

LOT INFORMATION:
 DB 430
 BR 1881, PG 535
 9746 2726-005-2211
 ADDRESS: 15 ASHLAND COURT
 TOTAL LOT AREA = 0.318 AC = 40,003 SF
 -HOUSE = 2,510 SF
 DRIVEWAY = 1,238 SF
 SIDEWALK = 311 SF
 PORCH = 50 SF
 COVERED PORCH = 190 SF
 PROPOSED IMPERVIOUS = 4,290 SF
 PERCENT IMPERVIOUS = 10.7 %

Bateman Civil Survey Company

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RESULTS AND DISCUSSION. C-22/11

NCELS 177A-100, C-22A/

No. C-2211



1. THIS SURVEY WAS PREPARED BY EATEMAN CIVIL SURVEY CO., UNDER THE SUPERVISION OF STEVEN P.

2. THIS PLAN HAS BEEN PREPARED FOR LAYOUT AND PERMITTING PURPOSES ONLY.
3. THIS IS NOT A SUNDRIARY SURVEY. PROPERTY LINES SHOWN WERE TAKEN FROM EXISTING FIELD EVIDENCE, EXISTING DEEDS, AND PLATS OF PUBLIC RECORD, AND INFORMATION SUPPLIED TO THE SURVEYOR BY THE CLIENT.
4. VERTICAL DATUM IS ASSUMED, THE LATITUDE, LONGITUDE AND STATE PLANE COORDINATES, IF SHOWN, ARE GIVEN IN NORTH AMERICAN DATUM OF 1983 (NAD83).
5. FIELD EQUIPMENT USED: NIKON TOTAL STATION, EPOCH 35.
6. ALL DISTANCES ARE HORIZONTAL, GROUND DISTANCE AND ALL BEARINGS ARE NORTH (CANADIAN STATE PLANE COORDINATE SYSTEM UNLESS OTHERWISE SHOWN).
7. THIS MAP IS NOT A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS.
8. THE PROPERTY LIES IN ZONE "X" PER NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP NUMBER 370207260K DATED MAY 2, 2006, AND 370202760K DATED APRIL 16, 2013.
9. ZONING IS R-40.
10. PROPERTY OWNER: SAVVY HOMES
8025 CREEDMOON ROAD
SUITE 4100
FALEIGH, NH 27613



(Not to scale)



I hereby certify that this map is correct and that the building lies wholly on the lot and that there are no visible encroachments on said lot.

Steven P. Carson, FLS 4752
Date

DATE

THIS PLOT PLAN AS PREPARED BY BATEMAN CIVIL SURVEY CO., IS CORRECT AND IS HEREBY APPROVED FOR STAKING ON THE DATE AS SHOWN BELOW

SAVVY HOMES REPRESENTATIVE	DATE
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PRELIMINARY PLOT PLAN - LOT 39

05

SAVVY HOMES

Life Arranged.

WOODFORD - PHASE 1 - LOT 39

15 ASHLAND COURT

DUNN TOWNSHIP, FRANKLIN COUNTY, NC

DATE: 6/15/16 DRAWN BY: NMW CHECKED BY: SPC

REFERENCE: BM 2008, PG 3

SCALE: 1" = 50'