generally indicates that the water has been contaminated with fecal material. It must be remembered that a water analysis refers only to the sample received and should not be regarded as a complete report on the water supply.

Emailed
6/9/20

Granville - Vance District Health Department

Environmental Health

3039

Well Construction Permit

Owner/Applicant: Grande Manor HomesDate: 9-3-19Address or Location of Property: 3689 Summer Springs Dr.Subdivision & Lot #: Summer Springs/137Septic Permit #: 2059Zoning Permit #: 21146Environmental Health Specialist: AWK

This well permit is to locate and site the area that a private groundwater well may be established on the property listed above by the Environmental Health Specialists of Granville County. If one does not locate the well in the approved area and complete the well as specified by the 15A NCAC .02C rules, then permits may be revoked. At completion of drilling of the well, grout must be witnessed by EHS and a well log turned into Environmental Health.

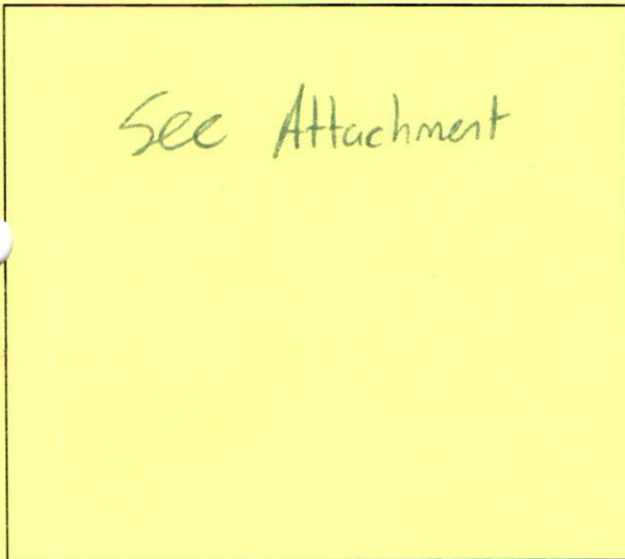
Minimum Setbacks: (these are the main setbacks, but not all required setbacks)

Setback from property lines – 10 ft

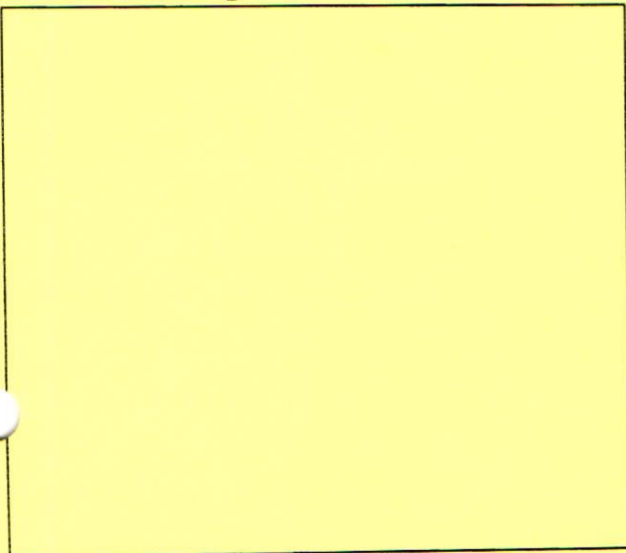
Setback from septic tank and drain field, including repair area – 100 ft

Setback from structural foundations – 25 ft

Setback from ponds, lakes or other bodies of water – 50 ft

Site Sketch:**Conditions:**Authorized Agent: Deborah CorcoranDate: 9-3-19**# 1 Well Grout: (Circle or write in)**Witnessed: Yes or No EHS Agent: AWKDate: 12/10/19 Annular Space Open: Yes or NoOver reamed: Yes or No Depth Grouted: 20'Method: Pump ☒ Poured ☐ Pressure

Well Log received: Yes or No (EHS to Attach to Permit)

Driller Name: Davis Cert. # Depth: 25' Casing Depth: 25' GPM: 15**As Built Drawing:****# 2 Well Final: (Place a check mark when finalized)**Seal Present and Intact: ☒ Air Vent: ☒Hose Spigot: ☒ Electrical Box: ☒Pump Installer Tag: ☒ Well Installer Tag: ☒All holes sealed: ☒ 12" above grade: ☒**Comments:****# 3 Well Completion Permit:** AWK

EHS

Date Completed: 5-13-20**# 4 Water Samples Taken: Date:** 5-13-20EHS: WTBResults: Retest: Results:

