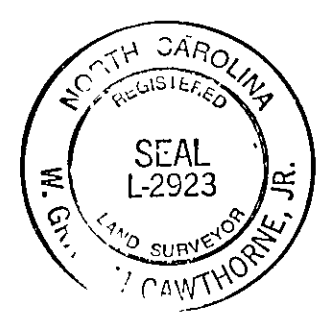


I, W. GRAHAM CAWTHORNE JR., CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE SOURCE OF INFORMATION FOR THE SURVEY IS SHOWN HEREON; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED; THAT THE RATIO OF PRECISION IS GREATER THAN 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL.

THIS 23rd DAY OF May, 1994.

W. Graham Cawthorne Jr.
REGISTERED LAND SURVEYOR (L-2923)



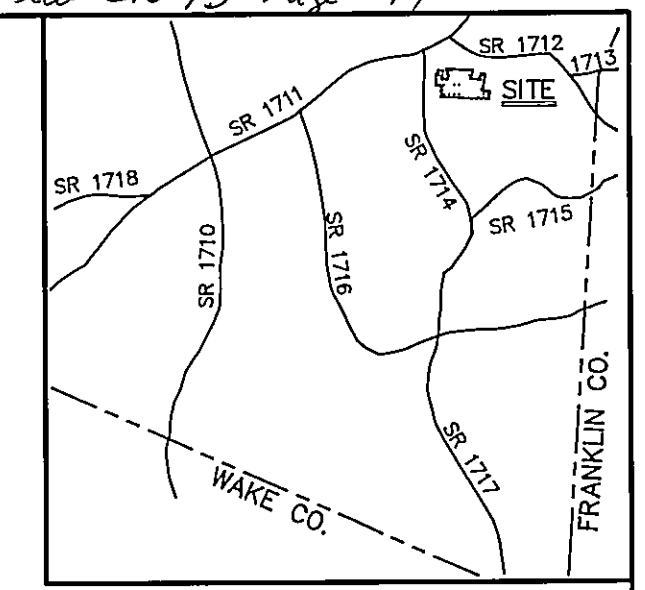
NORTH CAROLINA, GRANVILLE COUNTY.
I, STARLA E. LEE, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT W. GRAHAM CAWTHORNE JR., A REGISTERED LAND SURVEYOR, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL, THIS 33rd DAY OF May, 1994.

Starla E. Lee
NOTARY PUBLIC
MY COMMISSION EXPIRES APRIL 18, 1999.

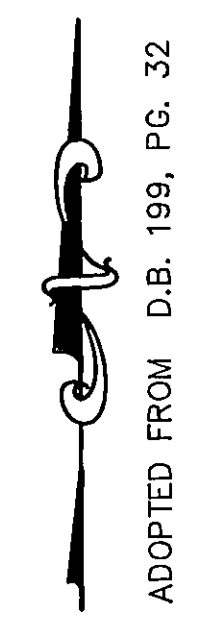


I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON WHICH WAS CONVEYED TO ME BY DEED RECORDED IN THE GRANVILLE COUNTY REGISTER OF DEEDS OFFICE IN BOOK 15, PAGE 199, AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT. FURTHER, I HEREBY CERTIFY THAT THE LAND AS SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF GRANVILLE COUNTY, NORTH CAROLINA.

