

**GRANVILLE-VANCE DISTRICT HEALTH DEPARTMENT
IMPROVEMENT AND OPERATION PERMITS**

COUNTY:	TAX NO.	TYPE OF ESTABLISHMENTS			*THIS PERMIT SHALL BE ACCOMPANIED BY A LAYOUT SHOWN ON A PLAT, INCLUDING SYSTEM REQUIREMENTS.
<u>Granville</u>	<u>182500201458</u>	RESIDENCE ☒ BUSINESS ☐ OTHER ☐	NUMBER OF BEDROOMS: <u>4</u>	NUMBER OF OCCUPANTS: <u>8 max.</u>	
OWNER:	SR. NO.	WATER SUPPLY	WELL ☒ PUBLIC ☐	OTHER ☐	
<u>Pinnacle Homes</u>	<u>1711</u>	TYPE OF WASTEWATER SYSTEM	INITIAL INSTALLATION	REPAIR	
APPLICANT'S ADDRESS:		DESIGN FLOW:			*THIS IMPROVEMENT PERMIT IS SUBJECT TO REVOCATION IF THE INTENDED USES CHANGE FROM THOSE SHOWN ON THE IMPROVEMENT PERMIT. CHANGES SHALL REQUIRE HEALTH DEPARTMENT APPROVAL.
PROPERTY ADDRESS/LOCATION:		LTAR:			
SUBDIVISION:		ABSORPTION AREA:			
<u>Cottonfield Court</u>		TRENCH WIDTH:			
LOT NUMBER:		TRENCH DEPTH:			PERMIT VALID FOR: 5 YEARS YES ☒ NO ☐
REFERENCE SKETCH (SEE PLAT FOR DETAILS)		TRENCH SPACING:			
TOTAL TRENCH LENGTH:		NUMBER OF TRENCHES:			
GRAVEL DEPTH:		TANK SIZE:			
PUMP TANK SIZE:		DISTRIBUTION DEVICE:			NO EXPIRATION YES ☐ NO ☒
*****		*****			

- Dig lines level and on contour
- Site meeting required prior to installation
- follow tap chart design for manifold
- Do not install in wet conditions

IMPROVEMENT PERMIT
DATE: 2-2-2010
FOR: Pinnacle Builders
ISSUED BY: Daniel Rumberg

CONSTRUCTION AUTHORIZATION FOR IMPROVEMENT PERMIT# 6795
Unless otherwise indicated, the same conditions above apply regarding system type, layout, location and installation requirements.
(The wastewater system cannot be installed until authorization is signed)
Comments: Call 693-2688 w/ questions

Date: 2-2-2010 Environmental Health Specialist: Daniel Rumberg
Construction Authorization Addendum ☐ Yes ☒ No

OPERATION PERMIT
DATE: _____
SYSTEM INSTALLED BY: _____
ISSUED BY: _____
PERFORMANCE, MONITORING, MAINTENANCE AND OPERATION
AS REQUIRED BY RULE .1961

Granville County Health Department
Environmental Health

00201458.