SEWAGE DISPOSAL SYSTEM INSTALLATION REVIEW

SEPTIC AND PUMP TANK INSPECTION

SEPTIC TANK

Manufacturer DB
 Date of Manufacture 10-1-19
 Stamp 9B502
 Capacity 1000
 Tee ✓
 Baffle ✓
 Sealant ✓
 AIR GAP ✓, FILTER ✓, RISER ✓

INITIAL

WJB
✓
✓
✓
✓
✓
✓

DATE

1-28-20
✓
✓
✓
✓
✓
✓

PUMP TANK

Manufacture _____
 Date of Manufacture _____
 Stamp _____
 Capacity _____
 Sealant _____
 Manhole _____
 RISER _____, SEALANT _____

MECHANICAL INSPECTION

PUMP

Manufacturer and Model # _____
 Control Panel _____
 Alarm _____
 Electrical Connection _____
 SEALANT AROUND CONDUIT _____

NITRIFICATION/DISTRIBUTION AND DRAINFIELD INSPECTION

DISTRIBUTION BOX

Level 10' D BOX
 Equal Distribution _____
 Other _____

DISTRIBUTION MANIFOLD

Pipe Size _____
 Gate Valves _____
 Other _____

OTHER DISTRIBUTION

Type _____

NITRIFICATION LINES

Trench Width _____
 Trench Length _____
 Trench Grade _____
 Stone Depth _____
 Ez flow

LINE 1

15'
350' (total)
18"

LINE 2

LINE 3

LINE 4

LINE 5

LINE 6

WELL INSPECTION

LOCATION OF WELL 72-73' from closest part of septic (see final sketch)

WJB

1-28-20

COMMENTS:

Granville - Vance District Health Department
Environmental Health

Pin _____

Permit Number 2059

Final Sketch

Grant Memorial Homes
Applicants Name

Summer Springs 137
Subdivision - Section - Lot

Physical Address: 3689 summer springs Dr.