6-10-94 Mark A. Morris
DATE AGENT FOR OWNER



VICINITY MAP



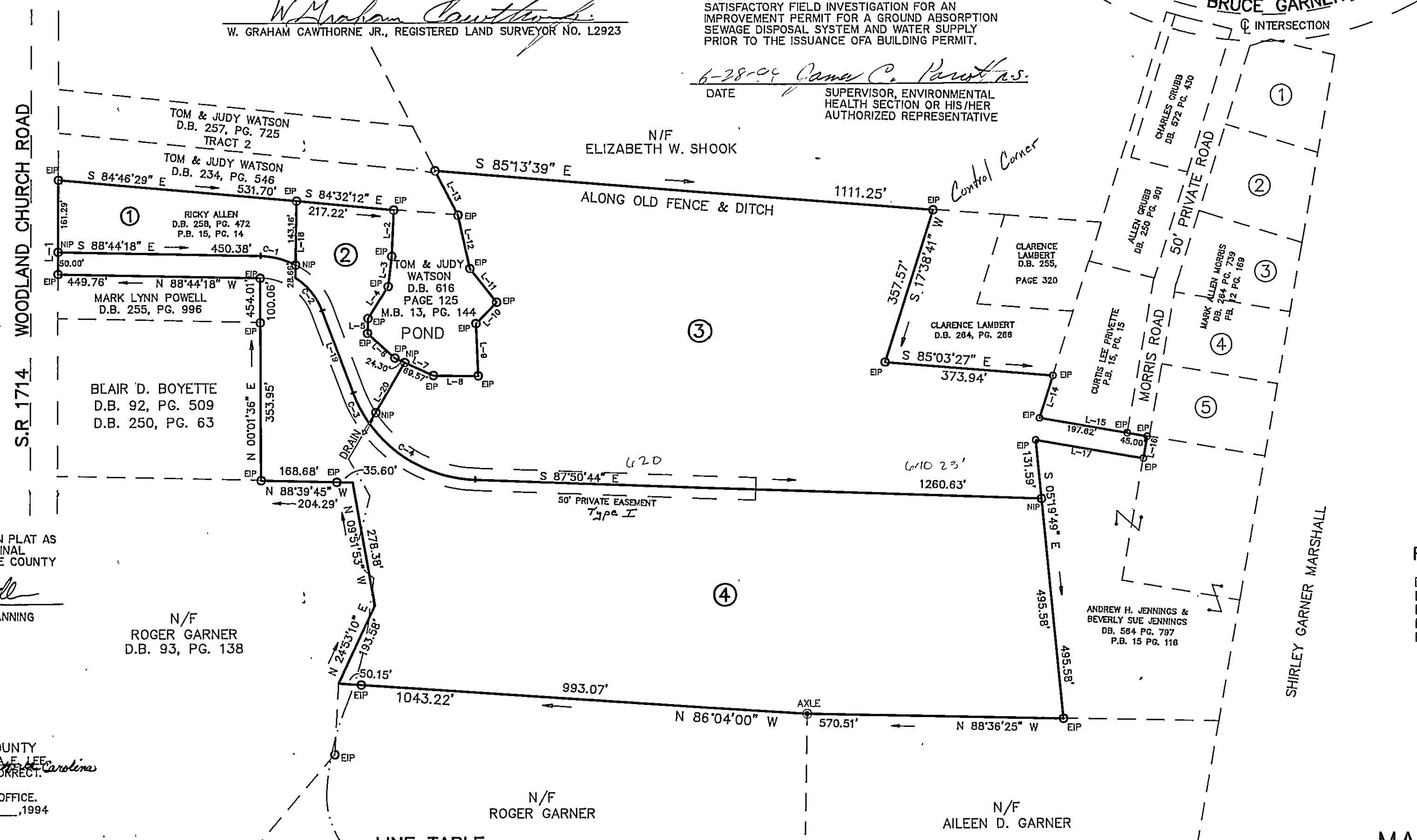
ADOPTED FROM D.B. 199, PG. 32

I, W. GRAHAM CAWTHORNE JR., REGISTERED LAND SURVEYOR NO. L-2923, CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

W. Graham Cawthorne Jr.
W. GRAHAM CAWTHORNE JR., REGISTERED LAND SURVEYOR NO. L2923

I HEREBY CERTIFY THAT THE GRANVILLE COUNTY ENVIRONMENTAL HEALTH SECTION HAS PERFORMED OR SUPERVISED A PRELIMINARY FIELD EVALUATION OF THIS SURVEY ENTITLED AND SAID PROPERTY MAY BE SUBDIVIDED INTO LOTS AS SHOWN HEREON; PROVIDED HOWEVER, THAT EACH INDIVIDUAL LOT MUST UNDERGO A SATISFACTORY FIELD INVESTIGATION FOR AN IMPROVEMENT PERMIT FOR A GROUND ABSORPTION SEWAGE DISPOSAL SYSTEM AND WATER SUPPLY PRIOR TO THE ISSUANCE OF A BUILDING PERMIT.

6-28-94 Carla C. Parrott
DATE SUPERVISOR, ENVIRONMENTAL HEALTH SECTION OR HIS/HER AUTHORIZED REPRESENTATIVE



I HEREBY CERTIFY THAT THE SUBDIVISION PLAT AS DIRECTED HEREON HAS BEEN GRANTED FINAL APPROVAL PURSUANT TO THE GRANVILLE COUNTY SUBDIVISION REGULATIONS.