Permit Number 6795

☒ Improvement Permit

☐ Construction Authorization

SITE SKETCH

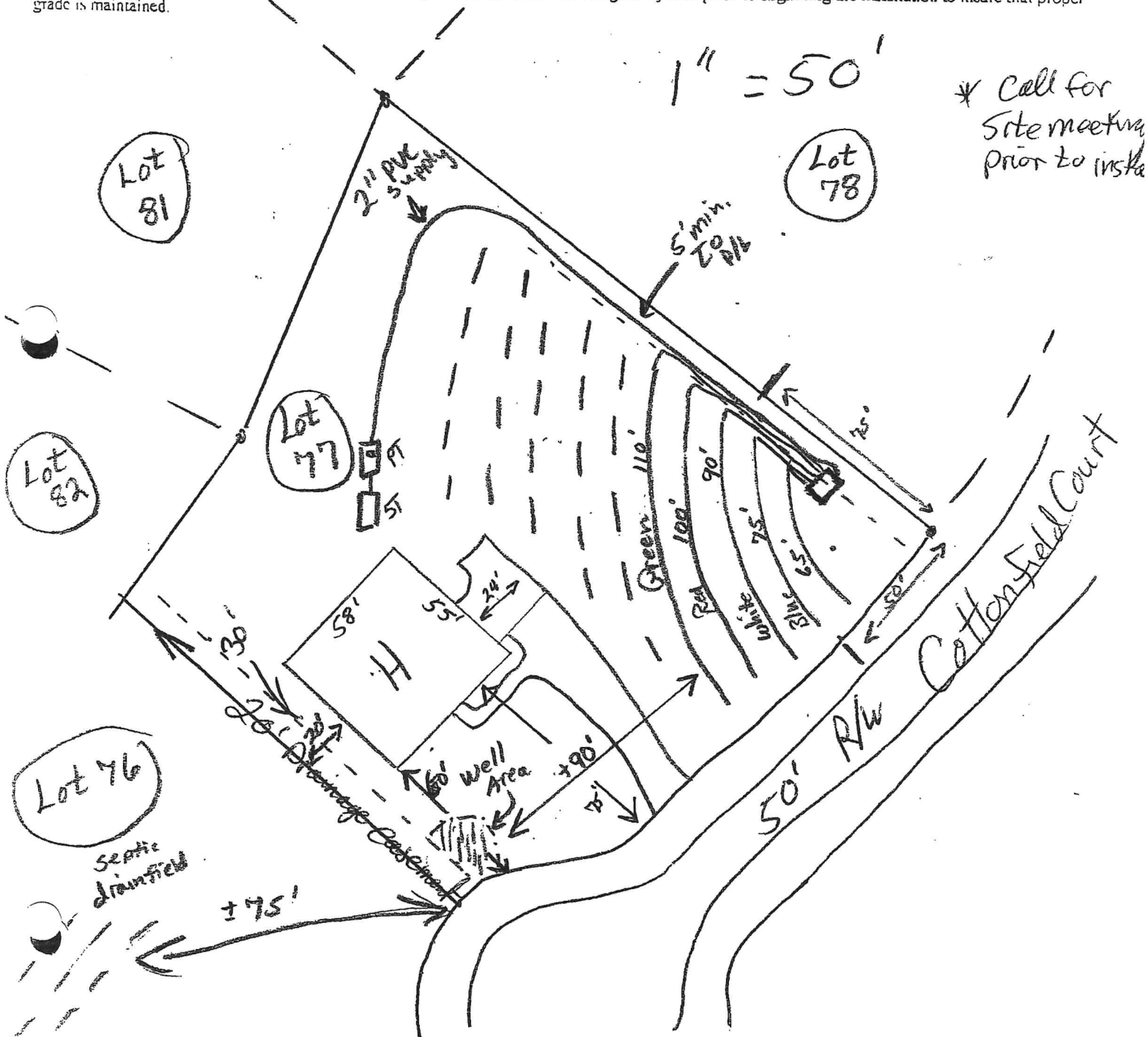
Mike McVally
Applicants Name

The Presence of Smith Cr. 77
Subdivision - Section - Lot

David Pulver
Authorized State Agent

2-2-2010
Date

System components represent approximate contours only. The contractor must flag the system prior to beginning the installation to insure that proper grade is maintained.



Granville - Vance District Health Department

Environmental Health

Well Construction Permit

Owner/Applicant: Pinnacle Builders

Date: 2-2-2010

Address or Location of Property: Cottonwood Court

Subdivision & Lot #: The Preserve 77

Septic Permit #: 16795

Zoning Permit #: _____

Environmental Health Specialist: Daniel R. Rucker

This well permit is to locate and site the area that a private groundwater well may be established on the property listed above by the Environmental Health Specialists of Granville County. If one does not locate the well in the approved area and complete the well as specified by the 15A NCAC .02C rules, then permits may be revoked. At completion of drilling of the well, grout must be witnessed by EHS and a well log turned into Environmental Health.

Minimum Setbacks: (these are the main setbacks, but not all required setbacks)

Setback from property lines – 10 ft

Setback from septic tank and drain field, including repair area – 100 ft

Setback from structural foundations – 25 ft

Setback from ponds, lakes or other bodies of water – 50 ft

Site Sketch:

Conditions: Call 693-2688 with

questions

Authorized Agent: Daniel R. Rucker

Date: 2-2-2010

Well Grout: (Circle or write in)

Witnessed: Yes or No EHS Agent: _____

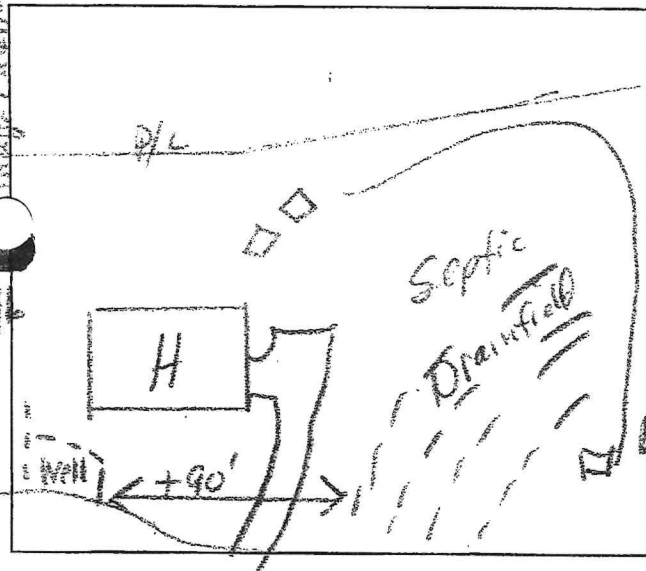
Date: _____ Annular Space Open: Yes or No

Over reamed: Yes or No

Method: _____ Pump _____ Poured _____ Pressure

Depth Grouted: _____ ft

Well Log received: Yes or No (EHS to Attach to Permit)



As Built Drawing:

Well Final: (Place a check mark when finalized)

Seal Present and Intact: _____ Air Vent: _____

Hose Spigot: _____ Electrical Box: _____

Pump Installer Tag: _____ Well Installer Tag: _____

All holes sealed: _____ 12" above grade: _____

Comments: _____

Well Completion Permit: _____, EHS

Date Completed: _____

Water Samples Taken: Date: _____

EHS: _____ Results: _____

Retest: _____ Results: _____