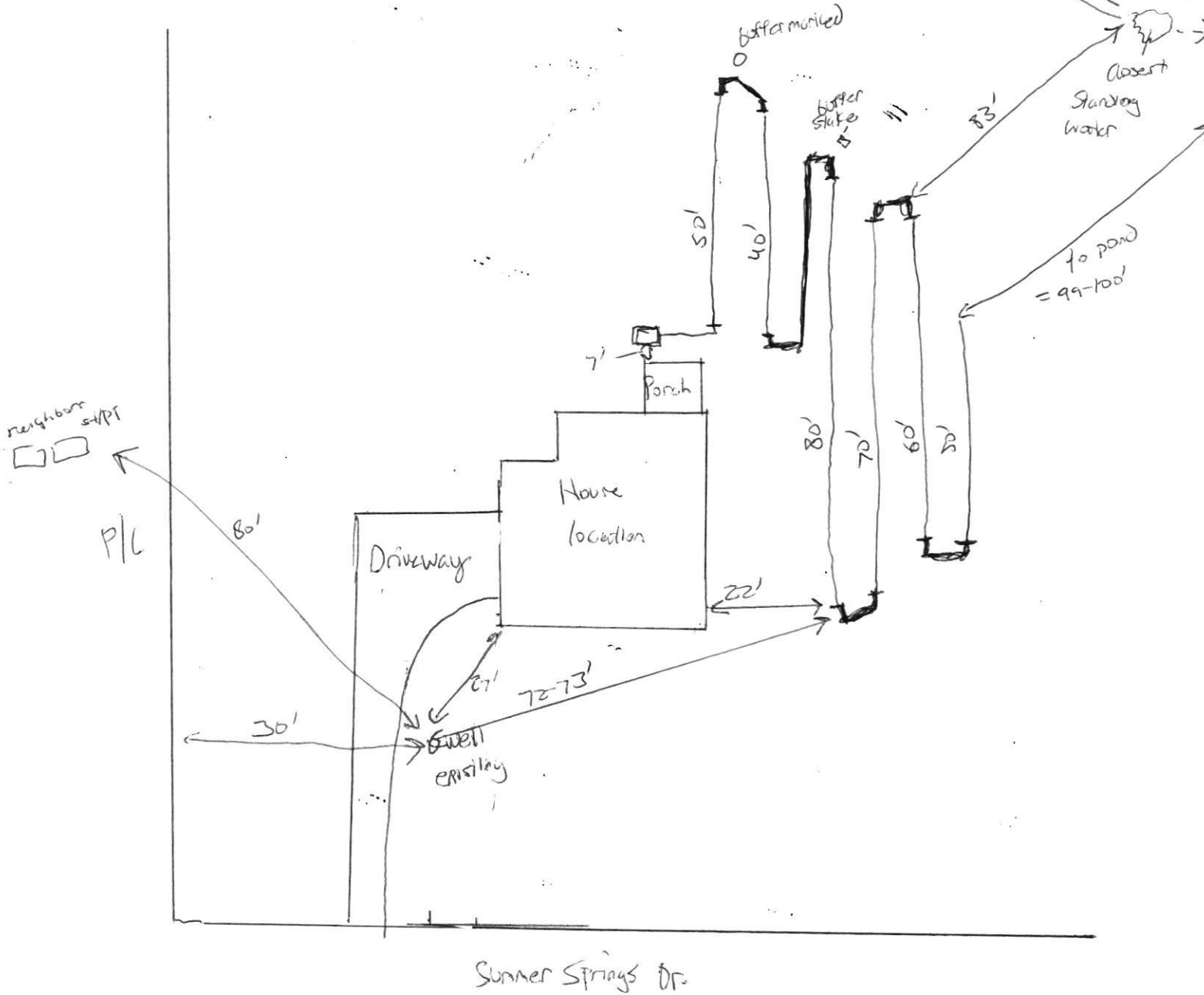
Number of Bedrooms 3

Brantley
System Installer

1/28/20

Date

collays (dry @ time of env)



[Signature]

Authorized Signature

1-28-20

Date

GRANVILLE-VANCE DISTRICT HEALTH DEPARTMENT IMPROVEMENT AND OPERATION PERMITS

COUNTY:	TAX NO.	TYPE OF ESTABLISHMENTS			*THIS PERMIT SHALL BE ACCOMPANIED BY A LAYOUT SHOWN ON A PLAT, INCLUDING SYSTEM REQUIREMENTS.
Granville	LOT SIZE	RESIDENCE ☒	NUMBER OF BEDROOMS:	NUMBER OF OCCUPANTS:	
	APPLICANT'S NAME & ADDRESS	BUSINESS ☐	3	6 MAX	
Grande Manor Homes		OTHER ☐	INITIAL INSTALLATION	REPAIR	*THIS IMPROVEMENT PERMIT IS SUBJECT TO REVOCATION IF THE INTENDED USE CHANGES FROM THOSE SHOWN ON THE IMPROVEMENT PERMIT. CHANGES SHALL REQUIRE HEALTH DEPARTMENT APPROVAL.
PROPERTY ADDRESS/LOCATION:		WATER SUPPLY WELL ☒			
3689 Summer Springs Dr		PUBLIC ☐			
SUBDIVISION:		TYPE OF WASTEWATER SYSTEM	IIIg	IIIbg	
Summer Springs		DESIGN FLOW:	360 gpd		
LOT NUMBER: 137		LTAR:	27 gpd/AZ		
REFERENCE SKETCH (SEE PLAT FOR DETAILS)		ABSORPTION AREA:	1,035 FT ²		
* Risers on tank		TRENCH WIDTH	36"		
		TRENCH DEPTH:	18"		
		TRENCH SPACING:	9' o.c.		
		TOTAL TRENCH LENGTH:	345'		
		NUMBER OF TRENCHES:	6 Serial		
		GRAVEL / ACCEPTED:	Accepted		
		TANK SIZE:	1000 gal		PERMIT VALID FOR 5 YEARS YES ☒ NO
		PUMP TANK SIZE:	N/A		NO EXPIRATION YES ☒ NO
		DISTRIBUTION DEVICE:	D-BOX IF needed		

IMPROVEMENT PERMIT

 DATE: 9-3-19

 FOR: Grande Manor Homes
 ISSUED BY: Adam Brown

CONSTRUCTION AUTHORIZATION FOR IMPROVEMENT PERMIT# 2059

Unless otherwise indicated, the same conditions above apply regarding system type, layout, location and installation requirement.

(The wastewater system cannot be installed until authorization is signed)

Comments: _____

 Date: 9-3-19 Environmental Health Specialist: Adam Brown

 Construction Authorization Addendum ☒ Yes ☐ No

OPERATION PERMIT

 DATE: 1-28-20

 SYSTEM INSTALLED BY: Brantley

 ISSUED BY: WB

PERFORMANCE, MONITORING, MAINTENANCE AND OPERATION
AS REQUIRED BY RULE .1961