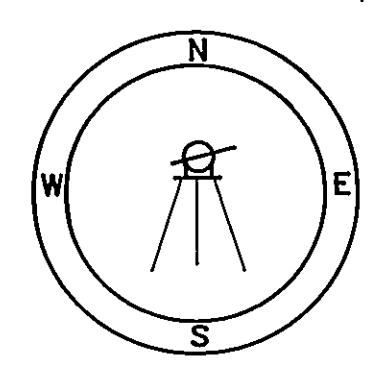
6-29-94 W. Fielding Jorde
DATE DIRECTOR OF PLANNING

N/F
ROGER GARNER
D.B. 93, PG. 138

NORTH CAROLINA, GRANVILLE COUNTY
THE FOREGOING CERTIFICATE OF STARLA E. LEE, NOTARY PUBLIC, IS CERTIFIED TO BE CORRECT. THIS INSTRUMENT WAS PRESENTED FOR REGISTRATION AND RECORDED IN THIS OFFICE. THIS 29th DAY OF June, 1994 AT 10:12 O'CLOCK A.M.

Shirley E. Ford REGISTER OF DEEDS
BY Becky C. Dooch, Assistant DEPUTY REGISTER OF DEEDS

RECORDED IN PLAT BOOK 15 PG. 199



WATERSHED CERTIFICATE OF EXCLUSION
I CERTIFY THAT THIS PROPERTY IS NOT LOCATED WITHIN THE BOUNDARIES OF A PUBLIC WATER, WATER SUPPLY, WATERSHED, AS SHOWN ON THE GRANVILLE COUNTY APPROVED MAP ATLAS.

6/29/94 W. Fielding Jorde
WATERSHED ADMINISTRATOR
GRANVILLE COUNTY
NORTH CAROLINA

LINE TABLE

LINE	DIRECTION	DISTANCE
L-1	N 00°33'16" E	211.29'
L-2	S 02°42'52" W	103.77'
L-3	S 07°01'25" W	68.17'
L-4	S 32°16'01" W	84.44'
L-5	S 02°05'23" W	33.62'
L-6	S 47°15'50" E	81.88'
L-7	S 65°15'18" E	93.87'
L-8	S 89°20'17" E	100.25'
L-9	N 02°11'11" W	117.62'
L-10	N 44°23'51" E	66.50'
L-11	N 38°08'57" W	96.46'
L-12	N 12°14'12" W	122.21'
L-13	N 26°47'12" W	111.59'
L-14	S 17°40'22" E	99.39'
L-15	S 79°55'33" E	242.62'
L-16	S 10°04'27" W	50.00'
L-17	N 79°55'33" W	242.62'
L-18	S 01°03'02" W	171.83'
L-19	S 20°16'47" E	197.36'
L-20	N 30°08'44" E	157.17'

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING
C-1	175.00'	81.50'	80.77'	S 75°23'47" E
C-2	150.00'	96.39'	94.74'	S 38°41'16" E
C-3	299.00'	76.71'	76.49'	S 27°37'44" E
C-4	299.00'	275.89'	266.21'	S 61°24'43" E

AREA TABLE

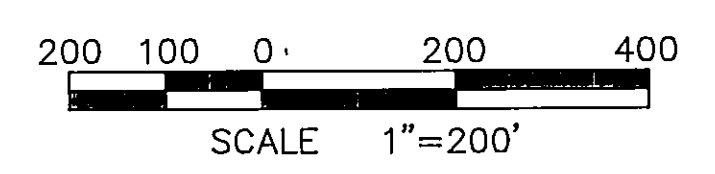
LOT #	1	2	3	4
TOTAL AREA	1.748 AC.	1.561 AC.	18.031 AC.	20.000 AC.
LESS R/W		0.216 AC.	0.514 AC.	1.341 AC.
NET AREA	1.748 AC.	1.345 AC.	17.517 AC.	18.659 AC.

REFERENCES:

D.B.	PG.
D.B.	PG.
P.B.	15 PG. 14
P.B.	15 PG. 15
P.B.	15 PG. 116

SURVEY FOR
MARK A. MORRIS
AILEEN GARNER TRACT
BRASSFIELD TOWNSHIP
GRANVILLE COUNTY, NORTH CAROLINA

MAY 10, 1994



PIN # 1824-87-9847
& 1824-78-8085

93-2823
(MORRIS-LDW-MAY)